

YouGov Siraj Survey Results

Pakistan Poll

Sample Size: 1,097 Respondents

Fieldwork: 4th to 11th August 2011

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q1] How do you think that the overall situation in Pakistan will change over the next few years?

| | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|
| The overall situation in the country will improve | 49 | 50 | 42 | 50 | 51 | 46 | 46 | 51 | 50 | 21 | 33 | 41 |
| Nothing will change, things will stay the same | 18 | 17 | 23 | 18 | 19 | 17 | 12 | 17 | 18 | 0 | 0 | 18 |
| Things will get worse | 29 | 29 | 30 | 26 | 25 | 34 | 37 | 30 | 28 | 64 | 44 | 23 |
| Don't know/ prefer not to say | 4 | 4 | 5 | 5 | 5 | 3 | 5 | 3 | 3 | 14 | 22 | 18 |

[Q2] And are you optimistic or pessimistic about the prospects for the following over the next few years?

You and your family's safety and security

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Optimistic | 43 | 43 | 39 | 45 | 43 | 41 | 40 | 42 | 43 | 29 | 44 | 34 |
| Pessimistic | 34 | 34 | 34 | 32 | 32 | 35 | 42 | 34 | 33 | 36 | 33 | 39 |
| Neither | 15 | 15 | 19 | 14 | 16 | 16 | 9 | 16 | 16 | 7 | 22 | 5 |
| Don't know/ prefer not to say | 8 | 8 | 7 | 9 | 9 | 7 | 8 | 8 | 7 | 29 | 0 | 23 |

YouGov Siraj Survey Results

Pakistan Poll

Sample Size: 1,097 Respondents

Fieldwork: 4th to 11th August 2011

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q1] How do you think that the overall situation in Pakistan will change over the next few years?

| | Total | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
|---|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| The overall situation in the country will improve | 49 | 51 | 49 | 39 | 42 | 29 | 0 | 0 | 25 | 33 | 41 |
| Nothing will change, things will stay the same | 18 | 18 | 16 | 22 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| Things will get worse | 29 | 27 | 33 | 39 | 37 | 57 | 100 | 0 | 50 | 44 | 23 |
| Don't know/ prefer not to say | 4 | 4 | 2 | 0 | 5 | 14 | 0 | 0 | 25 | 22 | 18 |

[Q2] And are you optimistic or pessimistic about the prospects for the following over the next few years?

You and your family's safety and security

| | Total | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
|-------------------------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| Optimistic | 43 | 44 | 40 | 43 | 41 | 29 | 33 | 0 | 25 | 44 | 34 |
| Pessimistic | 34 | 32 | 46 | 30 | 40 | 57 | 0 | 0 | 25 | 33 | 39 |
| Neither | 15 | 16 | 9 | 17 | 15 | 0 | 0 | 0 | 25 | 22 | 5 |
| Don't know/ prefer not to say | 8 | 8 | 5 | 9 | 4 | 14 | 67 | 0 | 25 | 0 | 23 |

YouGov Siraj Survey Results

Pakistan Poll

Sample Size: 1,097 Respondents

Fieldwork: 4th to 11th August 2011

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q1] How do you think that the overall situation in Pakistan will change over the next few years?

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|---|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| The overall situation in the country will improve | 49 | 50 | 38 | 0 | 75 | 57 | 55 | 43 | 53 |
| Nothing will change, things will stay the same | 18 | 25 | 33 | 100 | 25 | 16 | 18 | 16 | 12 |
| Things will get worse | 29 | 19 | 29 | 0 | 0 | 21 | 24 | 38 | 29 |
| Don't know/ prefer not to say | 4 | 6 | 0 | 0 | 0 | 6 | 4 | 3 | 6 |

[Q2] And are you optimistic or pessimistic about the prospects for the following over the next few years?

You and your family's safety and security

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|-------------------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| Optimistic | 43 | 38 | 48 | 0 | 75 | 53 | 46 | 37 | 35 |
| Pessimistic | 34 | 38 | 24 | 0 | 25 | 15 | 31 | 44 | 35 |
| Neither | 15 | 19 | 5 | 100 | 0 | 19 | 15 | 14 | 18 |
| Don't know/ prefer not to say | 8 | 6 | 24 | 0 | 0 | 13 | 8 | 5 | 12 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

You and your family's standard of living

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Optimistic | 46 | 46 | 48 | 49 | 45 | 43 | 45 | 49 | 47 | 36 | 56 | 34 |
| Pessimistic | 32 | 33 | 26 | 29 | 32 | 35 | 35 | 31 | 32 | 29 | 22 | 32 |
| Neither | 13 | 13 | 17 | 13 | 14 | 13 | 12 | 13 | 13 | 21 | 22 | 14 |
| Don't know/ prefer not to say | 8 | 8 | 9 | 9 | 9 | 8 | 8 | 6 | 8 | 14 | 0 | 20 |

Your own financial situation

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Optimistic | 45 | 45 | 45 | 42 | 49 | 44 | 45 | 45 | 46 | 36 | 44 | 41 |
| Pessimistic | 30 | 30 | 25 | 29 | 29 | 31 | 33 | 29 | 30 | 36 | 22 | 25 |
| Neither | 15 | 15 | 19 | 18 | 14 | 16 | 11 | 15 | 15 | 21 | 33 | 11 |
| Don't know/ prefer not to say | 10 | 9 | 11 | 11 | 8 | 9 | 12 | 11 | 9 | 7 | 0 | 23 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

You and your family's standard of living

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Optimistic | 46 | 48 | 42 | 48 | 34 | 29 | 67 | 0 | 25 | 56 | 34 |
| Pessimistic | 32 | 31 | 44 | 26 | 44 | 43 | 0 | 0 | 25 | 22 | 32 |
| Neither | 13 | 13 | 5 | 17 | 18 | 14 | 33 | 0 | 25 | 22 | 14 |
| Don't know/ prefer not to say | 8 | 8 | 9 | 9 | 4 | 14 | 0 | 0 | 25 | 0 | 20 |

Your own financial situation

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Optimistic | 45 | 47 | 49 | 48 | 30 | 29 | 67 | 0 | 25 | 44 | 41 |
| Pessimistic | 30 | 29 | 32 | 17 | 42 | 43 | 0 | 0 | 50 | 22 | 25 |
| Neither | 15 | 15 | 11 | 30 | 16 | 29 | 33 | 0 | 0 | 33 | 11 |
| Don't know/ prefer not to say | 10 | 9 | 9 | 4 | 11 | 0 | 0 | 0 | 25 | 0 | 23 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

You and your family's standard of living

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Optimistic | 46 | 31 | 62 | 0 | 25 | 62 | 48 | 43 | 47 |
| Pessimistic | 32 | 44 | 14 | 100 | 50 | 16 | 29 | 40 | 29 |
| Neither | 13 | 19 | 14 | 0 | 25 | 15 | 15 | 12 | 12 |
| Don't know/ prefer not to say | 8 | 6 | 10 | 0 | 0 | 7 | 9 | 5 | 12 |

Your own financial situation

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Optimistic | 45 | 25 | 38 | 0 | 25 | 53 | 48 | 47 | 41 |
| Pessimistic | 30 | 31 | 29 | 0 | 25 | 18 | 28 | 33 | 29 |
| Neither | 15 | 31 | 10 | 100 | 25 | 22 | 14 | 16 | 12 |
| Don't know/ prefer not to say | 10 | 13 | 24 | 0 | 25 | 7 | 10 | 5 | 18 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q3] Who in your opinion is best suited to lead Pakistan? (Please select the top 3 that you would choose to lead Pakistan)

| | | | | | | | | | | | | |
|--------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Asif Ali Zardari | 2 | 1 | 2 | 3 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 7 |
| Bilawal Bhutto Zardari | 2 | 2 | 2 | 3 | 2 | 1 | 0 | 2 | 2 | 0 | 0 | 0 |
| Imran Khan | 81 | 81 | 76 | 83 | 87 | 81 | 74 | 66 | 82 | 57 | 56 | 61 |
| Saeeduzzaman Siddiqui | 4 | 4 | 2 | 2 | 2 | 2 | 9 | 8 | 3 | 0 | 22 | 2 |
| Pervez Musharraf | 28 | 28 | 26 | 29 | 32 | 24 | 26 | 23 | 27 | 57 | 22 | 34 |
| Nawaz Sharif | 18 | 19 | 10 | 17 | 19 | 18 | 17 | 18 | 18 | 14 | 0 | 9 |
| Mushahid Hussain Syed | 5 | 5 | 5 | 6 | 3 | 7 | 4 | 5 | 5 | 0 | 11 | 2 |
| Shahbaz Sharif | 21 | 22 | 16 | 22 | 21 | 22 | 18 | 20 | 22 | 7 | 11 | 9 |
| General Ashfaq Parvez Kayani | 13 | 12 | 16 | 16 | 14 | 11 | 8 | 8 | 13 | 29 | 11 | 7 |
| Yosaf Raza Gillani | 1 | 1 | 3 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 2 |
| Qazi Hussain Ahmad | 5 | 5 | 3 | 5 | 4 | 6 | 4 | 6 | 5 | 0 | 0 | 7 |
| Liaqat Baloch Bawala | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 2 |
| Muhammad Rafi Usmani | 5 | 5 | 2 | 5 | 5 | 5 | 3 | 5 | 5 | 7 | 0 | 2 |
| Lieutenant General Ahmad Shuja Pasha | 7 | 7 | 9 | 8 | 8 | 6 | 2 | 7 | 7 | 0 | 11 | 11 |
| Chaudary Shujaat Hussain | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 |
| Chaudhry Pervaiz Elahi | 2 | 2 | 1 | 2 | 1 | 2 | 4 | 1 | 2 | 0 | 0 | 2 |
| Aitzaz Ahsan | 15 | 14 | 16 | 11 | 13 | 18 | 18 | 17 | 15 | 7 | 11 | 14 |
| Mulana Fazul Rahman | 1 | 1 | 2 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| Syed Mustafa Kamal | 19 | 19 | 20 | 17 | 19 | 20 | 15 | 23 | 19 | 36 | 11 | 20 |
| Other | 13 | 13 | 11 | 10 | 11 | 17 | 15 | 13 | 13 | 7 | 11 | 14 |
| Don't know/ prefer not to say | 5 | 5 | 9 | 4 | 5 | 6 | 6 | 6 | 4 | 7 | 11 | 16 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q3] Who in your opinion is best suited to lead Pakistan? (Please select the top 3 that you would choose to lead Pakistan)

| | | | | | | | | | | | |
|--------------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Asif Ali Zardari | 2 | 1 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Bilawal Bhutto Zardari | 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Imran Khan | 81 | 84 | 74 | 74 | 73 | 86 | 67 | 0 | 0 | 56 | 61 |
| Saeeduzzaman Siddiqui | 4 | 4 | 2 | 4 | 4 | 0 | 0 | 0 | 0 | 22 | 2 |
| Pervez Musharraf | 28 | 27 | 49 | 35 | 16 | 57 | 67 | 0 | 50 | 22 | 34 |
| Nawaz Sharif | 18 | 21 | 4 | 4 | 7 | 14 | 33 | 0 | 0 | 0 | 9 |
| Mushahid Hussain Syed | 5 | 5 | 11 | 9 | 1 | 0 | 0 | 0 | 0 | 11 | 2 |
| Shahbaz Sharif | 21 | 23 | 5 | 17 | 22 | 0 | 0 | 0 | 25 | 11 | 9 |
| General Ashfaq Parvez Kayani | 13 | 13 | 9 | 13 | 11 | 29 | 67 | 0 | 0 | 11 | 7 |
| Yosaf Raza Gillani | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Qazi Hussain Ahmad | 5 | 5 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 7 |
| Liaqat Baloch Bawala | 1 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 2 |
| Muhammad Rafi Usmani | 5 | 6 | 0 | 0 | 4 | 14 | 0 | 0 | 0 | 0 | 2 |
| Lieutenant General Ahmad Shuja Pasha | 7 | 7 | 2 | 13 | 10 | 0 | 0 | 0 | 0 | 11 | 11 |
| Chaudary Shujaat Hussain | 0 | 0 | 0 | 0 | 0 | 14 | 33 | 0 | 0 | 0 | 0 |
| Chaudhry Pervaiz Elahi | 2 | 1 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Aitzaz Ahsan | 15 | 14 | 19 | 9 | 18 | 0 | 0 | 0 | 25 | 11 | 14 |
| Mulana Fazul Rahman | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Syed Mustafa Kamal | 19 | 18 | 37 | 26 | 10 | 43 | 33 | 0 | 25 | 11 | 20 |
| Other | 13 | 12 | 16 | 17 | 16 | 0 | 0 | 0 | 25 | 11 | 14 |
| Don't know/ prefer not to say | 5 | 4 | 9 | 9 | 7 | 14 | 0 | 0 | 0 | 11 | 16 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q3] Who in your opinion is best suited to lead Pakistan? (Please select the top 3 that you would choose to lead Pakistan)

| | | | | | | | | | |
|--------------------------------------|----|----|----|-----|-----|----|----|----|----|
| Asif Ali Zardari | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 6 |
| Bilawal Bhutto Zardari | 2 | 0 | 10 | 0 | 0 | 3 | 2 | 3 | 0 |
| Imran Khan | 81 | 69 | 76 | 0 | 100 | 93 | 82 | 80 | 76 |
| Saeeduzzaman Siddiqui | 4 | 0 | 10 | 0 | 0 | 3 | 3 | 5 | 6 |
| Pervez Musharraf | 28 | 19 | 29 | 0 | 50 | 25 | 22 | 47 | 6 |
| Nawaz Sharif | 18 | 13 | 10 | 0 | 0 | 18 | 22 | 8 | 6 |
| Mushahid Hussain Syed | 5 | 0 | 10 | 0 | 0 | 7 | 5 | 4 | 0 |
| Shahbaz Sharif | 21 | 13 | 24 | 0 | 0 | 18 | 28 | 7 | 24 |
| General Ashfaq Parvez Kayani | 13 | 13 | 19 | 100 | 25 | 15 | 13 | 10 | 24 |
| Yosaf Raza Gillani | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 |
| Qazi Hussain Ahmad | 5 | 6 | 5 | 0 | 0 | 15 | 4 | 3 | 18 |
| Liaqat Baloch Bawala | 1 | 6 | 0 | 0 | 0 | 3 | 1 | 1 | 6 |
| Muhammad Rafi Usmani | 5 | 19 | 0 | 0 | 0 | 6 | 2 | 10 | 0 |
| Lieutenant General Ahmad Shuja Pasha | 7 | 6 | 5 | 0 | 75 | 9 | 8 | 4 | 6 |
| Chaudary Shujaat Hussain | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chaudhry Pervaiz Elahi | 2 | 6 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| Aitzaz Ahsan | 15 | 19 | 14 | 0 | 0 | 19 | 17 | 13 | 6 |
| Mulana Fazul Rahman | 1 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 6 |
| Syed Mustafa Kamal | 19 | 6 | 10 | 100 | 0 | 9 | 9 | 47 | 0 |
| Other | 13 | 13 | 29 | 100 | 0 | 10 | 10 | 11 | 0 |
| Don't know/ prefer not to say | 5 | 19 | 5 | 0 | 0 | 0 | 6 | 4 | 12 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q4] In a recent interview, Prime Minister Yousaf Raza Gilani stated that Pakistan views India as its most important neighbor. Do you agree with this statement?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 67 | 68 | 58 | 63 | 67 | 68 | 67 | 71 | 67 | 71 | 78 | 55 |
| No | 28 | 28 | 34 | 30 | 29 | 29 | 26 | 24 | 29 | 7 | 22 | 32 |
| Don't know/ prefer not to say | 5 | 5 | 8 | 7 | 4 | 3 | 6 | 5 | 4 | 21 | 0 | 14 |

