## YouGov <br> What the world thinks

## LGBTQ Initial

## Fieldwork Dates: 8th - 11th June 2018

## Conducted by YouGov

On behalf of Editorial

BACKGROUND
This spreadsheet contains survey data collected and analysed by YouGov plc. No information contained within this spreadsheet may be published without the consent of YouGov PIc and the client named on the front cover
Methodology: This survey has been conducted using an online interview administered to members of the YouGov Plc panel of 1.2 million individuals who have agreed to take part in surveys. Emails are sent to panellists selected at random from the base sample. The e-mail invites them to take part in a survey and provides a generic ample definition could be "US adult population" or a subset such as "US adult females"). Invitations to surveys don't expire and respondents can be sent to any绪 able from the census, from industry accepted data. data or, if not available

All results are based on a sample and are therefore subject to statistical errors normally associated with sample-based information.

For further information about the results in this spreadsheet, please contact YouGov Plc +1888.729 .0773 or email omnibus.us@yougov.com quoting the survey details

## EDITOR'S NOTES - all press releases should contain the following information

All figures, unless otherwise stated, are from YouGov Plc. Total sample size was 1127 adults. Fieldwork was undertaken between 8 th -11 th June 2018. The survey was carried out online. The figures have been weighted and are representative of all US adults (aged $18+$ )

NOTE: All press releases or other publications must be checked by YouGov PIc before use. YouGov requires 48 hours to check a press release unless otherwise agreed

YouGov is registered with the Information Commissioner
YouGov is a member of the British Polling Council
Any percentages calculated on bases fewer than 50 respondents must not be reported as they do not represent a wide enough cross-section of the target population to be considered statistically reliable. These figures will be italicised

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Yes, Ido | 80\% | 80\% | 79\% | 81\% | 79\% | 80\% | 82\% | 81\% | 77\% | 80\% | $82 \%$ | 68\% | $82 \%$ | ${ }^{77 \%}$ | 70\% |
| No, I don't | 20\% | 20\% | 21\% | 19\% | 21\% | 21\% | 18\% | 19\% | 23\% | 20\% | 18\% | $\begin{gathered} \text { 32\% } \\ \text { J. }{ }^{*} \end{gathered}$ | 18\% | 23\% | $\begin{aligned} & 30 \% \\ & \text { O.P.Q } \end{aligned}$ |

1 2. Do you believe you know what all of the lettes
the following terms stand for? Please select one option on

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Yes, Ido | 53\% | 55\% | 51\% | 66\% | 52\% | 44\% | 57\% | 54\% | 47\% | 58\% | 57\% | 32\% | 45\% | 69\% | 37\% |
|  |  |  |  | D.E |  |  | H |  |  | H | K.L | - |  | K.L* |  |
| No, I don't | 47\% | 45\% | 49\% | 34\% | $\begin{gathered} 48 \% \\ c \end{gathered}$ | $\begin{gathered} 56 \% \\ c \end{gathered}$ | 43\% | 46\% | $\begin{gathered} 53 \% \\ \text { F.I } \end{gathered}$ | 42\% | 43\% | 68\% | ${ }_{\text {J. }}{ }_{\text {J. }}{ }^{*}$ | 31\% | 63\% |

Q1_3. Do you believe you know what all of the letters in eac
the following terms stand for? Please select one option on
the following terms stand for? Please select one option on
each row. - LGBTQIA

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults Yes, I do | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465$10 \%$ |
|  | 13\% | 13\% | 14\% | 26\% | 12\% | 5\% | 14\% | 17\% | 11\% | 13\% | 13\% | 6\% | 14\% | 24\% |  |
|  |  |  |  | D.E | E |  |  |  |  |  |  | * | * | J.K* |  |
| No, I don't | 87\% | 87\% | 86\% | 75\% | $88 \%$ $C$ | $\begin{gathered} 95 \% \\ \text { C.D } \end{gathered}$ | 86\% | 83\% | 89\% | 87\% | $\begin{gathered} 87 \% \\ M \end{gathered}$ | $\begin{gathered} 94 \% \\ \mathrm{M}^{*} \end{gathered}$ | $\stackrel{86 \%}{ }$ | $\stackrel{76 \%}{ }$ | $\begin{gathered} 90 \% \\ \mathrm{Q} \end{gathered}$ |

14. Do you believe you know what all of the letters in
he following terms stand for? Please select one option on

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | ${ }^{84}$ | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Yes, Ido | 5\% | 6\% | 4\% | $\begin{aligned} & 10 \% \\ & \text { D.E } \end{aligned}$ | 5\% | 2\% | 6\% | 5\% | 4\% | 6\% | 4\% | $2 \%$ | $\begin{aligned} & 12 \% \\ & \text { 1. }{ }^{*} \end{aligned}$ | 7\% | 4\% |
| No, I don't | 95\% | 94\% | 96\% | 90\% | 95\% | 98\% | 94\% | 95\% | 96\% | 94\% | 96\% | 98\% | 88\% | 93\% | 96\% |

KEL_q2. When referring to a community of people who identify
as somenting ouher
most likely to use?

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| LGBt | 44\% | 42\% | 46\% | 43\% | 40\% | 47\% | 49\% | 45\% | 42\% | 41\% | 42\% | 49\% | ${ }^{52 \%}$ | 31\% | 41\% |
| LGBTQ | 14\% | 12\% | 16\% | $\underset{E}{20 \%}$ | $\underset{E}{15 \%}$ | 9\% | 15\% | 13\% | 13\% | 16\% | $\begin{gathered} 16 \% \\ \mathrm{k} \end{gathered}$ | 8\% | 9\% | $\begin{aligned} & \text { 20\% } \\ & \text { K.L** } \end{aligned}$ | 9\% |
| Lgbtola | 2\% | 3\% | 1\% | $\begin{gathered} 4 \% \\ \mathrm{E} \end{gathered}$ | $\begin{gathered} \text { 2\% } \\ E \end{gathered}$ | 1\% | 2\% | 3\% | 1\% | $\begin{gathered} \text { 4\% } \\ H \end{gathered}$ | 1\% | : | $\begin{aligned} & 7 \% \\ & \text { J. } \end{aligned}$ | 2\% | 1\% |
| LGBTPIAPK+ | 1\% | 1\% | 1\% | $\begin{aligned} & 3 \% \\ & \text { D.E } \end{aligned}$ | 0\% | - | 2\% | 1\% | 1\% | 0\% | 0\% | ${ }^{1 \%}$ | $\underset{\substack{2 \% \\ \mathrm{J*}}}{\substack{0 \\ \hline}}$ | $\begin{aligned} & 7 \% \\ & \text { J.K* } \end{aligned}$ | 1\% |
| Something else | 21\% | $\begin{gathered} 26 \% \\ B \end{gathered}$ | 16\% | 15\% | $\begin{gathered} 23 \% \\ c \end{gathered}$ | $\begin{gathered} 24 \% \\ c \end{gathered}$ | 16\% | 20\% | 23\% | 23\% | $\begin{gathered} 23 \% \\ \text { 2\% } \end{gathered}$ | 17\% | 13\% | ${ }^{26 \%}$ | 20\% |
| Don't know/not sure | 18\% | 16\% | 20\% | 15\% | 19\% | 20\% | 16\% | 18\% | 20\% | 16\% | 18\% | 26\% | 17\% | 13\% | 27\% |

US_nat Sample: 8th - 11th June 2018
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Q1-1. Do you believe you know what all of the letters in each
he following terms stand for? Please select one option on
each row. - LGBT

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adult | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Yes, I do | 80\% | 83\% | 90\% | 91\% | 79\% | 81\% | 80\% | 74\% | 82\% | 78\% | 76\% | 81\% | 73\% | 82\% | 90\% |
|  |  | N | N.O | N.O |  | ** |  |  |  |  |  |  |  | z | z.AA.AC |
| No, I don't | 20\% | $\underset{\substack{17 \% \\ \text { P.Q }}}{ }$ | 10\% | 9\% | 21\% | 19\% | 20\% | ${ }^{26 \%}$ | 18\% | 22\% | 24\% | 19\% | $\begin{gathered} 27 \% \\ A \mathrm{~A} . \mathrm{AB} \end{gathered}$ | $18 \%$ AB | 10\% |

Q1_2. Do you believe you know what all of the letters in each of
he following terms stand for? Please select one option on
ach row. LGBTQ


Q1_3. Do you believe you know what all of the letters in each of
the following terms stand for? Please select one option on
each row. - LGBTOIA
each row. - LGBTQIA

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Yes, Ido | 13\% | 3\% | 14\% | 29\% | 10\% | 21\% | 10\% | 15\% | 18\% | 14\% | 12\% | 14\% | 10\% | 16\% | 19\% |
|  |  |  |  | N.O.P |  | ** |  | * | R.T | * |  |  |  | z | z.AC |
| No, I don't | 87\% | 87\% | $86 \%$ | 71\% | $90 \%$ | 79\% | $90 \%$ | 85\% | 82\% | ${ }^{86 \%}$ | 88\% | 86\% | 90\% | 84\% | 81\% |