Base: Those who did not agree that India is Pakistan's most important neighbor

| | | | | | | | | | | | |
|-----|-----|----|-----|-----|----|----|----|-----|---|---|----|
| 365 | 314 | 51 | 105 | 124 | 61 | 31 | 44 | 339 | 4 | 2 | 20 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q5] Which country is Pakistan's most important neighbor?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|
| India | 1 | 2 | 0 | 0 | 2 | 2 | 3 | 0 | 1 | 25 | 0 | 5 |
| Iran | 6 | 6 | 8 | 10 | 6 | 7 | 0 | 2 | 6 | 0 | 0 | 10 |
| China | 86 | 85 | 90 | 87 | 85 | 84 | 87 | 89 | 88 | 25 | 100 | 65 |
| Afghanistan | 5 | 5 | 2 | 3 | 4 | 7 | 6 | 7 | 4 | 25 | 0 | 5 |
| Don't know/ prefer not to say | 2 | 2 | 0 | 1 | 2 | 2 | 3 | 2 | 1 | 25 | 0 | 15 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q4] In a recent interview, Prime Minister Yousaf Raza Gilani stated that Pakistan views India as its most important neighbor. Do you agree with this statement?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|-----|---|----|----|----|
| Yes | 67 | 67 | 75 | 78 | 63 | 57 | 100 | 0 | 75 | 78 | 55 |
| No | 28 | 29 | 16 | 22 | 33 | 14 | 0 | 0 | 0 | 22 | 32 |
| Don't know/ prefer not to say | 5 | 4 | 9 | 0 | 4 | 29 | 0 | 0 | 25 | 0 | 14 |

Base: Those who did not agree that India is Pakistan's most important neighbor

| | | | | | | | | | | |
|-----|-----|----|---|----|---|---|---|---|---|----|
| 365 | 293 | 14 | 5 | 27 | 3 | 0 | 0 | 1 | 2 | 20 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q5] Which country is Pakistan's most important neighbor?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|---|---|-----|-----|----|
| India | 1 | 1 | 0 | 0 | 4 | 33 | 0 | 0 | 0 | 0 | 5 |
| Iran | 6 | 4 | 29 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 10 |
| China | 86 | 90 | 71 | 100 | 70 | 33 | 0 | 0 | 0 | 100 | 65 |
| Afghanistan | 5 | 5 | 0 | 0 | 4 | 0 | 0 | 0 | 100 | 0 | 5 |
| Don't know/ prefer not to say | 2 | 0 | 0 | 0 | 7 | 33 | 0 | 0 | 0 | 0 | 15 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q4] In a recent interview, Prime Minister Yousaf Raza Gilani stated that Pakistan views India as its most important neighbor. Do you agree with this statement?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|-----|----|----|----|----|
| Yes | 67 | 69 | 57 | 100 | 100 | 79 | 66 | 69 | 53 |
| No | 28 | 31 | 43 | 0 | 0 | 19 | 30 | 24 | 35 |
| Don't know/ prefer not to say | 5 | 0 | 0 | 0 | 0 | 1 | 4 | 7 | 12 |

Base: Those who did not agree that India is Pakistan's most important neighbor

| | | | | | | | | |
|-----|---|---|---|---|----|-----|----|---|
| 365 | 5 | 9 | 0 | 0 | 14 | 166 | 71 | 8 |
| % | % | % | % | % | % | % | % | % |

[Q5] Which country is Pakistan's most important neighbor?

| | | | | | | | | | |
|-------------------------------|----|----|-----|---|---|----|----|----|----|
| India | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| Iran | 6 | 20 | 0 | 0 | 0 | 0 | 6 | 8 | 25 |
| China | 86 | 80 | 100 | 0 | 0 | 86 | 87 | 86 | 63 |
| Afghanistan | 5 | 0 | 0 | 0 | 0 | 14 | 4 | 4 | 0 |
| Don't know/ prefer not to say | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 13 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q6] Do you believe that the issues between Pakistan and India can be resolved peacefully?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 46 | 47 | 39 | 42 | 47 | 47 | 48 | 49 | 45 | 64 | 78 | 45 |
| No | 49 | 48 | 54 | 55 | 48 | 46 | 42 | 45 | 49 | 29 | 11 | 45 |
| Don't know/ prefer not to say | 6 | 5 | 7 | 4 | 6 | 7 | 9 | 5 | 5 | 7 | 11 | 9 |

[Q7] How important to you is the Jammu / Kashmir territory dispute between Pakistan and India?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Very important | 73 | 74 | 58 | 79 | 73 | 71 | 65 | 67 | 73 | 57 | 44 | 68 |
| Quite important | 16 | 14 | 27 | 14 | 19 | 14 | 18 | 13 | 16 | 14 | 33 | 16 |
| Not important | 9 | 9 | 11 | 6 | 7 | 9 | 15 | 14 | 9 | 21 | 22 | 5 |
| Don't know/ prefer not to say | 3 | 3 | 4 | 1 | 1 | 6 | 2 | 6 | 2 | 7 | 0 | 11 |

[Q8] Do you think the Jammu / Kashmir territory dispute between Pakistan and India will ever be resolved?

| | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes, possibly within the next few years | 26 | 27 | 18 | 27 | 23 | 25 | 22 | 33 | 26 | 21 | 44 | 30 |
| Yes, but not for a long time | 39 | 39 | 37 | 43 | 39 | 36 | 44 | 29 | 39 | 21 | 22 | 32 |
| No, it will never be resolved | 27 | 26 | 36 | 23 | 29 | 27 | 24 | 31 | 27 | 36 | 22 | 14 |
| Don't know/ prefer not to say | 9 | 9 | 9 | 6 | 9 | 12 | 9 | 8 | 8 | 21 | 11 | 25 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q6] Do you believe that the issues between Pakistan and India can be resolved peacefully?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|-----|---|----|----|----|
| Yes | 46 | 45 | 49 | 52 | 51 | 43 | 100 | 0 | 75 | 78 | 45 |
| No | 49 | 50 | 44 | 43 | 47 | 43 | 0 | 0 | 25 | 11 | 45 |
| Don't know/ prefer not to say | 6 | 5 | 7 | 4 | 3 | 14 | 0 | 0 | 0 | 11 | 9 |

[Q7] How important to you is the Jammu / Kashmir territory dispute between Pakistan and India?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Very important | 73 | 75 | 63 | 57 | 66 | 71 | 33 | 0 | 50 | 44 | 68 |
| Quite important | 16 | 16 | 19 | 13 | 15 | 0 | 33 | 0 | 25 | 33 | 16 |
| Not important | 9 | 8 | 16 | 26 | 11 | 14 | 33 | 0 | 25 | 22 | 5 |
| Don't know/ prefer not to say | 3 | 2 | 2 | 4 | 8 | 14 | 0 | 0 | 0 | 0 | 11 |

[Q8] Do you think the Jammu / Kashmir territory dispute between Pakistan and India will ever be resolved?

| | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|---|----|----|----|
| Yes, possibly within the next few years | 26 | 26 | 16 | 13 | 32 | 14 | 33 | 0 | 25 | 44 | 30 |
| Yes, but not for a long time | 39 | 39 | 40 | 57 | 34 | 14 | 33 | 0 | 25 | 22 | 32 |
| No, it will never be resolved | 27 | 27 | 33 | 30 | 25 | 57 | 0 | 0 | 25 | 22 | 14 |
| Don't know/ prefer not to say | 9 | 8 | 11 | 0 | 10 | 14 | 33 | 0 | 25 | 11 | 25 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q6] Do you believe that the issues between Pakistan and India can be resolved peacefully?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 46 | 56 | 43 | 100 | 50 | 60 | 44 | 43 | 53 |
| No | 49 | 44 | 57 | 0 | 50 | 34 | 51 | 50 | 41 |
| Don't know/ prefer not to say | 6 | 0 | 0 | 0 | 0 | 6 | 5 | 7 | 6 |

[Q7] How important to you is the Jammu / Kashmir territory dispute between Pakistan and India?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|-----|----|----|----|----|
| Very important | 73 | 81 | 57 | 0 | 100 | 71 | 77 | 63 | 76 |
| Quite important | 16 | 13 | 19 | 0 | 0 | 21 | 15 | 21 | 18 |
| Not important | 9 | 6 | 19 | 100 | 0 | 9 | 6 | 13 | 0 |
| Don't know/ prefer not to say | 3 | 0 | 5 | 0 | 0 | 0 | 2 | 2 | 6 |

[Q8] Do you think the Jammu / Kashmir territory dispute between Pakistan and India will ever be resolved?

| | | | | | | | | | |
|---|----|----|----|-----|----|----|----|----|----|
| Yes, possibly within the next few years | 26 | 25 | 24 | 0 | 50 | 21 | 28 | 23 | 29 |
| Yes, but not for a long time | 39 | 50 | 24 | 0 | 50 | 51 | 37 | 39 | 29 |
| No, it will never be resolved | 27 | 25 | 43 | 0 | 0 | 19 | 27 | 31 | 24 |
| Don't know/ prefer not to say | 9 | 0 | 10 | 100 | 0 | 9 | 8 | 7 | 18 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q9] If the territory dispute with India was eventually resolved, do you think this would lead to better relations between Pakistan and India?

| | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes, it would help start to solve the bad feeling between Pakistan and India | 65 | 66 | 54 | 60 | 67 | 65 | 65 | 67 | 66 | 57 | 78 | 50 |
| No, the philosophical divide between the Pakistan and India has grown too strong and the strained relationship will continue | 30 | 29 | 40 | 33 | 28 | 28 | 33 | 29 | 30 | 21 | 0 | 25 |
| Don't know/ prefer not to say | 5 | 5 | 6 | 6 | 5 | 7 | 2 | 4 | 4 | 21 | 22 | 25 |

[Q10] Do you believe that Pakistan and its people are more closely related to the Arabian Peninsula or to the Indian sub continent?

| | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|
| The people of Pakistan are more closely related to the Arabian peninsula | 43 | 45 | 30 | 47 | 44 | 36 | 42 | 45 | 44 | 29 | 22 | 45 |
| The people of Pakistan are more closely related to the Indian sub continent | 45 | 45 | 51 | 41 | 44 | 52 | 51 | 47 | 46 | 50 | 44 | 34 |
| Don't know/ prefer not to say | 11 | 10 | 19 | 12 | 13 | 12 | 7 | 8 | 11 | 21 | 33 | 20 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q9] If the territory dispute with India was eventually resolved, do you think this would lead to better relations between Pakistan and India?

| | | | | | | | | | | | |
|--|----|----|----|----|----|----|-----|---|----|----|----|
| Yes, it would help start to solve the bad feeling between Pakistan and India | 65 | 66 | 68 | 61 | 59 | 29 | 100 | 0 | 75 | 78 | 50 |
| No, the philosophical divide between the Pakistan and India has grown too strong and the strained relationship will continue | 30 | 30 | 28 | 35 | 37 | 43 | 0 | 0 | 0 | 0 | 25 |
| Don't know/ prefer not to say | 5 | 4 | 4 | 4 | 4 | 29 | 0 | 0 | 25 | 22 | 25 |

[Q10] Do you believe that Pakistan and its people are more closely related to the Arabian Peninsula or to the Indian sub continent?

| | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|---|----|----|----|
| The people of Pakistan are more closely related to the Arabian peninsula | 43 | 44 | 46 | 30 | 42 | 43 | 33 | 0 | 0 | 22 | 45 |
| The people of Pakistan are more closely related to the Indian sub continent | 45 | 46 | 42 | 70 | 42 | 29 | 67 | 0 | 75 | 44 | 34 |
| Don't know/ prefer not to say | 11 | 10 | 12 | 0 | 15 | 29 | 0 | 0 | 25 | 33 | 20 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q9] If the territory dispute with India was eventually resolved, do you think this would lead to better relations between Pakistan and India?

| | | | | | | | | | |
|--|----|----|----|-----|----|----|----|----|----|
| Yes, it would help start to solve the bad feeling between Pakistan and India | 65 | 69 | 57 | 0 | 75 | 74 | 63 | 66 | 65 |
| No, the philosophical divide between the Pakistan and India has grown too strong and the strained relationship will continue | 30 | 31 | 38 | 100 | 25 | 22 | 32 | 30 | 24 |
| Don't know/ prefer not to say | 5 | 0 | 5 | 0 | 0 | 4 | 4 | 5 | 12 |

[Q10] Do you believe that Pakistan and its people are more closely related to the Arabian Peninsula or to the Indian sub continent?

| | | | | | | | | | |
|---|----|----|----|-----|----|----|----|----|----|
| The people of Pakistan are more closely related to the Arabian peninsula | 43 | 38 | 52 | 0 | 75 | 41 | 44 | 37 | 53 |
| The people of Pakistan are more closely related to the Indian sub continent | 45 | 63 | 33 | 0 | 25 | 47 | 44 | 53 | 24 |
| Don't know/ prefer not to say | 11 | 0 | 14 | 100 | 0 | 12 | 12 | 10 | 24 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q11] Former President, Pervez Musharraf has vowed to return to Pakistan on March 23, 2012 in order to seek the Presidency in 2013 for the next election. If he does return and stand for the next election, is this a good thing or bad thing for Pakistan?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| A good thing | 32 | 33 | 25 | 30 | 35 | 30 | 28 | 31 | 31 | 57 | 56 | 34 |
| Neutral | 31 | 31 | 31 | 34 | 29 | 33 | 35 | 25 | 32 | 14 | 33 | 23 |
| A bad thing | 34 | 33 | 41 | 32 | 32 | 33 | 35 | 42 | 34 | 14 | 11 | 27 |
| Don't know/ prefer not to say | 3 | 3 | 3 | 4 | 4 | 4 | 2 | 2 | 3 | 14 | 0 | 16 |