4. Do you believe you know what all of the letters in acat
the following terms stand for? Please select one option on

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Yes, Ido | 5\% | 7\% | 2\% | 6\% | 2\% | 28\% | 3\% | 4\% | 8\% | 10\% | 4\% | 5\% | 8\% | 6\% | 2\% |
|  |  | P |  |  |  | ** |  | * | R | $R^{*}$ |  |  | Ab.AC | AB |  |
| No, I don't | 95\% | 93\% | 98\% | 94\% | 98\% v.w | $\underset{\text { \% }}{\text { 72\% }}$ | 97\% | 96\% | 92\% | 90\% | 96\% | 95\% | 92\% | 94\% | $\begin{aligned} & 98 \% \\ & \text { z.AA } \end{aligned}$ |

KEL_q2. When referring to a community of people who identify
as something other th
most likely to use?

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| LGBT | 44\% | 44\% | 46\% | 48\% | 43\% | $19 \%$ | 46\% | 40\% | 45\% | 42\% | 46\% | 43\% | 43\% | 42\% | $51 \%$ |
| Lgbte | 14\% | 14\% | $\begin{aligned} & 22 \% \\ & \text { N.O } \end{aligned}$ | $\begin{aligned} & 22 \% \\ & \text { N.O } \end{aligned}$ | 13\% | 15\% | 12\% | $8 \%$ | 16\% | 21\% | 14\% | 14\% | 12\% | $\begin{gathered} 18 \% \\ z \end{gathered}$ | 14\% |
| lgbtala | 2\% | $\begin{aligned} & 4 \% \\ & \text { N.P } \end{aligned}$ | 0\% | 2\% | 1\% | $\underset{\sim}{7 \%}$ | 1\% | $3 \%$ | $\begin{gathered} 4 \% \\ \mathrm{R} \end{gathered}$ | - | 1\% | 2\% | 4\% | 2\% | 1\% |
| LGBTPIAPK+ | 1\% | 1\% | - | $\begin{gathered} 2 \% \\ \mathrm{P} \end{gathered}$ | 0\% | $21 \%$ | 1\% | $\begin{aligned} & 5 \% \\ & \text { R.V** } \end{aligned}$ | 0\% | - | $\begin{gathered} 2 \% \\ Y \end{gathered}$ | 1\% | 0\% | 2\% | 1\% |
| Something else | 21\% | 24\% | 20\% | 16\% | 23\% | 26\% | 22\% | 18\% | 18\% | 19\% | 14\% | $\begin{gathered} 23 \% \\ x \end{gathered}$ | 19\% | 21\% | 24\% |
| Don't know/not sure | 18\% | 12\% | 12\% | 10\% | 19\% | ${ }^{12 \%}$ | 19\% | $26 \%$ | 16\% | 17\% | $\underset{r}{23 \%}$ | 17\% | $\underset{A B}{23 \%}$ | $\begin{gathered} 16 \% \\ A B \end{gathered}$ | 9\% |

## Editorial

LGBTQ Initial
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Total
efer not to
say AC

Q1_1. Do you believe you know what all of the letters in each
he following terms stand for? Please select one option on
anch row. LGBT


1_2. Do you believe you know what all of the letters in each each row. - LGBTQ

| Unweighted base | 1127 | 166 |
| ---: | :--- | :---: |
| Base: All US adults | 1114 | 151 |
| Yes, Ido | $53 \%$ | $57 \%$ |
| No, I don't | $47 \%$ | $Z$ |
|  |  | $43 \%$ |
|  |  |  |

Q1_3. Do you believe you know what all of the letters in each
the following terms sta
each row. - LGBTQIA

| Unweighted base | 1127 | 166 |
| :---: | :---: | :---: |
| Base: All US adults | 1114 | 151 |
| Yes, Ido | 13\% | 10\% |
| No, I don't | 87\% | 90\% |
|  |  | AB |

1.4. Do you believe you $k$ now what all of the letters in each
he following terms stand for? Please select one option on

| Unweighted base | 1127 | 166 |
| :---: | :---: | :---: |
| Base: All US adults | 1114 | 1 |
| Yes, Ido | 5\% | 2\% |
| No, I don't | 95\% | 98\% |

KEL_q2. When referring to a community of people who identify
as something other
most likely to use?

| Unweighted base | 1127 | 166 |
| ---: | :---: | :---: |
| Base: All US adults | 1114 | 151 |
| LGBT | $44 \%$ | $38 \%$ |
| LGBTQ | $14 \%$ | $15 \%$ |
| LGBTQIA | $2 \%$ | $1 \%$ |
| LGBTQIAPK+ | $1 \%$ | $1 \%$ |
| Something else | $21 \%$ | $23 \%$ |
| Don't know/not sure | $18 \%$ | $23 \%$ <br> AB |

## Editorial

LGBTQ Initial
US_nat Sample: 8th - 11th June 2018
$\underset{\text { What the world thinks }}{\text { YOU }}$

KEL_q3. There are two popular interpretations on what the
etter " Q " in "LGBTQ" should stand for Some say it should estter "Q" in "LEBTQ" should stand for. Some say it should stand for "questioning," as in a person who is questioning the
sexuality. Others say it should stand for "queer" as an allencompassing word to describe people who are not cisgen encompassing word to describe peeple who are not cisgenc
(i.e., people whose gender is different as the sex they were ssigned at birth) and/or heterosexual. What do you believe
the " Q " should stand for?

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Questioning | 28\% | 23\% | 33\% | 31\% | 27\% | 27\% | 37\% | 25\% | 25\% | 28\% | 26\% | 35\% | 36\% | 22\% | 31\% |
|  |  |  | A |  |  |  | G.H |  |  |  |  | * |  | * | P |
| Queer | 39\% | $\begin{gathered} 44 \% \\ 84 \end{gathered}$ | 34\% | 43\% | 38\% | 36\% | 41\% | 44\% | 36\% | 37\% | $\begin{gathered} \text { 40\% } \\ \hline \end{gathered}$ | 27\% | 38\% | $\underset{\mathrm{K}^{5}}{50 \%}$ | 29\% |
| Don't know/not sure | 33\% | 33\% | 33\% | 26\% | $\begin{gathered} 35 \% \\ c \end{gathered}$ | $37 \%$ | 22\% | $32 \%$ | 39\% | $\begin{gathered} 34 \% \\ F \end{gathered}$ | 34\% | 38\% | 27\% | 28\% | $39 \%$ O.P.Q |

KEL_94. There are two popular interpretations of what the
etter "A" in "LGBTQ1A" should represent. Some say it should
tand for "asexual," meaning a person who has no sexual tand for "asexual," meaning a person who has no sexual
feelings or desires whatsoever. Others say it should stand
"ally," meaning a person who does not identity as gay, lesbian,
bisexual, transgender, queer/questioning, or intersex, but is a
supporter of these groups. What do you believe the "A" should stand for?

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Asexual | 42\% | 41\% | 43\% | 55\% | 43\% | 30\% | 44\% | 46\% | 37\% | 43\% | 42\% | 39\% | 43\% | 41\% | 36\% |
|  |  |  |  | D.E | E |  |  | н |  |  |  | * | * | * |  |
| Ally | 13\% | 12\% | 14\% | 15\% | 13\% | 12\% | $\begin{aligned} & \text { 21\% } \\ & \text { G. } .1 \end{aligned}$ | 11\% | 13\% | 8\% | 12\% | 12\% | 17\% | 17\% | 14\% |
| Don't know/not sure | 45\% | 47\% | 43\% | 30\% | $44 \%$ | $58 \%$ | 35\% | 43\% | 50\% | 49\% | 46\% | 49\% | 40\% | 42\% | $51 \%$ |

KEL_q5_1. To what extent do you agree or disagree with the
oillowing statement? - Adding more letters to the term we use
oidentify different gender and sexual identities is
unnecessarily confusing.

| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Strongly agree | 42\% | 45\% | 39\% | 32\% | 41\% | 50\% | 42\% | 41\% | 44\% | 40\% | 46\% | 37\% | 36\% | 27\% | 43\% |
|  |  |  |  |  | c | C.D |  |  |  |  | M | * | * | * |  |
| Somewhat agree | 24\% | 21\% | 27\% | 22\% | 26\% | 25\% | 22\% | 25\% | 26\% | 23\% | 26\% | 19\% | 21\% | 24\% | 19\% |
| Neither agree nor disagree | 17\% | 18\% | 16\% | $\begin{gathered} 25 \% \\ \text { D.E } \end{gathered}$ | 17\% | 12\% | $\begin{gathered} 23 \% \\ \text { H.I } \end{gathered}$ | 20\% | 15\% | 14\% | 14\% | $\underset{J^{23 \%}}{23 \%}$ | 18\% | $\underset{J *}{32 \%}$ | 18\% |
| Somewhat disagree | 4\% | 6\% | 3\% | $7 \%$ | 4\% | 2\% | 5\% | 3\% | 2\% | $8 \%$ | 3\% | $4 \%$ | 8\% | 8\% | 3\% |
| Strongly disagree | 4\% | 3\% | 5\% | 4\% | 4\% | 4\% | 4\% | 2\% | 5\% | 5\% | 3\% | $5 \%$ | ${ }^{7 \%}$ | 5\% | 5\% |
| Don't know/not sure | 8\% | 7\% | 9\% | 10\% | 9\% | 6\% | 5\% | 9\% | 8\% | 10\% | 7\% | ${ }^{13 \%}$ | 10\% | 5\% | $\begin{gathered} 12 \% \\ \text { 0.Q } \end{gathered}$ |
| KEL_q5_2. To what extent do you agree or disagree with the following statement? - I think most people should be more educated on what the letters in LGBTQ represent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unweighted base | 1127 | 485 | 642 | 274 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| Base: All US adults | 1114 | 549 | 566 | 340 | ${ }^{329}$ | 445 | ${ }^{223}$ | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Strongly agree | 21\% | 17\% | 25\% | 20\% | 23\% | 20\% | 23\% | 20\% | 18\% | 23\% | 19\% | 26\% | 27\% | 18\% | 20\% |

## Editorial

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U_nat Sample: 8th - 11th June 2018
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KEL_q3. There are two popular interpretations on what the letter "Q" in "LGBTQ" should stand for. Some say it should
stand for "questioning. "as in a person who is stand for "questioning," as in a person who is questioning the
sexuality. Others say it should stand for "queer" as an allencompassing word to describe people who are not cisgen encompassing word to describe people who are not cisgender ssigned at birth) and/or heterosexual. What do you believe the " Q " should stand for?

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Questioning | 28\% | $\underset{\mathrm{P}}{28 \%}$ | 20\% | 29\% | 28\% | $\stackrel{39 \%}{* 9}$ | 26\% | 19\% | 28\% | $\underset{\substack{42 \% \\ u^{*}}}{\substack{6}}$ | 31\% | 27\% | $\begin{aligned} & 35 \% \\ & \text { AB.AC } \end{aligned}$ | 28\% | 21\% |
| Queer | 39\% | $\stackrel{42 \%}{N}$ | $\begin{aligned} & 53 \% \\ & \text { N.O } \end{aligned}$ | $\stackrel{46 \%}{N}$ | 38\% | $39 \%$ | 33\% | $41 \%$ | 43\% | $30 \%$ | 39\% | 39\% | 31\% | $\begin{aligned} & \text { 44\% } \\ & \text { Z.AC } \end{aligned}$ | $\begin{aligned} & 51 \% \\ & \text { Z.AC } \end{aligned}$ |
| Don't know/not sure | 33\% | 30\% | 27\% | 26\% | 34\% | $23 \%$ | $\stackrel{41 \%}{\stackrel{4}{v}}$ | 40\% | 29\% | ${ }^{28 \%}$ | 30\% | 34\% | 34\% | 28\% | 27\% |

KEL_94. There are two popular interpretations of what the
etter "A" in "LGBTOLA" should represent. Some say it should
tand for "asexual," meaning a person who has no sexual
tand for "asexual," meaning a person who has no sexual
feelings or desires whatsoever. Others say it should stand
"ally," meaning a person who does not identity as gay, lesbian,
bisexual, transgender, queer/questioning, or intersex, but is a
supporter of these groups. What do you believe the "A" should stand for?

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Asexual | 42\% | 48\% | 41\% | 47\% | 38\% | 12\% | 37\% | 25\% | $51 \%$ | 52\% | 48\% | 40\% | 40\% | 46\% | 44\% |
| Ally | 13\% | 12\% | 14\% | 12\% | 13\% | 40\% | 12\% | 5\% | 14\% | $13 \%$ | 17\% | 12\% | $\begin{gathered} 16 \% \\ A B \\ A B \end{gathered}$ | $\begin{gathered} 15 \% \\ A B \\ \hline \end{gathered}$ | 8\% |
| Don't know/not sure | 45\% | 39\% | 45\% | 41\% | $49 \%$ | 48\% | $\stackrel{50 \%}{\mathrm{v}}$ | $\begin{gathered} 70 \% \\ \text { R.T.V.W* } \end{gathered}$ | 35\% | ${ }^{35 \%}$ | 36\% | $\stackrel{48 \%}{\times}$ | 44\% | 40\% | 48\% |