[Q12] In February 2011, a Pakistani court issued an arrest warrant for Pervez Musharraf because of his alleged involvement in the assassination of Benazir Bhutto. In your opinion, is Musharraf guilty of being involved in the assassination of Bhutto?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 27 | 28 | 20 | 23 | 26 | 28 | 32 | 31 | 28 | 7 | 44 | 9 |
| No | 51 | 51 | 56 | 59 | 52 | 47 | 47 | 44 | 52 | 64 | 56 | 43 |
| Don't know/ prefer not to say | 22 | 22 | 25 | 18 | 22 | 26 | 21 | 25 | 21 | 29 | 0 | 48 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q11] Former President, Pervez Musharraf has vowed to return to Pakistan on March 23, 2012 in order to seek the Presidency in 2013 for the next election. If he does return and stand for the next election, is this a good thing or bad thing for Pakistan?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| A good thing | 32 | 31 | 49 | 30 | 25 | 57 | 67 | 0 | 50 | 56 | 34 |
| Neutral | 31 | 31 | 35 | 43 | 29 | 14 | 33 | 0 | 0 | 33 | 23 |
| A bad thing | 34 | 35 | 12 | 26 | 44 | 14 | 0 | 0 | 25 | 11 | 27 |
| Don't know/ prefer not to say | 3 | 3 | 4 | 0 | 3 | 14 | 0 | 0 | 25 | 0 | 16 |

[Q12] In February 2011, a Pakistani court issued an arrest warrant for Pervez Musharraf because of his alleged involvement in the assassination of Benazir Bhutto. In your opinion, is Musharraf guilty of being involved in the assassination of Bhutto?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 27 | 28 | 19 | 39 | 30 | 14 | 0 | 0 | 0 | 44 | 9 |
| No | 51 | 52 | 60 | 43 | 48 | 57 | 67 | 0 | 75 | 56 | 43 |
| Don't know/ prefer not to say | 22 | 21 | 21 | 17 | 22 | 29 | 33 | 0 | 25 | 0 | 48 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q11] Former President, Pervez Musharraf has vowed to return to Pakistan on March 23, 2012 in order to seek the Presidency in 2013 for the next election. If he does return and stand for the next election, is this a good thing or bad thing for Pakistan?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| A good thing | 32 | 25 | 29 | 100 | 25 | 37 | 27 | 48 | 0 |
| Neutral | 31 | 44 | 33 | 0 | 50 | 32 | 32 | 28 | 29 |
| A bad thing | 34 | 25 | 38 | 0 | 25 | 25 | 38 | 21 | 65 |
| Don't know/ prefer not to say | 3 | 6 | 0 | 0 | 0 | 6 | 2 | 3 | 6 |

[Q12] In February 2011, a Pakistani court issued an arrest warrant for Pervez Musharraf because of his alleged involvement in the assassination of Benazir Bhutto. In your opinion, is Musharraf guilty of being involved in the assassination of Bhutto?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 27 | 31 | 29 | 0 | 25 | 18 | 28 | 24 | 35 |
| No | 51 | 44 | 57 | 0 | 75 | 59 | 50 | 57 | 41 |
| Don't know/ prefer not to say | 22 | 25 | 14 | 100 | 0 | 24 | 22 | 19 | 24 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q13] Pervez Musharraf warned against the increasing risk of extremism to Pakistan twenty years ago. Do you think he has since been proved correct?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 54 | 53 | 57 | 55 | 52 | 51 | 61 | 54 | 54 | 64 | 33 | 45 |
| No | 30 | 31 | 25 | 29 | 31 | 33 | 27 | 31 | 30 | 7 | 67 | 27 |
| Don't know/ prefer not to say | 16 | 16 | 17 | 16 | 18 | 16 | 12 | 16 | 16 | 29 | 0 | 27 |

[Q14] In your opinion, is Saudi Arabia's influence in Pakistan increasing?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 48 | 50 | 34 | 48 | 42 | 49 | 54 | 57 | 48 | 36 | 33 | 41 |
| No | 41 | 39 | 52 | 40 | 46 | 39 | 35 | 34 | 41 | 29 | 56 | 32 |
| Don't know/ prefer not to say | 12 | 11 | 13 | 12 | 12 | 11 | 12 | 9 | 11 | 36 | 11 | 27 |

[Q15] How do you personally feel about Saudi influence on Pakistan politics and society?

| | | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Very positive | 24 | 25 | 21 | 27 | 21 | 29 | 26 | 21 | 25 | 0 | 22 | 23 |
| Positive | 43 | 44 | 40 | 45 | 46 | 35 | 42 | 44 | 44 | 29 | 33 | 30 |
| TOTAL POSITIVE | 68 | 69 | 61 | 72 | 67 | 65 | 68 | 65 | 69 | 29 | 56 | 52 |
| Negative | 15 | 15 | 12 | 11 | 15 | 15 | 24 | 17 | 15 | 21 | 0 | 14 |
| Very negative | 4 | 4 | 2 | 4 | 3 | 5 | 1 | 6 | 3 | 21 | 33 | 5 |
| TOTAL NEGATIVE | 19 | 19 | 15 | 15 | 18 | 20 | 25 | 23 | 19 | 43 | 33 | 18 |
| Don't know/ prefer not to say | 13 | 12 | 24 | 13 | 14 | 16 | 6 | 12 | 12 | 29 | 11 | 30 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q13] Pervez Musharraf warned against the increasing risk of extremism to Pakistan twenty years ago. Do you think he has since been proved correct?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 54 | 52 | 79 | 74 | 49 | 71 | 67 | 0 | 50 | 33 | 45 |
| No | 30 | 32 | 9 | 22 | 34 | 14 | 0 | 0 | 0 | 67 | 27 |
| Don't know/ prefer not to say | 16 | 16 | 12 | 4 | 16 | 14 | 33 | 0 | 50 | 0 | 27 |

[Q14] In your opinion, is Saudi Arabia's influence in Pakistan increasing?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 48 | 47 | 65 | 70 | 45 | 29 | 33 | 0 | 50 | 33 | 41 |
| No | 41 | 42 | 30 | 26 | 45 | 29 | 33 | 0 | 25 | 56 | 32 |
| Don't know/ prefer not to say | 12 | 11 | 5 | 4 | 10 | 43 | 33 | 0 | 25 | 11 | 27 |

[Q15] How do you personally feel about Saudi influence on Pakistan politics and society?

| | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| Very positive | 24 | 26 | 4 | 9 | 32 | 0 | 0 | 0 | 0 | 22 | 23 |
| Positive | 43 | 45 | 32 | 35 | 44 | 43 | 33 | 0 | 0 | 33 | 30 |
| TOTAL POSITIVE | 68 | 72 | 35 | 43 | 75 | 43 | 33 | 0 | 0 | 56 | 52 |
| Negative | 15 | 14 | 37 | 17 | 8 | 14 | 0 | 0 | 50 | 0 | 14 |
| Very negative | 4 | 2 | 12 | 26 | 3 | 14 | 33 | 0 | 25 | 33 | 5 |
| TOTAL NEGATIVE | 19 | 17 | 49 | 43 | 11 | 29 | 33 | 0 | 75 | 33 | 18 |
| Don't know/ prefer not to say | 13 | 12 | 16 | 13 | 14 | 29 | 33 | 0 | 25 | 11 | 30 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q13] Pervez Musharraf warned against the increasing risk of extremism to Pakistan twenty years ago. Do you think he has since been proved correct?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 54 | 50 | 48 | 100 | 50 | 54 | 51 | 63 | 35 |
| No | 30 | 25 | 43 | 0 | 25 | 28 | 32 | 26 | 41 |
| Don't know/ prefer not to say | 16 | 25 | 10 | 0 | 25 | 18 | 17 | 10 | 24 |

[Q14] In your opinion, is Saudi Arabia's influence in Pakistan increasing?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 48 | 50 | 52 | 100 | 75 | 51 | 44 | 50 | 29 |
| No | 41 | 44 | 43 | 0 | 25 | 40 | 45 | 37 | 53 |
| Don't know/ prefer not to say | 12 | 6 | 5 | 0 | 0 | 9 | 12 | 13 | 18 |

[Q15] How do you personally feel about Saudi influence on Pakistan politics and society?

| | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|
| Very positive | 24 | 6 | 29 | 0 | 50 | 26 | 23 | 22 | 35 |
| Positive | 43 | 69 | 48 | 0 | 25 | 44 | 48 | 38 | 53 |
| TOTAL POSITIVE | 68 | 75 | 76 | 0 | 75 | 71 | 71 | 60 | 88 |
| Negative | 15 | 13 | 14 | 100 | 0 | 9 | 14 | 20 | 0 |
| Very negative | 4 | 13 | 5 | 0 | 0 | 6 | 2 | 6 | 0 |
| TOTAL NEGATIVE | 19 | 25 | 19 | 100 | 0 | 15 | 16 | 25 | 0 |
| Don't know/ prefer not to say | 13 | 0 | 5 | 0 | 25 | 15 | 13 | 15 | 12 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q16] Do you think Saudi influence in Pakistan has reduced the influence of traditional forms of Islamic thought?

| | | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Yes - Strongly agree | 13 | 14 | 9 | 13 | 13 | 15 | 14 | 11 | 13 | 0 | 22 | 11 |
| Yes - Somewhat agree | 32 | 33 | 26 | 30 | 31 | 25 | 44 | 40 | 32 | 36 | 11 | 27 |
| TOTAL AGREE | 45 | 46 | 35 | 43 | 44 | 40 | 58 | 51 | 46 | 36 | 33 | 39 |
| No - Somewhat disagree | 29 | 28 | 38 | 30 | 30 | 30 | 25 | 29 | 30 | 21 | 33 | 14 |
| No - Strongly disagree | 6 | 6 | 8 | 7 | 7 | 6 | 6 | 4 | 6 | 14 | 22 | 16 |
| TOTAL DISAGREE | 36 | 35 | 46 | 38 | 37 | 36 | 32 | 32 | 36 | 36 | 56 | 30 |
| Don't know/ prefer not to say | 19 | 19 | 19 | 20 | 19 | 23 | 11 | 16 | 18 | 29 | 11 | 32 |

[Q17] What, if anything, do you know about the IIRO?

| | | | | | | | | | | | | |
|---------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Never heard of them | 63 | 63 | 60 | 67 | 67 | 59 | 65 | 48 | 63 | 50 | 56 | 50 |
| They are an Indian organization | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 0 | 1 | 7 | 0 | 2 |
| They are an Iranian organization | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 0 | 11 | 5 |
| They are a Saudi Arabian organization | 16 | 16 | 18 | 17 | 16 | 18 | 12 | 18 | 16 | 14 | 11 | 18 |
| Don't know/ prefer not to say | 18 | 18 | 20 | 13 | 15 | 21 | 21 | 32 | 18 | 29 | 22 | 25 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q16] Do you think Saudi influence in Pakistan has reduced the influence of traditional forms of Islamic thought?

| | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| Yes - Strongly agree | 13 | 13 | 23 | 17 | 12 | 0 | 0 | 0 | 0 | 22 | 11 |
| Yes - Somewhat agree | 32 | 32 | 35 | 35 | 30 | 43 | 0 | 0 | 50 | 11 | 27 |
| TOTAL AGREE | 45 | 45 | 58 | 52 | 42 | 43 | 0 | 0 | 50 | 33 | 39 |
| No - Somewhat disagree | 29 | 31 | 19 | 30 | 33 | 29 | 33 | 0 | 0 | 33 | 14 |
| No - Strongly disagree | 6 | 6 | 7 | 4 | 3 | 14 | 0 | 0 | 25 | 22 | 16 |
| TOTAL DISAGREE | 36 | 37 | 26 | 35 | 36 | 43 | 33 | 0 | 25 | 56 | 30 |
| Don't know/ prefer not to say | 19 | 18 | 16 | 13 | 22 | 14 | 67 | 0 | 25 | 11 | 32 |

[Q17] What, if anything, do you know about the IIRO?

| | | | | | | | | | | | |
|---------------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Never heard of them | 63 | 63 | 67 | 70 | 70 | 43 | 67 | 0 | 50 | 56 | 50 |
| They are an Indian organization | 1 | 1 | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 0 | 2 |
| They are an Iranian organization | 1 | 1 | 2 | 4 | 4 | 0 | 0 | 0 | 0 | 11 | 5 |
| They are a Saudi Arabian organization | 16 | 16 | 16 | 17 | 14 | 14 | 33 | 0 | 0 | 11 | 18 |
| Don't know/ prefer not to say | 18 | 19 | 16 | 9 | 10 | 29 | 0 | 0 | 50 | 22 | 25 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q16] Do you think Saudi influence in Pakistan has reduced the influence of traditional forms of Islamic thought?

| | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| Yes - Strongly agree | 13 | 6 | 10 | 0 | 0 | 13 | 12 | 15 | 6 |
| Yes - Somewhat agree | 32 | 50 | 38 | 0 | 50 | 25 | 30 | 37 | 47 |
| TOTAL AGREE | 45 | 56 | 48 | 0 | 50 | 38 | 42 | 51 | 53 |
| No - Somewhat disagree | 29 | 19 | 19 | 0 | 50 | 35 | 31 | 28 | 29 |
| No - Strongly disagree | 6 | 13 | 14 | 0 | 0 | 7 | 7 | 2 | 12 |
| TOTAL DISAGREE | 36 | 31 | 33 | 0 | 50 | 43 | 38 | 30 | 41 |
| Don't know/ prefer not to say | 19 | 13 | 19 | 100 | 0 | 19 | 19 | 19 | 6 |

[Q17] What, if anything, do you know about the IIRO?

| | | | | | | | | | |
|---------------------------------------|----|----|----|-----|----|----|----|----|----|
| Never heard of them | 63 | 75 | 71 | 0 | 75 | 69 | 62 | 64 | 65 |
| They are an Indian organization | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| They are an Iranian organization | 1 | 6 | 5 | 100 | 0 | 0 | 2 | 0 | 6 |
| They are a Saudi Arabian organization | 16 | 19 | 10 | 0 | 25 | 13 | 17 | 16 | 12 |
| Don't know/ prefer not to say | 18 | 0 | 14 | 0 | 0 | 18 | 18 | 19 | 18 |

Base: Those who have heard/know of IIRO

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 208 | 183 | 25 | 57 | 69 | 38 | 13 | 31 | 192 | 3 | 2 | 11 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q18a] To what extent do support the IIRO?

| | | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Strongly support | 21 | 22 | 16 | 16 | 22 | 34 | 23 | 13 | 21 | 67 | 0 | 9 |
| Support | 40 | 40 | 40 | 40 | 45 | 32 | 46 | 39 | 42 | 0 | 50 | 27 |
| TOTAL SUPPORT | 62 | 62 | 56 | 56 | 67 | 66 | 69 | 52 | 63 | 67 | 50 | 36 |
| Oppose | 13 | 13 | 12 | 16 | 7 | 13 | 15 | 16 | 11 | 33 | 50 | 18 |
| Strongly oppose | 4 | 5 | 0 | 4 | 4 | 3 | 0 | 10 | 4 | 0 | 0 | 9 |
| TOTAL OPPOSE | 17 | 17 | 12 | 19 | 12 | 16 | 15 | 26 | 16 | 33 | 50 | 27 |
| Don't know/ prefer not to say | 22 | 20 | 32 | 25 | 22 | 18 | 15 | 23 | 21 | 0 | 0 | 36 |

Base: All

| | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|----|-----|------|----|---|----|
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q18b] The IIRO is the 'International Islamic Relief Organisation of Saudi Arabia', a group responsible for building an orphanage in Islamabad, but they have also been labelled as a threat by the US government who accuse them of funding Al Qaeda. To what extent do support the IIRO?

| | | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Strongly support | 25 | 25 | 22 | 26 | 27 | 28 | 20 | 17 | 26 | 7 | 22 | 9 |
| Support | 29 | 29 | 25 | 32 | 28 | 25 | 28 | 29 | 29 | 36 | 11 | 11 |
| TOTAL SUPPORT | 53 | 54 | 48 | 58 | 55 | 53 | 48 | 45 | 55 | 43 | 33 | 20 |
| Oppose | 8 | 8 | 9 | 9 | 8 | 7 | 7 | 6 | 8 | 21 | 0 | 5 |
| Strongly oppose | 5 | 5 | 5 | 4 | 5 | 4 | 7 | 9 | 5 | 21 | 33 | 5 |
| TOTAL OPPOSE | 13 | 13 | 14 | 12 | 13 | 10 | 15 | 16 | 13 | 43 | 33 | 9 |
| Don't know/ prefer not to say | 34 | 33 | 39 | 30 | 32 | 36 | 37 | 39 | 32 | 14 | 33 | 70 |

Base: Those who have heard/know of IIRO

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 208 | 162 | 10 | 5 | 15 | 2 | 1 | 0 | 0 | 2 | 11 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q18a] To what extent do support the IIRO?

| | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|----------|----------|-----------|-----------|
| Strongly support | 21 | 23 | 10 | 20 | 13 | 50 | 100 | 0 | 0 | 0 | 9 |
| Support | 40 | 43 | 40 | 0 | 40 | 0 | 0 | 0 | 0 | 50 | 27 |
| TOTAL SUPPORT | 62 | 66 | 50 | 20 | 53 | 50 | 100 | 0 | 0 | 50 | 36 |
| Oppose | 13 | 10 | 20 | 20 | 13 | 50 | 0 | 0 | 0 | 50 | 18 |
| Strongly oppose | 4 | 2 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTAL OPPOSE | 17 | 13 | 20 | 40 | 33 | 50 | 0 | 0 | 0 | 50 | 27 |
| Don't know/ prefer not to say | 22 | 21 | 30 | 40 | 13 | 0 | 0 | 0 | 0 | 0 | 36 |

Base: All

| | | | | | | | | | | |
|------|-----|----|----|----|---|---|---|---|---|----|
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q18b] The IIRO is the 'International Islamic Relief Organisation of Saudi Arabia', a group responsible for building an orphanage in Islamabad, but they have also been labelled as a threat by the US government who accuse them of funding Al Qaeda. To what extent do support the IIRO?

| | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| Strongly support | 25 | 27 | 9 | 13 | 21 | 0 | 33 | 0 | 0 | 22 | 9 |
| Support | 29 | 30 | 14 | 26 | 38 | 57 | 33 | 0 | 0 | 11 | 11 |
| TOTAL SUPPORT | 53 | 57 | 23 | 39 | 59 | 57 | 67 | 0 | 0 | 33 | 20 |
| Oppose | 8 | 7 | 23 | 0 | 10 | 29 | 0 | 0 | 25 | 0 | 5 |
| Strongly oppose | 5 | 4 | 7 | 22 | 7 | 14 | 0 | 0 | 50 | 33 | 5 |
| TOTAL OPPOSE | 13 | 11 | 30 | 22 | 16 | 43 | 0 | 0 | 75 | 33 | 9 |
| Don't know/ prefer not to say | 34 | 32 | 47 | 39 | 25 | 0 | 33 | 0 | 25 | 33 | 70 |

Base: Those who have heard/know of IIRO

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 208 | 4 | 3 | 1 | 1 | 9 | 97 | 39 | 3 |
| % | % | % | % | % | % | % | % | % |

[Q18a] To what extent do support the IIRO?

| | | | | | | | | | |
|-------------------------------|-----------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|
| Strongly support | 21 | 25 | 0 | 0 | 0 | 11 | 23 | 21 | 33 |
| Support | 40 | 75 | 0 | 0 | 100 | 44 | 43 | 38 | 33 |
| TOTAL SUPPORT | 62 | 100 | 0 | 0 | 100 | 56 | 66 | 59 | 67 |
| Oppose | 13 | 0 | 67 | 0 | 0 | 11 | 9 | 15 | 33 |
| Strongly oppose | 4 | 0 | 33 | 100 | 0 | 0 | 3 | 5 | 0 |
| TOTAL OPPOSE | 17 | 0 | 100 | 100 | 0 | 11 | 12 | 21 | 33 |
| Don't know/ prefer not to say | 22 | 0 | 0 | 0 | 0 | 33 | 22 | 21 | 0 |

Base: All

| | | | | | | | | |
|------|----|----|---|---|----|-----|-----|----|
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q18b] The IIRO is the 'International Islamic Relief Organisation of Saudi Arabia', a group responsible for building an orphanage in Islamabad, but they have also been labelled as a threat by the US government who accuse them of funding Al Qaeda. To what extent do support the IIRO?

| | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| Strongly support | 25 | 44 | 14 | 0 | 0 | 29 | 26 | 19 | 35 |
| Support | 29 | 25 | 19 | 0 | 0 | 26 | 32 | 29 | 29 |
| TOTAL SUPPORT | 53 | 69 | 33 | 0 | 0 | 56 | 58 | 48 | 65 |
| Oppose | 8 | 6 | 19 | 0 | 25 | 3 | 8 | 7 | 12 |
| Strongly oppose | 5 | 6 | 10 | 0 | 50 | 4 | 5 | 5 | 6 |
| TOTAL OPPOSE | 13 | 13 | 29 | 0 | 75 | 7 | 13 | 12 | 18 |
| Don't know/ prefer not to say | 34 | 19 | 38 | 100 | 25 | 37 | 29 | 40 | 18 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q19] Several parts of Pakistan have been affected by load shedding (the cut of gas or electricity supply).

Have you personally experienced any load shedding?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes, both gas and electricity | 69 | 69 | 66 | 68 | 69 | 73 | 68 | 64 | 69 | 64 | 56 | 57 |
| Yes, gas | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 11 | 0 |
| Yes, electricity | 28 | 28 | 31 | 28 | 27 | 24 | 28 | 36 | 28 | 29 | 11 | 32 |
| No | 1 | 1 | 1 | 1 | 2 | 0 | 2 | 0 | 1 | 0 | 22 | 0 |
| Don't know/ prefer not to say | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 7 | 0 | 11 |

[Q20] What do you think is the main reason for load shedding? Please select one option

| | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|
| Poor management of available resources | 53 | 54 | 43 | 50 | 53 | 51 | 57 | 58 | 53 | 29 | 56 | 55 |
| Too few resources | 1 | 1 | 2 | 1 | 1 | 0 | 3 | 1 | 1 | 7 | 0 | 0 |
| Poor infrastructure (e.g. not enough power stations) | 8 | 7 | 12 | 8 | 9 | 7 | 7 | 8 | 8 | 7 | 0 | 5 |
| Unpredictable weather | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 |
| Corruption in awarding contracts | 33 | 33 | 35 | 35 | 34 | 36 | 29 | 25 | 33 | 43 | 44 | 30 |
| Ill-advised contracts with Independent Power Providers (IPPs) | 3 | 3 | 4 | 4 | 2 | 4 | 2 | 6 | 4 | 0 | 0 | 0 |
| Don't know/ prefer not to say | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 0 | 7 | 0 | 11 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q19] Several parts of Pakistan have been affected by load shedding (the cut of gas or electricity supply).

Have you personally experienced any load shedding?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes, both gas and electricity | 69 | 70 | 60 | 61 | 73 | 57 | 67 | 0 | 75 | 56 | 57 |
| Yes, gas | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 11 | 0 |
| Yes, electricity | 28 | 28 | 39 | 35 | 23 | 29 | 33 | 0 | 25 | 11 | 32 |
| No | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 22 | 0 |
| Don't know/ prefer not to say | 1 | 0 | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 0 | 11 |

[Q20] What do you think is the main reason for load shedding? Please select one option

| | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|---|----|----|----|
| Poor management of available resources | 53 | 52 | 54 | 83 | 55 | 14 | 33 | 0 | 50 | 56 | 55 |
| Too few resources | 1 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 25 | 0 | 0 |
| Poor infrastructure (e.g. not enough power stations) | 8 | 9 | 14 | 0 | 3 | 0 | 0 | 0 | 25 | 0 | 5 |
| Unpredictable weather | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 |
| Corruption in awarding contracts | 33 | 34 | 30 | 13 | 33 | 57 | 67 | 0 | 0 | 44 | 30 |
| Ill-advised contracts with Independent Power Providers (IPPs) | 3 | 4 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Don't know/ prefer not to say | 1 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 11 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q19] Several parts of Pakistan have been affected by load shedding (the cut of gas or electricity supply).

Have you personally experienced any load shedding?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes, both gas and electricity | 69 | 50 | 95 | 0 | 75 | 71 | 79 | 48 | 59 |
| Yes, gas | 1 | 0 | 5 | 0 | 0 | 0 | 1 | 1 | 6 |
| Yes, electricity | 28 | 44 | 0 | 100 | 25 | 26 | 19 | 50 | 29 |
| No | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 |
| Don't know/ prefer not to say | 1 | 6 | 0 | 0 | 0 | 1 | 0 | 1 | 6 |

[Q20] What do you think is the main reason for load shedding? Please select one option

| | | | | | | | | | |
|---|----|----|----|-----|----|----|----|----|----|
| Poor management of available resources | 53 | 44 | 48 | 100 | 50 | 53 | 57 | 49 | 53 |
| Too few resources | 1 | 13 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| Poor infrastructure (e.g. not enough power stations) | 8 | 19 | 0 | 0 | 25 | 10 | 7 | 10 | 0 |
| Unpredictable weather | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Corruption in awarding contracts | 33 | 13 | 52 | 0 | 25 | 29 | 31 | 35 | 41 |
| Ill-advised contracts with Independent Power Providers (IPPs) | 3 | 13 | 0 | 0 | 0 | 6 | 3 | 3 | 0 |
| Don't know/ prefer not to say | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 6 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q21] Who do you think is most to blame for the load shedding? Please select one option

| | Total | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
|-----------------------------------|-------|------|--------|----------|----------|----------|----------|-----|--------|-------|---------------|-------------------|
| The gas and electricity providers | 7 | 8 | 4 | 9 | 6 | 5 | 7 | 11 | 7 | 14 | 0 | 11 |
| Central government | 78 | 79 | 70 | 70 | 79 | 81 | 84 | 82 | 79 | 50 | 78 | 61 |
| Local government | 9 | 8 | 16 | 13 | 9 | 9 | 5 | 3 | 9 | 21 | 11 | 2 |
| Consumers using too much | 3 | 3 | 5 | 5 | 3 | 1 | 2 | 3 | 3 | 7 | 0 | 2 |
| Foreign suppliers | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 2 |
| Don't know/ prefer not to say | 2 | 2 | 5 | 3 | 1 | 4 | 1 | 1 | 1 | 7 | 11 | 20 |

[Q22] Do you think that gas and electricity providers illegally discriminate against certain areas and regions when cutting off supply?

| | Total | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
|-------------------------------|-------|------|--------|----------|----------|----------|----------|-----|--------|-------|---------------|-------------------|
| Yes | 80 | 80 | 80 | 79 | 81 | 81 | 84 | 78 | 81 | 50 | 44 | 75 |
| No | 11 | 11 | 11 | 12 | 11 | 10 | 9 | 14 | 11 | 36 | 44 | 5 |
| Don't know/ prefer not to say | 8 | 8 | 8 | 9 | 7 | 9 | 6 | 8 | 8 | 14 | 11 | 20 |

[Q23] Six uniformed Rangers are being tried in court after being caught on camera for apparently shooting an unarmed civilian Sarfaraz Shah in Karachi, in June. Are you aware of this case?

| | Total | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
|-------------------------------|-------|------|--------|----------|----------|----------|----------|-----|--------|-------|---------------|-------------------|
| Yes | 89 | 91 | 75 | 89 | 87 | 91 | 93 | 89 | 90 | 93 | 78 | 68 |
| No | 8 | 6 | 20 | 8 | 9 | 6 | 4 | 8 | 7 | 0 | 22 | 16 |
| Don't know/ prefer not to say | 3 | 3 | 5 | 4 | 3 | 3 | 3 | 3 | 3 | 7 | 0 | 16 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q21] Who do you think is most to blame for the load shedding? Please select one option

| | Total | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
|-----------------------------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| The gas and electricity providers | 7 | 7 | 12 | 4 | 1 | 29 | 0 | 0 | 0 | 0 | 11 |
| Central government | 78 | 79 | 74 | 65 | 85 | 29 | 67 | 0 | 75 | 78 | 61 |
| Local government | 9 | 9 | 7 | 13 | 7 | 29 | 33 | 0 | 0 | 11 | 2 |
| Consumers using too much | 3 | 3 | 7 | 13 | 1 | 0 | 0 | 0 | 25 | 0 | 2 |
| Foreign suppliers | 1 | 1 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Don't know/ prefer not to say | 2 | 1 | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 11 | 20 |

[Q22] Do you think that gas and electricity providers illegally discriminate against certain areas and regions when cutting off supply?

| | Total | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
|-------------------------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| Yes | 80 | 81 | 81 | 78 | 88 | 43 | 67 | 0 | 50 | 44 | 75 |
| No | 11 | 11 | 11 | 13 | 8 | 43 | 33 | 0 | 25 | 44 | 5 |
| Don't know/ prefer not to say | 8 | 8 | 9 | 9 | 4 | 14 | 0 | 0 | 25 | 11 | 20 |

[Q23] Six uniformed Rangers are being tried in court after being caught on camera for apparently shooting an unarmed civilian Sarfaraz Shah in Karachi, in June. Are you aware of this case?

| | Total | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
|-------------------------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| Yes | 89 | 90 | 93 | 91 | 85 | 86 | 100 | 0 | 100 | 78 | 68 |
| No | 8 | 7 | 4 | 4 | 11 | 0 | 0 | 0 | 0 | 22 | 16 |
| Don't know/ prefer not to say | 3 | 3 | 4 | 4 | 4 | 14 | 0 | 0 | 0 | 0 | 16 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q21] Who do you think is most to blame for the load shedding? Please select one option

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|-----------------------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| The gas and electricity providers | 7 | 6 | 0 | 0 | 0 | 9 | 3 | 18 | 0 |
| Central government | 78 | 69 | 86 | 100 | 100 | 78 | 83 | 62 | 88 |
| Local government | 9 | 6 | 5 | 0 | 0 | 6 | 9 | 12 | 0 |
| Consumers using too much | 3 | 6 | 0 | 0 | 0 | 3 | 3 | 6 | 0 |
| Foreign suppliers | 1 | 13 | 5 | 0 | 0 | 3 | 0 | 1 | 0 |
| Don't know/ prefer not to say | 2 | 0 | 5 | 0 | 0 | 1 | 2 | 2 | 12 |

[Q22] Do you think that gas and electricity providers illegally discriminate against certain areas and regions when cutting off supply?