KEL_95_1. To what extent do you agree or disagree with the
ollowing statement? - Adding more letters to the term we us
oidentify different gender and sexual identities is
unnecessarily confusing.

| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | 127 | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Strongly agree | 42\% | 41\% | 44\% | 38\% | 43\% | $\begin{aligned} & 23 \% \\ & * \end{aligned}$ | 40\% | 48\% | 41\% | 41\% | 38\% | 43\% | 43\% | 44\% | 42\% |
| Somewhat agree | 24\% | 26\% | 25\% | $\begin{aligned} & \text { 39\% } \\ & \text { N.O.P } \end{aligned}$ | 26\% | 16\% | $\stackrel{32 \%}{v}$ | 18\% | 21\% | $\stackrel{16 \%}{ }$ | 24\% | 24\% | 22\% | 25\% | $\frac{30 \%}{z}$ |
| Neither agree nor disagree | 17\% | 15\% | 18\% | 18\% | 16\% | $50 \%$ | 17\% | 15\% | 17\% | $\stackrel{26 \%}{ }$ | 21\% | 16\% | 17\% | 16\% | 17\% |
| Somewhat disagree | 4\% | 6\% | 4\% | 3\% | 4\% | $\therefore$ | 1\% | 3\% | $\begin{gathered} 6 \% \\ T \end{gathered}$ | $\stackrel{2 \%}{*}$ | 3\% | 5\% | 5\% | 5\% | 3\% |
| Strongly disagree | 4\% | 5\% | 2\% | 1\% | 3\% | $4 \%$ | 2\% | $\begin{aligned} & \text { 12\% } \\ & \text { R.T* } \end{aligned}$ | 5\% | ${ }^{8 \%}$ | 4\% | 4\% | 5\% | 4\% | 3\% |
| Don't know/not sure | 8\% | $\begin{gathered} 6 \% \\ \mathrm{Q} \end{gathered}$ | $\begin{gathered} 6 \% \\ \mathrm{Q} \end{gathered}$ | 1\% | 7\% | ${ }_{6 \%}^{6 \%}$ | 8\% | $\stackrel{4}{*}$ | 10\% | $\stackrel{7 \%}{*}$ | 10\% | 8\% | 9\% | 6\% | 5\% |
| agree or disagree with the people should be more BTQ represent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unweighted base | 1127 | 394 | 220 | 130 | 555 | 22 | ${ }^{127}$ | 58 | 326 | 39 | 250 | 877 | 416 | 292 | 253 |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Strongly agree | 21\% | 20\% | 23\% | 22\% | 18\% | 21\% | 20\% | 14\% | 25\% | 28\% | 20\% | 21\% | 21\% | 23\% | 16\% |

## Editorial

LGBTQ Initial
s_nat Sample: 8th - 11th June 2018

## YouGov

Total
say

KEL_q3. There are two popular interpretations on what the
letter $" Q$ " in "LGBTQ" should stand for. Some say it should
etter "Q" in "LGBTQ" should stand for. Some say it should stand for "questioning," as in a person who is questioning the
sexuality. Others say it should stand for "queer" as an allencompassing word to describe people who are not cisgen fi.e., people whose gender is different as the sex they were assigned at birth) and/or heterosexual. What do you believe assigned at birth $)$ and for h
he Q " should stand for?

| Unweighted base | 1127 | 166 |
| ---: | :---: | :---: |
| Base: All US aduts | 1114 | 151 |
| Questioning | $28 \%$ | $20 \%$ |
| Queer | $39 \%$ | $33 \%$ |
| Don't know/not sure | $33 \%$ | 4. |
|  |  | Z.AA.AB |

EEL_q4. There are two popular interpretations of what the
elter "A" in "LGBTQ1A" should represent. Some say it should
tand for "asexual," meaning a person who has no sexual stand for "asexual," meaning a person who has no sexual ally," meaning a person who does not identity as gay, lesbian, isexual, transgender, queerlquestioning, or intersee, but is a supporter of these groups. What do you believe the "A" should stand for?

| Unweighted base | 1127 | 166 |
| ---: | :--- | :---: |
| Base: All US adults | 1114 | 151 |
| Asexual | $42 \%$ | $36 \%$ |
| Ally | $13 \%$ | $9 \%$ |
| Don't know/not sure | $45 \%$ | $55 \%$ |
|  |  | Z.AA |
|  |  |  |

KEL_95_1. To what extent do you agree or disagree with the
ollowing statement? - Adding more leteres to the te
to identify different gende
unnecessarily confusing.

| Unweighted base | 1127 | 166 |
| :---: | :---: | :---: |
| Base: All US adults | 1114 | 151 |
| Strongly agree | 42\% | 36\% |
| Somewhat agree | 24\% | 23\% |
| Neither agree nor disagree | 17\% | 19\% |
| Somewhat disagree | 4\% | 3\% |
| Strongly disagree | 4\% | 4\% |
| Don't know/not sure | 8\% | $\begin{gathered} \text { 15\% } \\ \text { Z.AA.AB } \end{gathered}$ |

KEL_q5 2. 2. To what extent do you agree or disagree with the
following statement? - I think most people should ber
ollowing statement? - I think most people should
ducated on what the letters in LGBTQ repre

| Unweighted base | 1127 | 166 |
| :---: | :---: | :---: |
| Base: All $\mathbf{1}$ adalts | 1114 | 151 |
| Strongly agree | $21 \%$ | $23 \%$ |

US_nat Sample: 8th - 11th June 2018
YouGov

EEL_q5_3. To what extent do you agree or disagree with the
following statement? - Having a term for people with non-
cisgender (i.e., people whose gender is different as the sex
hey were assigned at birth) or non-heterosexual identities is important.

| Unweighted base | 1127 | 485 | 642 | 4 | 350 | 503 | 212 | 251 | 402 | 262 | 802 | 113 | 128 | 84 | 383 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 549 | 566 | 340 | 329 | 445 | 223 | 243 | 387 | 261 | 720 | 132 | 171 | 91 | 465 |
| Strongly agree | 13\% | 10\% | $16 \%$ | 15\% | 14\% | 12\% | 17\% | 12\% | 12\% | 14\% | 12\% | 13\% | $\underset{\mathrm{c}}{20 \%}$ | 14\% | 11\% |
| Somewhat agree | 16\% | 15\% | 17\% | 18\% | 16\% | 15\% | 18\% | 18\% | 14\% | 17\% | $\underset{\text { i8\% }}{18 \%}$ | ${ }^{15 \%}$ | 8\% | $\stackrel{15 \%}{ }$ | 12\% |
| Neither agree nor disagree | 28\% | 29\% | 26\% | 30\% | 30\% | 24\% | 22\% | 25\% | 29\% | $\stackrel{33 \%}{\mathrm{~F}}$ | 25\% | 31\% | $34 \%$ | $32 \%$ | 29\% |
| Somewhat disagree | 10\% | 11\% | 9\% | 9\% | 9\% | 11\% | 13\% | 10\% | 10\% | 7\% | 10\% | ${ }^{9 \%}$ | 12\% | 8\% | 10\% |
| Strongly disagree | 21\% | $\underset{B}{27 \%}$ | 16\% | 15\% | 21\% | $\stackrel{26 \%}{c}$ | 20\% | 22\% | 21\% | 21\% | $\begin{gathered} 24 \% \\ k \end{gathered}$ | 11\% | 17\% | $21 \%$ | 21\% |
| Don't know/not sure | 12\% | 9\% | $\begin{gathered} \text { 15\% } \\ \text { A } \end{gathered}$ | 12\% | 11\% | 12\% | 11\% | 13\% | $\begin{gathered} 15 \% \\ 1 \end{gathered}$ | 8\% | 11\% | $\underset{\substack{20 \% \\ \text { j.L* }}}{ }$ | $9 \%$ | $\stackrel{\text { 9\% }}{ }$ | $\begin{aligned} & 16 \% \\ & \text { O.P.Q } \end{aligned}$ |

Cell Contents (Column Percentages, Statistical Test Results), Statistics (Column Proportions, (95\%): AB, CID/E, F/G/HII, J/KLMM, NDO/P/Q, R/S/T/UNNT, XY, Z/AA/AB/AC, AD/AE/AF/AG/AH/A/AJJAK/ALAM/AN/AO/AP, Minimum Base: 30 (**), Small Base: 100 (*))