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|-------------------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| Yes | 80 | 75 | 81 | 100 | 100 | 75 | 80 | 82 | 65 |
| No | 11 | 13 | 10 | 0 | 0 | 15 | 11 | 13 | 12 |
| Don't know/ prefer not to say | 8 | 13 | 10 | 0 | 0 | 10 | 9 | 5 | 24 |

[Q23] Six uniformed Rangers are being tried in court after being caught on camera for apparently shooting an unarmed civilian Sarfaraz Shah in Karachi, in June. Are you aware of this case?

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|-------------------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| Yes | 89 | 94 | 95 | 0 | 75 | 85 | 89 | 91 | 88 |
| No | 8 | 0 | 5 | 0 | 0 | 12 | 8 | 6 | 6 |
| Don't know/ prefer not to say | 3 | 6 | 0 | 100 | 25 | 3 | 3 | 3 | 6 |

Base: Aware of the Sarfaraz Shah case

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 977 | 885 | 92 | 250 | 327 | 175 | 88 | 137 | 927 | 13 | 7 | 30 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q24] Which of these statements best describes your own personal opinion about what should happen in the case of Sarfaraz Shah?

| | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|
| All the Rangers should be put on trial for the murder of Sarfaraz Shah | 51 | 51 | 52 | 49 | 50 | 54 | 66 | 47 | 51 | 46 | 43 | 53 |
| Only the Ranger that gave the command to shoot should be on trial | 21 | 20 | 26 | 20 | 20 | 19 | 19 | 28 | 21 | 15 | 0 | 23 |
| Only the Ranger that fired the shot should be on trial | 10 | 10 | 7 | 10 | 9 | 9 | 3 | 12 | 10 | 8 | 0 | 7 |
| None of the Rangers should be on trial as they were just doing their job | 13 | 14 | 8 | 17 | 16 | 11 | 7 | 7 | 13 | 31 | 29 | 3 |
| Don't know/ prefer not to say | 5 | 5 | 8 | 4 | 6 | 7 | 5 | 5 | 5 | 0 | 29 | 13 |

[Q25] Which of the following statements comes closest to your feelings about the media reporting of the shooting of Sarfaraz Shah?

| | | | | | | | | | | | | |
|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| It is biased against the Rangers | 34 | 34 | 26 | 42 | 37 | 27 | 27 | 23 | 34 | 38 | 29 | 17 |
| It is fair to both sides | 47 | 47 | 47 | 38 | 44 | 55 | 51 | 60 | 47 | 46 | 71 | 53 |
| It is biased towards the Rangers | 5 | 5 | 4 | 6 | 6 | 2 | 5 | 4 | 5 | 8 | 0 | 7 |
| Don't know/ prefer not to say | 14 | 13 | 23 | 14 | 13 | 15 | 17 | 14 | 14 | 8 | 0 | 23 |

Base: Aware of the Sarfaraz Shah case

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 977 | 791 | 53 | 21 | 62 | 6 | 3 | 0 | 4 | 7 | 30 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q24] Which of these statements best describes your own personal opinion about what should happen in the case of Sarfaraz Shah?

| | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|---|----|----|----|
| All the Rangers should be put on trial for the murder of Sarfaraz Shah | 51 | 51 | 45 | 62 | 55 | 50 | 0 | 0 | 75 | 43 | 53 |
| Only the Ranger that gave the command to shoot should be on trial | 21 | 21 | 21 | 5 | 24 | 17 | 33 | 0 | 0 | 0 | 23 |
| Only the Ranger that fired the shot should be on trial | 10 | 9 | 13 | 14 | 10 | 17 | 0 | 0 | 0 | 0 | 7 |
| None of the Rangers should be on trial as they were just doing their job | 13 | 14 | 17 | 10 | 6 | 17 | 67 | 0 | 25 | 29 | 3 |
| Don't know/ prefer not to say | 5 | 5 | 4 | 10 | 5 | 0 | 0 | 0 | 0 | 29 | 13 |

[Q25] Which of the following statements comes closest to your feelings about the media reporting of the shooting of Sarfaraz Shah?

| | | | | | | | | | | | |
|----------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| It is biased against the Rangers | 34 | 35 | 36 | 19 | 32 | 33 | 67 | 0 | 25 | 29 | 17 |
| It is fair to both sides | 47 | 46 | 53 | 62 | 55 | 67 | 33 | 0 | 25 | 71 | 53 |
| It is biased towards the Rangers | 5 | 5 | 4 | 5 | 5 | 0 | 0 | 0 | 25 | 0 | 7 |
| Don't know/ prefer not to say | 14 | 15 | 8 | 14 | 8 | 0 | 0 | 0 | 25 | 0 | 23 |

Base: Aware of the Sarfaraz Shah case

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 977 | 15 | 20 | 0 | 3 | 58 | 430 | 210 | 15 |
| % | % | % | % | % | % | % | % | % |

[Q24] Which of these statements best describes your own personal opinion about what should happen in the case of Sarfaraz Shah?

| Statement | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|--|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| All the Rangers should be put on trial for the murder of Sarfaraz Shah | 51 | 60 | 55 | 0 | 100 | 45 | 52 | 50 | 47 |
| Only the Ranger that gave the command to shoot should be on trial | 21 | 0 | 20 | 0 | 0 | 29 | 21 | 19 | 33 |
| Only the Ranger that fired the shot should be on trial | 10 | 20 | 5 | 0 | 0 | 12 | 9 | 12 | 0 |
| None of the Rangers should be on trial as they were just doing their job | 13 | 20 | 10 | 0 | 0 | 14 | 14 | 15 | 13 |
| Don't know/ prefer not to say | 5 | 0 | 10 | 0 | 0 | 0 | 5 | 4 | 7 |

[Q25] Which of the following statements comes closest to your feelings about the media reporting of the shooting of Sarfaraz Shah?

| Statement | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|----------------------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| It is biased against the Rangers | 34 | 47 | 25 | 0 | 0 | 22 | 35 | 37 | 33 |
| It is fair to both sides | 47 | 47 | 60 | 0 | 67 | 48 | 45 | 49 | 40 |
| It is biased towards the Rangers | 5 | 0 | 5 | 0 | 33 | 7 | 3 | 6 | 13 |
| Don't know/ prefer not to say | 14 | 7 | 10 | 0 | 0 | 22 | 16 | 9 | 13 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q26] Pakistani journalist, Saleem Shahzad was found dead in June, after he was allegedly abducted by the Inter-Services Intelligence (ISI). Do you think that the safety of journalists in Pakistan has changed since Musharraf stepped down?

| | | | | | | | | | | | | |
|------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| It's safer for journalists now | 8 | 9 | 3 | 12 | 10 | 4 | 5 | 3 | 8 | 7 | 0 | 7 |
| No change | 40 | 40 | 41 | 33 | 41 | 40 | 43 | 53 | 41 | 36 | 44 | 32 |
| It's less safe for journalists now | 39 | 39 | 45 | 43 | 39 | 41 | 39 | 33 | 40 | 57 | 44 | 27 |
| Don't know/ prefer not to say | 12 | 12 | 11 | 11 | 11 | 16 | 13 | 12 | 11 | 0 | 11 | 34 |

[Q27] Do you think that the freedom of press in Pakistan has changed since Musharraf stepped down?

| | | | | | | | | | | | | |
|------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| There is more freedom of press now | 28 | 28 | 29 | 34 | 29 | 29 | 17 | 22 | 29 | 21 | 0 | 16 |
| No change | 44 | 45 | 37 | 34 | 44 | 43 | 53 | 56 | 44 | 36 | 33 | 34 |
| There is less freedom of press now | 22 | 21 | 25 | 25 | 21 | 21 | 25 | 16 | 21 | 36 | 67 | 23 |
| Don't know/ prefer not to say | 6 | 6 | 9 | 6 | 6 | 7 | 5 | 5 | 5 | 7 | 0 | 27 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q26] Pakistani journalist, Saleem Shahzad was found dead in June, after he was allegedly abducted by the Inter-Services Intelligence (ISI). Do you think that the safety of journalists in Pakistan has changed since Musharraf stepped down?

| | | | | | | | | | | | |
|------------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| It's safer for journalists now | 8 | 8 | 11 | 13 | 8 | 14 | 0 | 0 | 0 | 0 | 7 |
| No change | 40 | 40 | 28 | 52 | 53 | 29 | 33 | 0 | 50 | 44 | 32 |
| It's less safe for journalists now | 39 | 40 | 54 | 30 | 33 | 57 | 67 | 0 | 50 | 44 | 27 |
| Don't know/ prefer not to say | 12 | 12 | 7 | 4 | 5 | 0 | 0 | 0 | 0 | 11 | 34 |

[Q27] Do you think that the freedom of press in Pakistan has changed since Musharraf stepped down?

| | | | | | | | | | | | |
|------------------------------------|----|----|----|----|----|----|-----|---|----|----|----|
| There is more freedom of press now | 28 | 29 | 33 | 30 | 29 | 43 | 0 | 0 | 0 | 0 | 16 |
| No change | 44 | 45 | 37 | 39 | 47 | 0 | 100 | 0 | 50 | 33 | 34 |
| There is less freedom of press now | 22 | 21 | 25 | 30 | 18 | 43 | 0 | 0 | 50 | 67 | 23 |
| Don't know/ prefer not to say | 6 | 5 | 5 | 0 | 7 | 14 | 0 | 0 | 0 | 0 | 27 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q26] Pakistani journalist, Saleem Shahzad was found dead in June, after he was allegedly abducted by the Inter-Services Intelligence (ISI). Do you think that the safety of journalists in Pakistan has changed since Musharraf stepped down?

| | | | | | | | | | |
|------------------------------------|----|----|----|-----|----|----|----|----|----|
| It's safer for journalists now | 8 | 19 | 5 | 0 | 0 | 6 | 9 | 9 | 6 |
| No change | 40 | 44 | 29 | 0 | 50 | 43 | 40 | 36 | 47 |
| It's less safe for journalists now | 39 | 25 | 52 | 100 | 25 | 38 | 41 | 46 | 29 |
| Don't know/ prefer not to say | 12 | 13 | 14 | 0 | 25 | 13 | 11 | 10 | 18 |

[Q27] Do you think that the freedom of press in Pakistan has changed since Musharraf stepped down?

| | | | | | | | | | |
|------------------------------------|----|----|----|-----|-----|----|----|----|----|
| There is more freedom of press now | 28 | 25 | 19 | 100 | 0 | 31 | 30 | 27 | 24 |
| No change | 44 | 38 | 33 | 0 | 100 | 43 | 43 | 44 | 53 |
| There is less freedom of press now | 22 | 31 | 38 | 0 | 0 | 22 | 22 | 25 | 12 |
| Don't know/ prefer not to say | 6 | 6 | 10 | 0 | 0 | 4 | 6 | 4 | 12 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q28] To what extent are you concerned by the power and influence that the Inter-Services Intelligence (ISI) has in Pakistan?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Very concerned | 39 | 40 | 30 | 40 | 43 | 38 | 36 | 29 | 40 | 57 | 0 | 20 |
| Somewhat concerned | 30 | 29 | 34 | 34 | 27 | 31 | 29 | 26 | 30 | 14 | 11 | 32 |
| Not concerned | 17 | 17 | 15 | 15 | 16 | 13 | 19 | 27 | 17 | 7 | 44 | 16 |
| Don't know/ prefer not to say | 15 | 14 | 21 | 11 | 15 | 18 | 16 | 18 | 14 | 21 | 44 | 32 |

[Q29] US officials believe that various border areas of Pakistan are a safe haven for al Qaeda-linked militants. Do you think this is true?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 26 | 26 | 30 | 27 | 22 | 23 | 32 | 34 | 26 | 64 | 22 | 20 |
| No | 60 | 60 | 57 | 62 | 64 | 60 | 55 | 47 | 61 | 21 | 56 | 48 |
| Don't know/ prefer not to say | 14 | 14 | 13 | 11 | 13 | 16 | 14 | 19 | 13 | 14 | 22 | 32 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q28] To what extent are you concerned by the power and influence that the Inter-Services Intelligence (ISI) has in Pakistan?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Very concerned | 39 | 40 | 44 | 39 | 32 | 57 | 33 | 0 | 75 | 0 | 20 |
| Somewhat concerned | 30 | 29 | 39 | 17 | 38 | 29 | 0 | 0 | 0 | 11 | 32 |
| Not concerned | 17 | 16 | 12 | 30 | 18 | 0 | 33 | 0 | 0 | 44 | 16 |
| Don't know/ prefer not to say | 15 | 15 | 5 | 13 | 12 | 14 | 33 | 0 | 25 | 44 | 32 |

[Q29] US officials believe that various border areas of Pakistan are a safe haven for al Qaeda-linked militants. Do you think this is true?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 26 | 23 | 61 | 39 | 26 | 57 | 67 | 0 | 75 | 22 | 20 |
| No | 60 | 63 | 28 | 48 | 62 | 14 | 33 | 0 | 25 | 56 | 48 |
| Don't know/ prefer not to say | 14 | 13 | 11 | 13 | 12 | 29 | 0 | 0 | 0 | 22 | 32 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q28] To what extent are you concerned by the power and influence that the Inter-Services Intelligence (ISI) has in Pakistan?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Very concerned | 39 | 50 | 24 | 100 | 0 | 40 | 38 | 40 | 29 |
| Somewhat concerned | 30 | 25 | 29 | 0 | 75 | 26 | 30 | 29 | 18 |
| Not concerned | 17 | 13 | 14 | 0 | 0 | 25 | 16 | 19 | 29 |
| Don't know/ prefer not to say | 15 | 13 | 33 | 0 | 25 | 9 | 16 | 11 | 24 |

[Q29] US officials believe that various border areas of Pakistan are a safe haven for al Qaeda-linked militants. Do you think this is true?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 26 | 38 | 29 | 0 | 25 | 25 | 24 | 33 | 12 |
| No | 60 | 63 | 62 | 100 | 75 | 63 | 63 | 49 | 65 |
| Don't know/ prefer not to say | 14 | 0 | 10 | 0 | 0 | 12 | 13 | 19 | 24 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q30] The US also suspects that the Pakistani army and the ISI have links to militant groups. To what extent do you think their suspicions could be correct?

Pakistani army

| | | | | | | | | | | | | |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Strong links to militant groups | 7 | 7 | 12 | 11 | 7 | 6 | 4 | 5 | 7 | 0 | 11 | 7 |
| Some links to militant groups | 9 | 9 | 7 | 11 | 8 | 6 | 14 | 10 | 9 | 21 | 0 | 0 |
| Few links to militant groups | 19 | 19 | 16 | 19 | 20 | 16 | 17 | 19 | 19 | 21 | 11 | 7 |
| No links to militant groups | 43 | 44 | 34 | 42 | 44 | 44 | 44 | 39 | 43 | 14 | 33 | 45 |
| Don't know/ prefer not to say | 22 | 21 | 30 | 17 | 22 | 28 | 21 | 27 | 21 | 43 | 44 | 41 |

Inter-Services Intelligence (ISI)

| | | | | | | | | | | | | |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Strong links to militant groups | 10 | 9 | 13 | 12 | 9 | 8 | 8 | 10 | 10 | 36 | 22 | 2 |
| Some links to militant groups | 14 | 14 | 11 | 14 | 14 | 11 | 19 | 14 | 15 | 14 | 0 | 0 |
| Few links to militant groups | 21 | 22 | 12 | 22 | 21 | 18 | 18 | 23 | 21 | 0 | 0 | 14 |
| No links to militant groups | 31 | 31 | 28 | 29 | 33 | 35 | 32 | 25 | 31 | 7 | 44 | 45 |
| Don't know/ prefer not to say | 25 | 23 | 35 | 23 | 23 | 29 | 23 | 27 | 24 | 43 | 33 | 39 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q30] The US also suspects that the Pakistani army and the ISI have links to militant groups. To what extent do you think their suspicions could be correct?

Pakistani army

| | | | | | | | | | | | |
|---------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Strong links to militant groups | 7 | 7 | 11 | 4 | 7 | 0 | 0 | 0 | 0 | 11 | 7 |
| Some links to militant groups | 9 | 9 | 14 | 9 | 7 | 29 | 33 | 0 | 0 | 0 | 0 |
| Few links to militant groups | 19 | 19 | 28 | 13 | 12 | 29 | 0 | 0 | 25 | 11 | 7 |
| No links to militant groups | 43 | 43 | 30 | 48 | 49 | 14 | 0 | 0 | 25 | 33 | 45 |
| Don't know/ prefer not to say | 22 | 21 | 18 | 26 | 25 | 29 | 67 | 0 | 50 | 44 | 41 |

Inter-Services Intelligence (ISI)

| | | | | | | | | | | | |
|---------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Strong links to militant groups | 10 | 9 | 25 | 9 | 5 | 43 | 33 | 0 | 25 | 22 | 2 |
| Some links to militant groups | 14 | 15 | 18 | 9 | 15 | 14 | 0 | 0 | 25 | 0 | 0 |
| Few links to militant groups | 21 | 21 | 25 | 22 | 18 | 0 | 0 | 0 | 0 | 0 | 14 |
| No links to militant groups | 31 | 32 | 11 | 35 | 32 | 14 | 0 | 0 | 0 | 44 | 45 |
| Don't know/ prefer not to say | 25 | 23 | 23 | 26 | 30 | 29 | 67 | 0 | 50 | 33 | 39 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q30] The US also suspects that the Pakistani army and the ISI have links to militant groups. To what extent do you think their suspicions could be correct?

Pakistani army

| | | | | | | | | | |
|---------------------------------|----|----|----|-----|----|----|----|----|----|
| Strong links to militant groups | 7 | 6 | 14 | 0 | 25 | 3 | 6 | 10 | 0 |
| Some links to militant groups | 9 | 13 | 0 | 0 | 25 | 9 | 8 | 12 | 0 |
| Few links to militant groups | 19 | 19 | 29 | 0 | 25 | 19 | 18 | 20 | 29 |
| No links to militant groups | 43 | 38 | 33 | 100 | 25 | 46 | 47 | 36 | 35 |
| Don't know/ prefer not to say | 22 | 25 | 24 | 0 | 0 | 24 | 21 | 23 | 35 |

Inter-Services Intelligence (ISI)

| | | | | | | | | | |
|---------------------------------|----|----|----|-----|----|----|----|----|----|
| Strong links to militant groups | 10 | 13 | 19 | 0 | 0 | 6 | 7 | 16 | 0 |
| Some links to militant groups | 14 | 13 | 10 | 0 | 50 | 16 | 13 | 15 | 6 |
| Few links to militant groups | 21 | 13 | 14 | 100 | 25 | 21 | 21 | 19 | 35 |
| No links to militant groups | 31 | 25 | 33 | 0 | 25 | 28 | 36 | 26 | 24 |
| Don't know/ prefer not to say | 25 | 38 | 24 | 0 | 0 | 29 | 23 | 25 | 35 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q31] Pakistani security forces and Taliban fighters recently clashed in Miranshah, North Waziristan. Do you think that this could be the start of a new crackdown against extremist groups in North Waziristan by the Pakistan Armed Forces due to increasing pressure from the US?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 55 | 55 | 54 | 56 | 53 | 53 | 59 | 56 | 56 | 43 | 22 | 36 |
| No | 28 | 28 | 24 | 27 | 30 | 29 | 27 | 21 | 27 | 36 | 56 | 25 |
| Don't know/ prefer not to say | 18 | 17 | 22 | 17 | 18 | 18 | 14 | 23 | 17 | 21 | 22 | 39 |

[Q32] Do you think that Osama Bin Laden's death was a good thing?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 26 | 26 | 25 | 25 | 26 | 22 | 33 | 29 | 25 | 64 | 22 | 32 |
| No | 42 | 43 | 35 | 45 | 45 | 40 | 29 | 39 | 43 | 21 | 56 | 23 |
| Don't know/ prefer not to say | 32 | 31 | 40 | 29 | 29 | 38 | 38 | 32 | 32 | 14 | 22 | 45 |

[Q33] Do you think that the action taken by the US against Osama Bin Laden was justified?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 7 | 7 | 10 | 8 | 7 | 7 | 5 | 7 | 6 | 36 | 22 | 11 |
| No | 80 | 81 | 69 | 79 | 81 | 79 | 79 | 78 | 82 | 57 | 56 | 43 |
| Don't know/ prefer not to say | 13 | 12 | 21 | 13 | 12 | 14 | 16 | 15 | 12 | 7 | 22 | 45 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q31] Pakistani security forces and Taliban fighters recently clashed in Miranshah, North Waziristan. Do you think that this could be the start of a new crackdown against extremist groups in North Waziristan by the Pakistan Armed Forces due to increasing pressure from the US?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 55 | 55 | 63 | 61 | 60 | 29 | 33 | 0 | 75 | 22 | 36 |
| No | 28 | 27 | 25 | 22 | 29 | 57 | 0 | 0 | 25 | 56 | 25 |
| Don't know/ prefer not to say | 18 | 18 | 12 | 17 | 11 | 14 | 67 | 0 | 0 | 22 | 39 |

[Q32] Do you think that Osama Bin Laden's death was a good thing?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 26 | 23 | 58 | 35 | 25 | 71 | 67 | 0 | 50 | 22 | 32 |
| No | 42 | 45 | 18 | 43 | 37 | 14 | 33 | 0 | 25 | 56 | 23 |
| Don't know/ prefer not to say | 32 | 32 | 25 | 22 | 38 | 14 | 0 | 0 | 25 | 22 | 45 |

[Q33] Do you think that the action taken by the US against Osama Bin Laden was justified?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 7 | 5 | 23 | 22 | 7 | 29 | 33 | 0 | 50 | 22 | 11 |
| No | 80 | 84 | 61 | 74 | 78 | 57 | 67 | 0 | 50 | 56 | 43 |
| Don't know/ prefer not to say | 13 | 12 | 16 | 4 | 15 | 14 | 0 | 0 | 0 | 22 | 45 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q31] Pakistani security forces and Taliban fighters recently clashed in Miranshah, North Waziristan. Do you think that this could be the start of a new crackdown against extremist groups in North Waziristan by the Pakistan Armed Forces due to increasing pressure from the US?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|-----|----|----|----|----|
| Yes | 55 | 56 | 62 | 100 | 100 | 50 | 51 | 63 | 47 |
| No | 28 | 25 | 24 | 0 | 0 | 29 | 30 | 23 | 35 |
| Don't know/ prefer not to say | 18 | 19 | 14 | 0 | 0 | 21 | 19 | 14 | 18 |

[Q32] Do you think that Osama Bin Laden's death was a good thing?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 26 | 44 | 29 | 0 | 25 | 25 | 26 | 29 | 6 |
| No | 42 | 25 | 48 | 100 | 50 | 38 | 42 | 38 | 47 |
| Don't know/ prefer not to say | 32 | 31 | 24 | 0 | 25 | 37 | 32 | 33 | 47 |

[Q33] Do you think that the action taken by the US against Osama Bin Laden was justified?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 7 | 19 | 19 | 0 | 0 | 7 | 7 | 10 | 0 |
| No | 80 | 69 | 76 | 100 | 75 | 81 | 82 | 73 | 94 |
| Don't know/ prefer not to say | 13 | 13 | 5 | 0 | 25 | 12 | 12 | 17 | 6 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q34] Do you think that Osama Bin Laden's death will result in the decline of al-Qaeda's power?

| | | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Yes, absolutely | 9 | 9 | 7 | 10 | 8 | 11 | 3 | 11 | 9 | 14 | 0 | 7 |
| Yes, to some extent | 25 | 26 | 20 | 23 | 23 | 27 | 28 | 32 | 25 | 36 | 11 | 23 |
| TOTAL YES | 34 | 35 | 26 | 32 | 31 | 38 | 32 | 44 | 34 | 50 | 11 | 30 |
| No, there will be no change | 38 | 37 | 45 | 39 | 40 | 33 | 44 | 30 | 39 | 29 | 33 | 23 |
| No, they will get stronger | 13 | 14 | 12 | 14 | 15 | 16 | 12 | 8 | 14 | 7 | 22 | 7 |
| TOTAL NO | 51 | 50 | 57 | 53 | 55 | 49 | 56 | 38 | 52 | 36 | 56 | 30 |
| Don't know/ prefer not to say | 14 | 14 | 16 | 15 | 14 | 13 | 13 | 19 | 13 | 14 | 33 | 41 |

[Q35] Do you think that Ayman al-Zawahiri, the new leader of al-Qaeda is in Pakistan?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Yes | 6 | 6 | 5 | 7 | 7 | 4 | 4 | 2 | 5 | 36 | 0 | 0 |
| No | 58 | 59 | 56 | 58 | 61 | 65 | 52 | 48 | 60 | 21 | 56 | 39 |
| Don't know/ prefer not to say | 36 | 36 | 39 | 35 | 31 | 32 | 44 | 50 | 35 | 43 | 44 | 61 |

[Q36] Recently, it has been reported that the US has opened negotiations with certain individuals within the Afghan Taliban. In your opinion, is this a good or a bad idea?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Good idea | 44 | 46 | 23 | 39 | 44 | 53 | 41 | 42 | 45 | 21 | 22 | 25 |
| Neutral | 33 | 31 | 45 | 39 | 31 | 24 | 37 | 33 | 33 | 36 | 33 | 34 |
| Bad idea | 11 | 11 | 15 | 10 | 12 | 12 | 13 | 11 | 11 | 21 | 11 | 9 |
| Don't know/ prefer not to say | 12 | 11 | 17 | 12 | 13 | 11 | 9 | 14 | 11 | 21 | 33 | 32 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q34] Do you think that Osama Bin Laden's death will result in the decline of al-Qaeda's power?

| | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| Yes, absolutely | 9 | 9 | 16 | 4 | 10 | 29 | 0 | 0 | 0 | 0 | 7 |
| Yes, to some extent | 25 | 25 | 30 | 26 | 30 | 29 | 67 | 0 | 25 | 11 | 23 |
| TOTAL YES | 34 | 33 | 46 | 30 | 40 | 57 | 67 | 0 | 25 | 11 | 30 |
| No, there will be no change | 38 | 39 | 39 | 48 | 29 | 29 | 0 | 0 | 50 | 33 | 23 |
| No, they will get stronger | 13 | 14 | 11 | 17 | 15 | 0 | 0 | 0 | 25 | 22 | 7 |
| TOTAL NO | 51 | 53 | 49 | 65 | 44 | 29 | 0 | 0 | 75 | 56 | 30 |
| Don't know/ prefer not to say | 14 | 14 | 5 | 4 | 16 | 14 | 33 | 0 | 0 | 33 | 41 |

[Q35] Do you think that Ayman al-Zawahiri, the new leader of al-Qaeda is in Pakistan?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Yes | 6 | 5 | 16 | 17 | 3 | 29 | 33 | 0 | 50 | 0 | 0 |
| No | 58 | 61 | 39 | 61 | 62 | 14 | 33 | 0 | 25 | 56 | 39 |
| Don't know/ prefer not to say | 36 | 34 | 46 | 22 | 36 | 57 | 33 | 0 | 25 | 44 | 61 |

[Q36] Recently, it has been reported that the US has opened negotiations with certain individuals within the Afghan Taliban. In your opinion, is this a good or a bad idea?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Good idea | 44 | 47 | 37 | 35 | 38 | 29 | 33 | 0 | 0 | 22 | 25 |
| Neutral | 33 | 30 | 51 | 35 | 42 | 43 | 0 | 0 | 50 | 33 | 34 |
| Bad idea | 11 | 11 | 9 | 26 | 10 | 0 | 33 | 0 | 50 | 11 | 9 |
| Don't know/ prefer not to say | 12 | 12 | 4 | 4 | 10 | 29 | 33 | 0 | 0 | 33 | 32 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q34] Do you think that Osama Bin Laden's death will result in the decline of al-Qaeda's power?

| | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|
| Yes, absolutely | 9 | 6 | 10 | 0 | 25 | 6 | 10 | 9 | 12 |
| Yes, to some extent | 25 | 38 | 19 | 0 | 25 | 25 | 24 | 27 | 18 |
| TOTAL YES | 34 | 44 | 29 | 0 | 50 | 31 | 33 | 36 | 29 |
| No, there will be no change | 38 | 44 | 38 | 0 | 25 | 44 | 37 | 36 | 53 |
| No, they will get stronger | 13 | 6 | 24 | 100 | 25 | 10 | 14 | 15 | 6 |
| TOTAL NO | 51 | 50 | 62 | 100 | 50 | 54 | 51 | 51 | 59 |
| Don't know/ prefer not to say | 14 | 6 | 10 | 0 | 0 | 15 | 16 | 13 | 12 |

[Q35] Do you think that Ayman al-Zawahiri, the new leader of al-Qaeda is in Pakistan?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Yes | 6 | 6 | 5 | 0 | 0 | 3 | 6 | 10 | 0 |
| No | 58 | 56 | 67 | 100 | 50 | 66 | 63 | 48 | 59 |
| Don't know/ prefer not to say | 36 | 38 | 29 | 0 | 50 | 31 | 31 | 42 | 41 |

[Q36] Recently, it has been reported that the US has opened negotiations with certain individuals within the Afghan Taliban. In your opinion, is this a good or a bad idea?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Good idea | 44 | 38 | 52 | 0 | 50 | 50 | 43 | 40 | 47 |
| Neutral | 33 | 38 | 19 | 0 | 25 | 25 | 36 | 34 | 41 |
| Bad idea | 11 | 6 | 19 | 100 | 0 | 12 | 11 | 12 | 6 |
| Don't know/ prefer not to say | 12 | 19 | 10 | 0 | 25 | 13 | 11 | 14 | 6 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q37] Do you support or oppose the presence of US troops in Pakistan?

| | | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Strongly support | 3 | 3 | 2 | 4 | 2 | 2 | 2 | 4 | 3 | 7 | 0 | 0 |
| Tend to support | 2 | 2 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 0 | 0 | 2 |
| TOTAL SUPPORT | 5 | 5 | 6 | 7 | 3 | 3 | 3 | 7 | 5 | 7 | 0 | 2 |
| Neither support nor oppose | 8 | 7 | 16 | 9 | 7 | 9 | 3 | 8 | 8 | 21 | 0 | 2 |
| Tend to oppose | 8 | 7 | 12 | 7 | 7 | 9 | 5 | 12 | 8 | 21 | 11 | 11 |
| Strongly oppose | 75 | 76 | 61 | 72 | 77 | 73 | 84 | 68 | 76 | 43 | 67 | 50 |
| TOTAL OPPOSE | 83 | 84 | 74 | 80 | 84 | 82 | 89 | 81 | 84 | 64 | 78 | 61 |
| Don't know/ prefer not to say | 5 | 5 | 5 | 4 | 6 | 5 | 4 | 5 | 3 | 7 | 22 | 34 |
| Mean | 4.58 | 4.61 | 4.34 | 4.46 | 4.66 | 4.59 | 4.76 | 4.44 | 4.58 | 4.00 | 4.86 | 4.66 |

[Q38] The United States plans to start removing combat troops from Afghanistan this year. How successful do you think that the Pakistan military will be at battling militant groups after US troops have left?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Very successful | 50 | 53 | 30 | 48 | 49 | 55 | 55 | 49 | 51 | 36 | 22 | 43 |
| Partly successful | 24 | 23 | 30 | 28 | 24 | 17 | 22 | 27 | 25 | 21 | 22 | 11 |
| Not successful | 8 | 7 | 15 | 10 | 9 | 8 | 6 | 5 | 8 | 14 | 22 | 7 |
| Don't know/ prefer not to say | 18 | 17 | 25 | 15 | 18 | 19 | 17 | 19 | 16 | 29 | 33 | 39 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q37] Do you support or oppose the presence of US troops in Pakistan?

| | | | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| Strongly support | 3 | 3 | 2 | 9 | 3 | 0 | 33 | 0 | 0 | 0 | 0 |
| Tend to support | 2 | 2 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL SUPPORT | 5 | 5 | 5 | 9 | 5 | 0 | 33 | 0 | 0 | 0 | 2 |
| Neither support nor oppose | 8 | 7 | 18 | 13 | 8 | 29 | 0 | 0 | 25 | 0 | 2 |
| Tend to oppose | 8 | 7 | 11 | 9 | 11 | 43 | 0 | 0 | 0 | 11 | 11 |
| Strongly oppose | 75 | 78 | 65 | 70 | 71 | 14 | 67 | 0 | 75 | 67 | 50 |
| TOTAL OPPOSE | 83 | 85 | 75 | 78 | 82 | 57 | 67 | 0 | 75 | 78 | 61 |
| Don't know/ prefer not to say | 5 | 4 | 2 | 0 | 4 | 14 | 0 | 0 | 0 | 22 | 34 |
| Mean | 4.58 | 4.61 | 4.36 | 4.30 | 4.51 | 3.83 | 3.67 | . | 4.50 | 4.86 | 4.66 |

[Q38] The United States plans to start removing combat troops from Afghanistan this year. How successful do you think that the Pakistan military will be at battling militant groups after US troops have left?

| | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|---|----|----|----|
| Very successful | 50 | 51 | 47 | 65 | 55 | 43 | 33 | 0 | 25 | 22 | 43 |
| Partly successful | 24 | 25 | 28 | 17 | 25 | 29 | 33 | 0 | 0 | 22 | 11 |
| Not successful | 8 | 8 | 12 | 9 | 7 | 14 | 0 | 0 | 25 | 22 | 7 |
| Don't know/ prefer not to say | 18 | 17 | 12 | 9 | 14 | 14 | 33 | 0 | 50 | 33 | 39 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q37] Do you support or oppose the presence of US troops in Pakistan?

| | | | | | | | | | |
|-------------------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|
| Strongly support | 3 | 6 | 10 | 100 | 0 | 3 | 2 | 4 | 0 |
| Tend to support | 2 | 6 | 0 | 0 | 0 | 0 | 2 | 3 | 0 |
| TOTAL SUPPORT | 5 | 13 | 10 | 100 | 0 | 3 | 4 | 7 | 0 |
| Neither support nor oppose | 8 | 6 | 10 | 0 | 25 | 6 | 6 | 9 | 0 |
| Tend to oppose | 8 | 13 | 5 | 0 | 50 | 6 | 6 | 11 | 0 |
| Strongly oppose | 75 | 69 | 71 | 0 | 25 | 81 | 80 | 67 | 94 |
| TOTAL OPPOSE | 83 | 81 | 76 | 0 | 75 | 87 | 85 | 78 | 94 |
| Don't know/ prefer not to say | 5 | 0 | 5 | 0 | 0 | 4 | 4 | 6 | 6 |
| Mean | 4.58 | 4.31 | 4.35 | 1.00 | 4.00 | 4.69 | 4.65 | 4.41 | 5.00 |

[Q38] The United States plans to start removing combat troops from Afghanistan this year. How successful do you think that the Pakistan military will be at battling militant groups after US troops have left?

| | | | | | | | | | |
|-------------------------------|----|----|----|-----|----|----|----|----|----|
| Very successful | 50 | 63 | 29 | 100 | 25 | 54 | 56 | 39 | 71 |
| Partly successful | 24 | 19 | 29 | 0 | 75 | 19 | 21 | 30 | 12 |
| Not successful | 8 | 6 | 14 | 0 | 0 | 3 | 8 | 12 | 12 |
| Don't know/ prefer not to say | 18 | 13 | 29 | 0 | 0 | 24 | 15 | 18 | 6 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 403 | 362 | 41 | 109 | 130 | 64 | 33 | 67 | 377 | 4 | 5 | 17 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[QPP] Which political party do you tend to support most? Please select a single option.

| | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|
| Pakistan People's Party Parliamentarians (PPPP) | 2 | 2 | 2 | 1 | 3 | 2 | 0 | 3 | 2 | 0 | 0 | 6 |
| Pakistan Muslim League (N) (PML Nawaz) | 14 | 14 | 10 | 14 | 9 | 20 | 9 | 18 | 15 | 0 | 0 | 0 |
| Pakistan Muslim League (Q) (PML Quaid-e-Azam) | 1 | 1 | 2 | 2 | 1 | 0 | 6 | 1 | 2 | 0 | 0 | 0 |
| Muttahida Qaumi Movement (MQM) | 8 | 8 | 7 | 4 | 9 | 16 | 3 | 7 | 8 | 25 | 20 | 6 |
| Awami National Party (ANP) | 2 | 2 | 2 | 3 | 2 | 2 | 3 | 0 | 2 | 0 | 0 | 0 |
| Muttahida Majlis-e-Amal (MMA) | 2 | 2 | 0 | 2 | 0 | 5 | 0 | 4 | 2 | 0 | 0 | 0 |
| Another party | 44 | 44 | 49 | 48 | 51 | 39 | 42 | 33 | 45 | 0 | 60 | 35 |
| Do not support any party | 27 | 27 | 27 | 28 | 25 | 17 | 36 | 33 | 25 | 75 | 20 | 53 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 403 | 320 | 20 | 9 | 28 | 1 | 1 | 0 | 2 | 5 | 17 |
| % | % | % | % | % | % | % | % | % | % | % |

[QPP] Which political party do you tend to support most? Please select a single option.

| | | | | | | | | | | | |
|---|----|----|----|----|----|-----|-----|---|----|----|----|
| Pakistan People's Party Parliamentarians (PPPP) | 2 | 2 | 5 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| Pakistan Muslim League (N) (PML Nawaz) | 14 | 16 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pakistan Muslim League (Q) (PML Quaid-e-Azam) | 1 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muttahida Qaumi Movement (MQM) | 8 | 7 | 20 | 22 | 7 | 0 | 0 | 0 | 50 | 20 | 6 |
| Awami National Party (ANP) | 2 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muttahida Majlis-e-Amal (MMA) | 2 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Another party | 44 | 46 | 35 | 44 | 43 | 0 | 0 | 0 | 0 | 60 | 35 |
| Do not support any party | 27 | 24 | 30 | 33 | 25 | 100 | 100 | 0 | 50 | 20 | 53 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 403 | 9 | 13 | 1 | 0 | 29 | 180 | 73 | 14 |
| % | % | % | % | % | % | % | % | % |

[QPP] Which political party do you tend to support most? Please select a single option.

| | | | | | | | | | |
|---|----|----|----|-----|---|----|----|----|----|
| Pakistan People's Party Parliamentarians (PPPP) | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 0 |
| Pakistan Muslim League (N) (PML Nawaz) | 14 | 0 | 0 | 0 | 0 | 7 | 17 | 4 | 14 |
| Pakistan Muslim League (Q) (PML Quaid-e-Azam) | 1 | 33 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Muttahida Qaumi Movement (MQM) | 8 | 0 | 8 | 100 | 0 | 0 | 2 | 32 | 0 |
| Awami National Party (ANP) | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 3 | 0 |
| Muttahida Majlis-e-Amal (MMA) | 2 | 11 | 0 | 0 | 0 | 7 | 0 | 0 | 14 |
| Another party | 44 | 44 | 77 | 0 | 0 | 38 | 51 | 34 | 64 |
| Do not support any party | 27 | 11 | 15 | 0 | 0 | 41 | 26 | 26 | 7 |

Base: All

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 1097 | 975 | 122 | 282 | 374 | 192 | 95 | 154 | 1030 | 14 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % | % |

[Q39] Finally, what religion do you consider yourself to belong to?

| | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|
| Muslim - Sunni | 80 | 81 | 75 | 79 | 80 | 82 | 79 | 79 | 85 | 0 | 0 | 0 |
| Muslim - Shia | 5 | 5 | 10 | 6 | 5 | 5 | 3 | 6 | 6 | 0 | 0 | 0 |
| Muslim – Sufi | 2 | 2 | 2 | 1 | 2 | 2 | 5 | 2 | 2 | 0 | 0 | 0 |
| Muslim – Other | 7 | 6 | 8 | 8 | 6 | 4 | 8 | 8 | 7 | 0 | 0 | 0 |
| Hindu | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 50 | 0 | 0 |
| Christian | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 21 | 0 | 0 |
| Sikh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other religion | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 29 | 0 | 0 |
| None - not religious | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 100 | 0 |
| Don't know/ prefer not to say | 4 | 4 | 4 | 4 | 4 | 5 | 3 | 3 | 0 | 0 | 0 | 100 |

Which gender do you belong to?

| | | | | | | | | | | | | |
|--------|----|-----|-----|----|----|----|----|----|----|----|-----|----|
| Male | 89 | 100 | 0 | 83 | 89 | 92 | 95 | 93 | 89 | 86 | 100 | 89 |
| Female | 11 | 0 | 100 | 17 | 11 | 8 | 5 | 7 | 11 | 14 | 0 | 11 |

Age Groups

| | | | | | | | | | | | | |
|----------|----|----|----|-----|-----|-----|-----|-----|----|----|----|----|
| 18 to 24 | 26 | 24 | 39 | 100 | 0 | 0 | 0 | 0 | 26 | 36 | 11 | 25 |
| 25 to 29 | 34 | 34 | 34 | 0 | 100 | 0 | 0 | 0 | 34 | 50 | 33 | 36 |
| 30 to 34 | 18 | 18 | 13 | 0 | 0 | 100 | 0 | 0 | 17 | 0 | 44 | 23 |
| 35 to 39 | 9 | 9 | 4 | 0 | 0 | 0 | 100 | 0 | 9 | 7 | 0 | 7 |
| 40+ | 14 | 15 | 9 | 0 | 0 | 0 | 0 | 100 | 14 | 7 | 11 | 9 |

Base: All

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 1097 | 877 | 57 | 23 | 73 | 7 | 3 | 0 | 4 | 9 | 44 |
| % | % | % | % | % | % | % | % | % | % | % |

[Q39] Finally, what religion do you consider yourself to belong to?

| | | | | | | | | | | | |
|-------------------------------|----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|
| Muslim - Sunni | 80 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim - Shia | 5 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim – Sufi | 2 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim – Other | 7 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindu | 1 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 |
| Christian | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 |
| Sikh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other religion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 |
| None - not religious | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| Don't know/ prefer not to say | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |

Which gender do you belong to?

| | | | | | | | | | | | |
|--------|----|----|----|----|----|-----|-----|---|----|-----|----|
| Male | 89 | 90 | 79 | 91 | 86 | 100 | 100 | 0 | 50 | 100 | 89 |
| Female | 11 | 10 | 21 | 9 | 14 | 0 | 0 | 0 | 50 | 0 | 11 |

Age Groups

| | | | | | | | | | | | |
|----------|----|----|----|----|----|----|----|---|----|----|----|
| 18 to 24 | 26 | 25 | 28 | 17 | 30 | 43 | 33 | 0 | 25 | 11 | 25 |
| 25 to 29 | 34 | 34 | 33 | 30 | 30 | 57 | 67 | 0 | 25 | 33 | 36 |
| 30 to 34 | 18 | 18 | 16 | 17 | 11 | 0 | 0 | 0 | 0 | 44 | 23 |
| 35 to 39 | 9 | 9 | 5 | 22 | 11 | 0 | 0 | 0 | 25 | 0 | 7 |
| 40+ | 14 | 14 | 18 | 13 | 18 | 0 | 0 | 0 | 25 | 11 | 9 |

Base: All

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 1097 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

[Q39] Finally, what religion do you consider yourself to belong to?

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|-------------------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| Muslim - Sunni | 80 | 69 | 76 | 0 | 75 | 91 | 81 | 73 | 88 |
| Muslim - Shia | 5 | 13 | 0 | 0 | 0 | 0 | 5 | 8 | 0 |
| Muslim – Sufi | 2 | 6 | 0 | 0 | 0 | 4 | 2 | 3 | 0 |
| Muslim – Other | 7 | 13 | 5 | 100 | 25 | 0 | 7 | 5 | 12 |
| Hindu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Christian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sikh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other religion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| None - not religious | 1 | 0 | 14 | 0 | 0 | 1 | 1 | 1 | 0 |
| Don't know/ prefer not to say | 4 | 0 | 5 | 0 | 0 | 3 | 3 | 6 | 0 |

Which gender do you belong to?