US_nat Sample: 8th - 11th June 2018
YouGov

|  | Total | Education |  |  | Marital Status |  |  |  |  |  | Children under the age of 18 |  | Income |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Some college, 2 year | 4-year | Post Grad | Married | Separated | Divorced | Widowed | Never married | Domestic / civil partnership | Yes | No | Under \$40k | \$40k to \$80k | s80k+ |
|  |  |  |  |  |  | ** |  | * | R | * |  |  |  |  |  |
| Somewhat agree | 21\% | $\stackrel{24 \%}{N}$ | 18\% | $\begin{aligned} & 35 \% \\ & \text { N.O.P } \end{aligned}$ | 21\% | 4\% | 21\% | 22\% | 20\% | 20\% | 22\% | 20\% | 21\% | 21\% | 22\% |
| Neither agree nor disagree | 24\% | 24\% | $\begin{gathered} 28 \% \\ Q \end{gathered}$ | 15\% | 26\% | 35\% | 25\% | 18\% | 22\% | 30\% | 24\% | 24\% | 26\% | 22\% | 26\% |
| Somewhat disagree | 6\% | 6\% | 6\% | 5\% | 7\% | 15\% | 6\% | 6\% | 4\% | 5\% | 7\% | 6\% | 6\% | 6\% | 4\% |
| Strongly disagree | 21\% | 21\% | 20\% | 21\% | 23\% | 15\% | 23\% | $25 \%$ | 18\% | 14\% | 19\% | 21\% | 17\% | 21\% | $\frac{26 \%}{{ }_{z}}$ |
| Don't know/not sure | 8\% | 6\% | 5\% | 3\% | 6\% | 10\% | 5\% | $\begin{gathered} 16 \% \\ \mathrm{R}^{*} \end{gathered}$ | 10\% | $\stackrel{2 \%}{*}$ | 8\% | 7\% | 8\% | 6\% | 6\% |

EL_-95_3. To what extent do you agree or disagree with the
following statement? - Having a term for people with non-
isgender (i.e., people whose gender is different as the sex
hey were assigned at birth) or non-heterosexual identities is mportant.

| Unweighted base | 27 | 394 | 220 | 130 | 555 | 2 | 127 | 58 | ${ }^{326}$ | 39 | 250 | 877 | 416 | 292 | 253 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base: All US adults | 1114 | 347 | 193 | 109 | 505 | 25 | 119 | 56 | 373 | 37 | 241 | 873 | 453 | 277 | 234 |
| Strongly agree | 13\% | 14\% | 15\% | 22\% | 12\% | 14\% | 10\% | $5 \%$ | ${ }_{R}^{18 \%}$ | 14\% | 13\% | 13\% | 14\% | 17\% AB | 10\% |
| Somewhat agree | 16\% | $\stackrel{19 \%}{N}$ | 18\% | $\stackrel{22 \%}{N}$ | 15\% | $\underset{*}{5 \%}$ | 17\% | 14\% | 19\% | $\stackrel{21 \%}{*}$ | 16\% | 16\% | 14\% | 18\% | 19\% |
| Neither agree nor disagree | 28\% | 27\% | 26\% | 23\% | 27\% | 38\% | 33\% | $\begin{gathered} 41 \% \\ \mathrm{v}^{*} \end{gathered}$ | 24\% | $31 \%$ | 30\% | 27\% | 29\% | 25\% | 25\% |
| Somewhat disagree | 10\% | 10\% | 9\% | 13\% | $\stackrel{13 \%}{v}$ | $\begin{gathered} 15 \% \\ \pm \% \end{gathered}$ | 6\% | $\stackrel{10 \%}{ }$ | 7\% | $\stackrel{5 \%}{*}$ | 10\% | 10\% | 9\% | 7\% | $\begin{gathered} 16 \% \\ \text { z.AA.AC } \end{gathered}$ |
| Strongly disagree | 21\% | 20\% | 24\% | 16\% | 24\% | $24 \%$ | 19\% | $21 \%$ | 18\% | 19\% | 19\% | 22\% | 19\% | 24\% | 22\% |
| Don't know/not sure | 12\% | 10\% | 9\% | 4\% | 10\% | $3 \%$ | 14\% | 10\% | 15\% | $\stackrel{10 \%}{ }$ | 12\% | 12\% | $\begin{gathered} 14 \% \\ A B \end{gathered}$ | 8\% | 8\% |

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KEL_95. 3 . To what extent do you agree or disagree with the
following statement? - Having a term for people with non-
cisgender (i.e., people whose gender is different as the sex
hey were assigned at birth) or non-heterosexual identities is mportant.

| Unweighted base | 1127 | 166 |
| :---: | :---: | :---: |
| Base: All US adults | 1114 | 151 |
| Strongly agree | 13\% | 10\% |
| Somewhat agree | 16\% | 15\% |
| Neither agree nor disagree | 28\% | 30\% |
| Somewhat disagree | 10\% | 8\% |
| Strongly disagree | 21\% | 19\% |
| Don't know/not sure | 12\% | $\underset{A B+A B}{19 \%}$ |

Cell Contents (Col