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|--------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| Male | 89 | 75 | 81 | 100 | 100 | 93 | 88 | 89 | 100 |
| Female | 11 | 25 | 19 | 0 | 0 | 7 | 12 | 11 | 0 |

Age Groups

| | Total | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
|----------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| 18 to 24 | 26 | 44 | 33 | 0 | 50 | 24 | 30 | 27 | 18 |
| 25 to 29 | 34 | 31 | 24 | 0 | 25 | 35 | 37 | 33 | 41 |
| 30 to 34 | 18 | 6 | 24 | 0 | 0 | 22 | 14 | 18 | 12 |
| 35 to 39 | 9 | 0 | 0 | 0 | 25 | 9 | 8 | 7 | 0 |
| 40+ | 14 | 19 | 19 | 100 | 0 | 10 | 10 | 14 | 29 |

Base: Those who answered

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 841 | 742 | 99 | 244 | 299 | 135 | 63 | 100 | 788 | 11 | 9 | 33 |
| % | % | % | % | % | % | % | % | % | % | % | % |

City of Residence

| | | | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|---|---|---|----|---|
| Other | 2 | 2 | 0 | 1 | 2 | 1 | 0 | 5 | 2 | 0 | 0 | 0 |
| Bagh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bhimber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Kotli | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mirpur | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muzaffarabad | 1 | 1 | 2 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Plandri | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rawalakot | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Chah Sandan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ispikan | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kanpur | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Katuri | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Lahri | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Mach | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Nal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Naseerabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Piharak | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Quetta | 1 | 1 | 2 | 1 | 1 | 1 | 0 | 3 | 1 | 0 | 11 | 0 |
| Shahpur | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gilgit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Mohmand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Khyber | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Abbottabad | 1 | 2 | 0 | 2 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 6 |

Base: Those who answered

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 841 | 669 | 46 | 21 | 52 | 6 | 3 | 0 | 2 | 9 | 33 |
| % | % | % | % | % | % | % | % | % | % | % |

City of Residence

| | | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|---|---|----|---|
| Other | 2 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bagh | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bhimber | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kotli | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mirpur | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muzaffarabad | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plandri | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rawalakot | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chah Sandan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ispikan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kanpur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Katuri | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lahri | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Mach | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Nal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Naseerabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Piharak | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Quetta | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Shahpur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gilgit | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mohmand | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Khyber | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Abbottabad | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |

Base: Those who answered

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 841 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

City of Residence

| | | | | | | | | | |
|--------------|---|----|----|-----|----|----|---|---|-----|
| Other | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Bagh | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bhimber | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kotli | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mirpur | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muzaffarabad | 1 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plandri | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rawalakot | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chah Sandan | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ispikan | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhal | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kanpur | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Katuri | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lahri | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mach | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nal | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Naseerabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Piharak | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Quetta | 1 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shahpur | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gilgit | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 |
| Mohmand | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 |
| Khyber | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 |
| Abbottabad | 1 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|------------------|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| | 841 | 742 | 99 | 244 | 299 | 135 | 63 | 100 | 788 | 11 | 9 | 33 |
| | % | % | % | % | % | % | % | % | % | % | % | % |
| Bannu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Batagram | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Birote | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Buner | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Charsadda | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Chitral | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Darya Khan | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dera Ismail Khan | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Haripur | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 0 |
| Kohat | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| Lakki Marwat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lower Dir | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mansehra | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| Mardan | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 |
| Nowshera | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Peshawar | 3 | 3 | 4 | 2 | 3 | 4 | 5 | 3 | 3 | 0 | 0 | 0 |
| Saidu Sharif | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Swabi | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Swat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tangi | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ali Pur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Arifwala | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Attock | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Bahawalpur | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 |
| Chakwal | 1 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 0 |
| Chichawatni | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Religion (2) | | | | | | | | | |
|------------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| | 841 | 669 | 46 | 21 | 52 | 6 | 3 | 0 | 2 | 9 | 33 |
| | % | % | % | % | % | % | % | % | % | % | % |
| Bannu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Batagram | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Birote | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Buner | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Charsadda | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chitral | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Darya Khan | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dera Ismail Khan | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Haripur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Kohat | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lakki Marwat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lower Dir | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mansehra | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mardan | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nowshera | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Peshawar | 3 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Saidu Sharif | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Swabi | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Swat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tangi | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ali Pur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arifwala | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Attock | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bahawalpur | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chakwal | 1 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chichawatni | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Province | | | | | | | |
|------------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| | 841 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| | % | % | % | % | % | % | % | % | % |
| Bannu | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Batagram | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Birote | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Buner | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Charsadda | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Chitral | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Darya Khan | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Dera Ismail Khan | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| Haripur | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| Kohat | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| Lakki Marwat | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Lower Dir | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Mansehra | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| Mardan | 1 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 |
| Nowshera | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Peshawar | 3 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 0 |
| Saidu Sharif | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Swabi | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Swat | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Tangi | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Ali Pur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arifwala | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Attock | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Bahawalpur | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Chakwal | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Chichawatni | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-----------------|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| | 841 | 742 | 99 | 244 | 299 | 135 | 63 | 100 | 788 | 11 | 9 | 33 |
| | % | % | % | % | % | % | % | % | % | % | % | % |
| Daska | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 | 0 | 0 |
| Dera Ghazi Khan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Faisalabad | 4 | 4 | 5 | 5 | 3 | 3 | 6 | 2 | 4 | 0 | 0 | 3 |
| Fateh Jang | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ghakhar Mandi | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gujranwala | 1 | 2 | 0 | 1 | 1 | 2 | 2 | 1 | 1 | 0 | 0 | 3 |
| Gujrat | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 |
| Hafizabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhang | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Jhelum | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Karor Lal Esan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Khanewal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kot Addu | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Jauharabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lahore | 25 | 24 | 30 | 27 | 24 | 22 | 29 | 22 | 25 | 18 | 33 | 15 |
| Lodhran | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mandi Bahauddin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mian Channu | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multan | 2 | 3 | 0 | 2 | 2 | 4 | 0 | 3 | 2 | 0 | 0 | 3 |
| Muzaffargarh | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Narowal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pak Pattan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pattoki | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rabwah | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rawalpindi | 15 | 15 | 17 | 13 | 20 | 11 | 16 | 12 | 15 | 9 | 0 | 18 |
| Sahiwal | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Religion (2) | | | | | | | | | |
|-----------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| | 841 | 669 | 46 | 21 | 52 | 6 | 3 | 0 | 2 | 9 | 33 |
| | % | % | % | % | % | % | % | % | % | % | % |
| Daska | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 |
| Dera Ghazi Khan | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Faisalabad | 4 | 4 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 3 |
| Fateh Jang | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ghakhar Mandi | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gujranwala | 1 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 3 |
| Gujrat | 1 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hafizabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhang | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhelum | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Karor Lal Esan | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Khanewal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kot Addu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jauharabad | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lahore | 25 | 25 | 22 | 14 | 33 | 0 | 33 | 0 | 50 | 33 | 15 |
| Lodhran | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mandi Bahauddin | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mian Channu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multan | 2 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Muzaffargarh | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Narowal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pak Pattan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pattoki | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rabwah | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rawalpindi | 15 | 16 | 11 | 19 | 12 | 0 | 33 | 0 | 0 | 0 | 18 |
| Sahiwal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Province | | | | | | | |
|-----------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| | 841 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| | % | % | % | % | % | % | % | % | % |
| Daska | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dera Ghazi Khan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Faisalabad | 4 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| Fateh Jang | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ghakhar Mandi | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gujranwala | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| Gujrat | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| Hafizabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jhang | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Jhelum | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Karor Lal Esan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Khanewal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Kot Addu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jauharabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lahore | 25 | 0 | 0 | 0 | 0 | 0 | 43 | 0 | 0 |
| Lodhran | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mandi Bahauddin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mian Channu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multan | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| Muzaffargarh | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Narowal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pak Pattan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pattoki | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rabwah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rawalpindi | 15 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 |
| Sahiwal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |

Base: Those who answered

| | Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|----------------|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| | 841 | 742 | 99 | 244 | 299 | 135 | 63 | 100 | 788 | 11 | 9 | 33 |
| | % | % | % | % | % | % | % | % | % | % | % | % |
| Sargodha | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Sheikhupura | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sialkot | 1 | 1 | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 |
| Takhtbai | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Taxila | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Toba Tek Singh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wah Cantonment | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |
| Wazirabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dadu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ghotki | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hyderabad | 2 | 2 | 1 | 1 | 1 | 4 | 3 | 0 | 2 | 9 | 0 | 0 |
| Islamkot | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jacobabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Karachi | 24 | 24 | 23 | 22 | 23 | 26 | 24 | 30 | 23 | 55 | 22 | 39 |
| Khairpur | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Larkana | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Nawabshah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rohri | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shikarpur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sukkur | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Thatta | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Religion (2) | | | | | | | | | |
|----------------|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| | 841 | 669 | 46 | 21 | 52 | 6 | 3 | 0 | 2 | 9 | 33 |
| | % | % | % | % | % | % | % | % | % | % | % |
| Sargodha | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sheikhupura | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sialkot | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Takhtbai | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Taxila | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Toba Tek Singh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wah Cantonment | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Wazirabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dadu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ghotki | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hyderabad | 2 | 1 | 0 | 5 | 2 | 17 | 0 | 0 | 0 | 0 | 0 |
| Islamkot | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jacobabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Karachi | 24 | 22 | 39 | 24 | 19 | 67 | 33 | 0 | 50 | 22 | 39 |
| Khairpur | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Larkana | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Nawabshah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rohri | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shikarpur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sukkur | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Thatta | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | Total | Province | | | | | | | |
|----------------|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| | 841 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| | % | % | % | % | % | % | % | % | % |
| Sargodha | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Sheikhupura | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sialkot | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Takhtbai | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Taxila | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Toba Tek Singh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wah Cantonment | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Wazirabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dadu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ghotki | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hyderabad | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 |
| Islamkot | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jacobabad | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Karachi | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 88 | 0 |
| Khairpur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Larkana | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Nawabshah | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rohri | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shikarpur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sukkur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Thatta | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |

Base: Those who answered

| Total | Gender | | Age Groups | | | | | Religion (1) | | | |
|-------|--------|--------|------------|----------|----------|----------|-----|--------------|-------|---------------|-------------------|
| | Male | Female | 18 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40+ | Muslim | Other | Not religious | Prefer not to say |
| 841 | 742 | 99 | 244 | 299 | 135 | 63 | 100 | 788 | 11 | 9 | 33 |
| % | % | % | % | % | % | % | % | % | % | % | % |

Province

| | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|
| Azad Kashmir | 2 | 2 | 4 | 3 | 2 | 1 | 0 | 3 | 2 | 0 | 0 | 0 |
| Balochistan | 2 | 2 | 4 | 3 | 2 | 4 | 0 | 4 | 2 | 0 | 33 | 3 |
| Federally Administered Northern Areas/FANA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Federally Administered Tribal Areas/FATA | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| North-West Frontier Province (NWFP) | 8 | 8 | 5 | 7 | 8 | 11 | 10 | 7 | 8 | 0 | 11 | 6 |
| Punjab | 58 | 57 | 61 | 60 | 61 | 52 | 62 | 48 | 59 | 36 | 33 | 48 |
| Sindh | 27 | 27 | 26 | 26 | 25 | 31 | 27 | 32 | 26 | 64 | 22 | 42 |
| Other | 2 | 2 | 0 | 1 | 2 | 1 | 0 | 5 | 2 | 0 | 0 | 0 |

Base: Those who answered

| | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|----|-----|-----|----|---|----|
| 1016 | 896 | 120 | 275 | 356 | 174 | 83 | 128 | 953 | 14 | 9 | 40 |
| % | % | % | % | % | % | % | % | % | % | % | % |

Marital Status

| | | | | | | | | | | | | |
|--------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| Single - never married | 55 | 53 | 72 | 95 | 70 | 24 | 10 | 3 | 55 | 79 | 22 | 58 |
| Married with Children | 32 | 34 | 17 | 2 | 12 | 57 | 76 | 87 | 32 | 7 | 67 | 23 |
| Married without Children | 12 | 12 | 9 | 3 | 18 | 19 | 12 | 5 | 12 | 7 | 11 | 20 |
| Divorced | 1 | 1 | 3 | 0 | 1 | 0 | 2 | 3 | 1 | 7 | 0 | 0 |
| Widowed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |

| Total | Religion (2) | | | | | | | | | |
|-------|----------------|---------------|---------------|----------------|-------|-----------|------|----------------|----------------------|-------------------------------|
| | Muslim - Sunni | Muslim - Shia | Muslim – Sufi | Muslim – Other | Hindu | Christian | Sikh | Other religion | None - not religious | Don't know/ prefer not to say |
| 841 | 669 | 46 | 21 | 52 | 6 | 3 | 0 | 2 | 9 | 33 |
| % | % | % | % | % | % | % | % | % | % | % |

Base: Those who answered

Province

| | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|---|----|----|----|
| Azad Kashmir | 2 | 2 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Balochistan | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 33 | 3 |
| Federally Administered Northern Areas/FANA | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Federally Administered Tribal Areas/FATA | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| North-West Frontier Province (NWFP) | 8 | 9 | 0 | 14 | 0 | 0 | 0 | 0 | 11 | 6 | |
| Punjab | 58 | 59 | 54 | 48 | 63 | 17 | 67 | 0 | 50 | 33 | 48 |
| Sindh | 27 | 25 | 41 | 33 | 23 | 83 | 33 | 0 | 50 | 22 | 42 |
| Other | 2 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| | | | | | | | | | | |
|------|-----|----|----|----|---|---|---|---|---|----|
| 1016 | 807 | 55 | 23 | 68 | 7 | 3 | 0 | 4 | 9 | 40 |
| % | % | % | % | % | % | % | % | % | % | % |

Marital Status

| | | | | | | | | | | | |
|--------------------------|----|----|----|----|----|-----|----|---|----|----|----|
| Single - never married | 55 | 56 | 47 | 48 | 57 | 100 | 67 | 0 | 50 | 22 | 58 |
| Married with Children | 32 | 32 | 36 | 30 | 31 | 0 | 0 | 0 | 25 | 67 | 23 |
| Married without Children | 12 | 12 | 13 | 17 | 9 | 0 | 33 | 0 | 0 | 11 | 20 |
| Divorced | 1 | 0 | 2 | 4 | 3 | 0 | 0 | 0 | 25 | 0 | 0 |
| Widowed | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Base: Those who answered

| Total | Province | | | | | | | |
|-------|--------------|-------------|--|--|-------------------------------------|--------|-------|-------|
| | Azad Kashmir | Balochistan | Federally Administered Northern Areas/FANA | Federally Administered Tribal Areas/FATA | North-West Frontier Province (NWFP) | Punjab | Sindh | Other |
| 841 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

Province

| | | | | | | | | | |
|--|----|-----|-----|-----|-----|-----|-----|-----|-----|
| Azad Kashmir | 2 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Balochistan | 2 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Federally Administered Northern Areas/FANA | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 |
| Federally Administered Tribal Areas/FATA | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 |
| North-West Frontier Province (NWFP) | 8 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 |
| Punjab | 58 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 |
| Sindh | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| Other | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |

Base: Those who answered

| | | | | | | | | |
|------|----|----|---|---|----|-----|-----|----|
| 1016 | 16 | 21 | 1 | 4 | 68 | 484 | 230 | 17 |
| % | % | % | % | % | % | % | % | % |

Marital Status

| | | | | | | | | | |
|--------------------------|----|----|----|-----|----|----|----|----|----|
| Single - never married | 55 | 63 | 48 | 0 | 50 | 60 | 55 | 56 | 47 |
| Married with Children | 32 | 31 | 43 | 100 | 25 | 28 | 32 | 33 | 35 |
| Married without Children | 12 | 0 | 10 | 0 | 25 | 10 | 13 | 10 | 18 |
| Divorced | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Widowed | 0 | 6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |