## YouGov Survey Results

Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{gathered} \hline \text { Lib } \\ \text { Dem } \end{gathered}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |

What's the minimum amount of time you think people should be together before they get engaged?
Less than a month
A month
Three months
Six months
A year
Two years
Three years
Four or five years
Six to ten years
More than ten years
Don't know

Do you think it is acceptable or unacceptable for a couple to have children when they are not married?

| $\mathbf{1}$ | $\mathbf{2}$ | 1 | 1 | 1 | 2 | 1 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | 1 | 1 | 0 | 1 | 1 | 1 | 1 |  |
| $\mathbf{3}$ | 4 | 3 | 3 | 3 | 3 | 5 | 6 |  |
| $\mathbf{1 2}$ | 12 | 11 | 11 | 13 | 10 | 13 | 9 | 12 |
| $\mathbf{2 7}$ | 27 | 28 | 25 | 28 | 29 | 22 | 30 | 23 |
| $\mathbf{1 8}$ | 16 | 19 | 19 | 17 | 16 | 17 | 22 | 17 |
| $\mathbf{6}$ | 6 | 5 | 7 | 5 | 6 | 5 | 4 |  |
| $\mathbf{3}$ | 2 | 2 | 4 | 2 | 2 | 5 | 1 |  |
| $\mathbf{1}$ | 0 | 1 | 2 | 0 | 1 | 0 | 1 |  |
| $\mathbf{0}$ | 0 | 1 | 0 | 1 | 1 | 0 | 1 |  |
| $\mathbf{2 9}$ | 29 | 27 | 28 | 29 | 30 | 32 | 23 | 30 |


| 1 |  |  | 1 |  | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | 30 | 32 | 1 | 1 | 0 |
| 23 | 30 | 28 |  |  |  |



$$
\begin{array}{c|c}
1 & 2 \\
0 & 1 \\
5 & 4 \\
13 & 13 \\
29 & 26 \\
17 & 18 \\
2 & 5 \\
1 & 3 \\
0 & 1 \\
0 & 0 \\
33 & 27 \\
\hline
\end{array}
$$

1
0
2
10
28
17
7
3
0
1
31

| 2 | 2 |
| :---: | :---: |
| 1 | 1 |
| 3 | 4 |
| 14 | 11 |
| 23 | 26 |
| 17 | 17 |
| 7 | 6 |
| 5 | 3 |
| 0 | 0 |
| 0 | 1 |
| 28 | 30 |




July 14- Aug
8-9
2016hmonthsA yearths


$$
\begin{array}{r}
\text { Acceptable } \\
\text { Unacceptable } \\
\text { Not sure }
\end{array}
$$

$$
\vec{v} \stackrel{N}{A}
$$



| $\mathbf{7 3}$ | 83 | 67 | 74 | 67 | 80 | 78 | 64 | 73 | 74 | 75 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 7}$ | 11 | 22 | 19 | 22 | 13 | 14 | 25 | 16 | 17 | 14 |
| $\mathbf{1 0}$ | 7 | 11 | 7 | 11 | 7 | 9 | 11 | 11 | 9 | 11 |

$$
\begin{array}{cc|c}
76 & 53 & 76 \\
14 & 33 & 16 \\
9 & 15 & 8
\end{array}
$$

70
18
12

| 77 | 7 |
| :---: | :---: |
| 14 | 18 |
| 9 | 11 |


| 69 | 78 | 78 |
| :--- | :--- | :--- |
| 21 | 12 | 16 |
| 11 | 10 | 6 |

16
6

And whether or not it is acceptable, do you think it is better for a couple having children no difference?

Is better for them to be married Is better for them to be unmarried It makes no difference, they are equally good Not sure

51

| 45 | 3 |
| :---: | :---: |
| 1 | 1 |
| 51 | 5 | | 38 |  |
| :---: | :---: |
| 1 | 1 |
| 59 |  | 38

1
59

1
4
4

| 39 |
| :---: |
| 0 |
| 53 |
| 8 |

$\left|\begin{array}{cccc}59 & 39 & 42 & 49 \\ 0 & 1 & 2 & 1 \\ 38 & 58 & 57 & 47 \\ 3 & 1 & 0 & 3\end{array}\right|$

| 42 |
| :---: | :---: |
| 1 |
| 53 |
| 4 |


| 47 |  |
| :---: | :---: |
| 0 |  |
| 49 |  |
| 3 |  |

41

1 $\begin{array}{cc} & 46 \\ 1 & 0\end{array}$ | 66 | 47 |
| :---: | :---: |
| 1 | 1 | $\begin{array}{cc}47 & 42 \\ 1 & 0 \\ 49 & 54 \\ 3 & 4\end{array}$

| 44 | 49 | 45 | 42 | 37 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 1 | 1 | 0 | 0 |
| 52 | 47 | 50 | 54 | 61 |
| 4 | 4 | 4 | 3 | 1 |

## YouGov Survey Results

Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |

What's the minimum amount of time you hink people should be together before they get engaged?

| Less than a month | $\mathbf{1}$ | $\mathbf{1}$ | 1 | 1 | 4 | 1 | 2 | 1 | 6 |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A month | $\mathbf{1}$ | $\mathbf{1}$ | 0 | 0 | 2 | 1 | 0 | 2 | 7 |
| Three months | 3 | $\mathbf{3}$ | 4 | 2 | 0 | 4 | 2 | 3 | 0 |
| Six months | 14 | $\mathbf{1 2}$ | 15 | 7 | 18 | 10 | 11 | 9 | 2 |
| A year | 30 | $\mathbf{2 7}$ | 28 | 27 | 27 | 33 | 31 | 23 | 14 |
| Two years | 19 | $\mathbf{1 8}$ | 16 | 18 | 17 | 21 | 17 | 19 | 27 |
| Three years | 5 | $\mathbf{6}$ | 4 | 8 | 3 | 3 | 5 | 8 | 0 |
| Four or five years | 3 | $\mathbf{3}$ | 1 | 7 | 0 | 2 | 0 | 4 | 0 |
| Six to ten years | 0 | $\mathbf{1}$ | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| More than ten years | 0 | $\mathbf{0}$ | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| Don't know | 23 | $\mathbf{2 9}$ | 30 | 28 | 29 | 24 | 32 | 28 | 43 |
|  |  |  |  |  |  |  |  |  |  |

What the world thinks

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{aligned} & \hline \text { Lib } \\ & \text { Dem } \end{aligned}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |

## Below are some traditions around getting

 married and weddings, in each case please say whether you think it is a good tradition that should be preserved, or something that should be dropped.
## The father of the bride giving her away

This is a good tradition that should be preserved 82
This is a tradition that should be dropped
Not sure

## The bride promising to obey her husband

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure
20
70
10
The groom asking permission from the
bride's father to marry their daughter
This is a good tradition that should be preserved
This is a tradition that should be dropped Not sure

53
36
12

## The bride's family paying for the wedding

This is a good tradition that should be preserved
This is a tradition that should be dropped

## The groom having a best man

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

| $\mathbf{9}$ | 8 | 11 | 6 | 10 | 8 | 6 | 14 | 14 | 5 | 9 | 10 | 7 | 10 | 8 | 10 | 7 | 10 | 7 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{7 6}$ | 81 | 74 | 71 | 76 | 81 | 87 | 72 | 67 | 85 | 70 | 73 | 83 | 78 | 79 | 72 | 76 | 73 | 78 | 79 |
| $\mathbf{1 5}$ | 11 | 15 | 23 | 14 | 11 | 8 | 15 | 19 | 11 | 21 | 18 | 10 | 12 | 13 | 18 | 18 | 74 |  |  |
| 12 | 13 | 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\mathbf{7 8}$ | 78 | 84 | 68 | 84 | 80 | 87 | 76 | 72 | 84 | 77 | 76 | 81 | 82 | 80 | 77 | 72 | 80 | 76 | 81 |
| $\mathbf{8}$ | 9 | 7 | 12 | 5 | 7 | 6 | 11 | 11 | 5 | 7 | 8 | 9 | 7 | 7 | 9 | 10 | 7 | 8 | 8 |
| $\mathbf{1 4}$ | 14 | 9 | 20 | 11 | 12 | 6 | 14 | 17 | 11 | 16 | 16 | 10 | 11 | 13 | 14 | 19 | 13 | 17 | 10 |

Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
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|  | \% | \% | \% | \% | \% | \% | \% | \% |

Below are some traditions around getting married and weddings, in each case please say whether you think it is a good tradition that should be preserved, or something that should be dropped.
The father of the bride giving her away
This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

## The bride promising to obey her husband

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure 10
The groom asking permission from the
bride's father to marry their daughter
This is a good tradition that should be preserved
This is a tradition that should be dropped Not sure

53
36
12

| $\mathbf{4 4}$ | 43 | 37 |
| :--- | :--- | :--- |
| $\mathbf{4 1}$ | 41 | 48 |
| $\mathbf{1 5}$ | 16 | 16 |


| 44 | 41 | 59 | 47 | 56 |
| :--- | :--- | :--- | :--- | :--- |


| 12 | $\mathbf{9}$ | 8 | 8 | 16 | 7 | 7 | 11 | 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 75 | $\mathbf{7 6}$ | 80 | 79 | 69 | 80 | 81 | 68 | 63 |
| 13 | $\mathbf{1 5}$ | 12 | 13 | 15 | 13 | 12 | 22 | 14 |
| 88 | $\mathbf{7 8}$ | 83 | 73 | 70 | 81 | 85 | 73 | 74 |
| 5 | $\mathbf{8}$ | 6 | 12 | 11 | 9 | 7 | 8 | 13 |
| 7 | $\mathbf{1 4}$ | 10 | 15 | 19 | 9 | 9 | 19 | 13 |

What the world thinks

## The best man's speech

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

## The bride and groom taking the first dance at

## he reception

This is a good tradition that should be preserved 84

$$
\text { This is a tradition that should be dropped } 8
$$

The bride throwing her bouquet at the end of the reception

This is a good tradition that should be preserved 80
This is a tradition that should be dropped 10 Not sure 10

## The bride taking her husband's surname

This is a good tradition that should be preserved This is a tradition that should be dropped Not sure

[^0]
## The bride and groom not seeing each other

 the morning before the weddingThis is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

## The bride wearing white

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

|  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Remain | Leave | Did not vote | Con | Lab | Lib Dem | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |

$$
\begin{array}{cc} 
& \text { July } 14-\text { Aug } \\
15 & 8-9
\end{array}
$$

$$
\begin{array}{l|lll|llcl|cc|cccc|cc|llll}
\mathbf{7 3} & 75 & 76 & 64 & 79 & 74 & 82 & 66 & 68 & 77 & 74 & 70 & 76 & 76 & 75 & 71 & 71 & 74 & 68 & 74 \\
\mathbf{1 3} & 12 & 13 & 13 & 11 & 12 & 8 & 21 & 14 & 11 & 12 & 12 & 14 & 14 & 13 & 13 & 16 & 11 & 13 & 14 \\
\mathbf{1 4} & 13 & 11 & 22 & 10 & 14 & 10 & 13 & 17 & 11 & 14 & 18 & 10 & 11 & 12 & 17 & 13 & 15 & 19 & 12
\end{array}
$$

$$
\begin{array}{c|ccc|cccc|cc|cccc|cc|cccc}
\mathbf{7 5} & 74 & 81 & 68 & 81 & 76 & 76 & 74 & 71 & 80 & 72 & 72 & 80 & 79 & 74 & 77 & 70 & 78 & 70 & 78 \\
\mathbf{1 0} & 11 & 10 & 11 & 9 & 9 & 10 & 16 & 13 & 8 & 9 & 12 & 9 & 9 & 12 & 9 & 12 & 8 & 12 & 11 \\
\mathbf{1 4} & 15 & 9 & 21 & 11 & 14 & 14 & 11 & 16 & 13 & 18 & 16 & 11 & 12 & 14 & 14 & 18 & 14 & 18 & 11
\end{array}
$$

| $\mathbf{6 9}$ | 64 | 76 | 64 | 74 | 67 | 69 | 76 | 68 | 69 | 71 | 65 | 73 | 71 | 69 | 68 | 66 | 71 | 65 | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1 4}$ | 18 | 11 | 13 | 12 | 17 | 20 | 10 | 12 | 16 | 10 | 15 | 14 | 14 | 14 | 15 | 15 | 12 | 15 | 14 |
| $\mathbf{1 7}$ | 18 | 13 | 23 | 14 | 16 | 12 | 14 | 19 | 15 | 19 | 20 | 13 | 15 | 17 | 18 | 19 | 18 | 20 | 16 |


| $\mathbf{5 2}$ | 43 | 64 | 46 | 63 | 46 | 44 | 64 | 57 | 47 | 45 | 47 | 56 | 61 | 49 | 56 | 36 | 57 | 51 | 53 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 3}$ | 31 | 16 | 20 | 17 | 30 | 31 | 16 | 17 | 27 | 24 | 22 | 24 | 20 | 26 | 18 | 30 | 21 | 23 | 22 |
| $\mathbf{2 5}$ | 27 | 20 | 33 | 20 | 24 | 26 | 19 | 25 | 25 | 31 | 30 | 20 | 18 | 25 | 26 | 34 | 23 | 26 | 25 |


| 61 | 60 | 65 | 56 | 66 | 60 | 64 | 57 | 56 | 66 | 61 | 62 | 60 | 60 | 62 | 60 | 60 | 63 | 55 | 63 | 62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 22 | 20 | 16 | 17 | 21 | 25 | 28 | 22 | 18 | 16 | 17 | 25 | 22 | 20 | 20 | 18 | 18 | 20 | 22 | 20 |
| 19 | 18 | 15 | 28 | 16 | 19 | 11 | 16 | 23 | 16 | 23 | 21 | 15 | 18 | 18 | 20 | 21 | 18 | 24 | 15 | 18 |
| 49 | 43 | 56 | 49 | 55 | 45 | 45 | 54 | 50 | 48 | 58 | 47 | 50 | 47 | 52 | 45 | 53 | 51 | 41 | 51 | 50 |
| 29 | 33 | 27 | 24 | 26 | 31 | 38 | 28 | 26 | 31 | 19 | 27 | 33 | 32 | 27 | 31 | 19 | 25 | 35 | 30 | 34 |
| 22 | 25 | 17 | 27 | 19 | 24 | 17 | 19 | 24 | 21 | 23 | 27 | 17 | 20 | 21 | 24 | 28 | 23 | 24 | 19 | 17 |

Sample Size: 1692 GB Adults
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## The best man's speech

This is a good tradition that should be preserved

$$
\begin{array}{r}
\text { This is a tradition that should be dropped } \\
\text { Not sure }
\end{array}
$$

## The bride and groom taking the first dance at

## he reception

This is a good tradition that should be preserved 84

$$
\begin{array}{r}
\text { This is a tradition that should be dropped } \\
\text { Not sure } \\
8 \\
8
\end{array}
$$

Not sure

The bride throwing her bouquet at the end of the reception
This is a good tradition that should be preserved 80
$\begin{array}{rr}\text { This is a tradition that should be dropped } & 10 \\ \text { Not sure } & 10\end{array}$ Not sure

| $\mathbf{6 9}$ | 68 | 66 |
| :--- | :--- | :--- |
| $\mathbf{1 4}$ | 15 | 16 |
| $\mathbf{1 7}$ | 17 | 18 |


| 63 | 77 | 67 | 70 | 70 |
| :--- | :--- | :--- | :--- | :--- |

## The bride taking her husband's surname

This is a good tradition that should be preserved
This is a tradition that should be dropped
This is a tradition that should be dropped
Not sure
62
18
20

| $\mathbf{5 2}$ | 59 | 44 |
| :--- | :--- | :--- |
| $\mathbf{2 3}$ | 20 | 27 |
| $\mathbf{2 5}$ | 20 | 28 |

57

| $\mathbf{7 5}$ | 77 | 72 |
| :--- | :--- | :--- |
| $\mathbf{1 0}$ | 10 | 13 |
| $\mathbf{1 4}$ | 13 | 15 |


| 79 | 86 | 76 | 73 | 71 |
| :---: | :---: | :---: | :---: | :---: |
| 12 | 7 | 16 | 9 | 23 |
| 10 | 7 | 8 | 18 |  |

## The bride and groom not seeing each other

 the morning before the weddingThis is a good tradition that should be preserved
This is a tradition that should be dropped

| $\mathbf{6 1}$ | 63 | 60 |
| :--- | :--- | :--- |
| $\mathbf{2 0}$ | 21 | 19 |
| $\mathbf{1 9}$ | 16 | 21 |
| $\mathbf{4 9}$ | 50 | 45 |
| $\mathbf{2 9}$ | 29 | 30 |
| $\mathbf{2 2}$ | 21 | 25 |


| 51 | 56 | 65 | 60 | 65 |
| :--- | :--- | :--- | :--- | :--- |
| 23 | 26 | 22 | 17 | 16 |
| 26 | 18 | 14 | 23 | 19 |
|  |  |  |  |  |
| 45 | 42 | 54 | 52 | 44 |
| 32 | 39 | 35 | 23 | 40 |
| 23 | 19 | 12 | 25 | 15 |

Sample Size: 1692 GB Adults
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|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |

## Giving out wedding favours to guests

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

| $\mathbf{3 0}$ | 33 | 29 | 29 | 30 | 32 | 29 | 27 | 26 | 34 | 46 | 35 | 27 | 16 | 33 | 27 | 35 | 31 | 23 | 29 | 42 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{4 2}$ | 41 | 48 | 29 | 47 | 43 | 44 | 48 | 41 | 42 | 21 | 32 | 53 | 60 | 41 | 43 | 33 | 41 | 49 | 42 | 39 |
| $\mathbf{2 8}$ | 26 | 23 | 42 | 23 | 25 | 28 | 25 | 33 | 23 | 33 | 33 | 20 | 24 | 27 | 30 | 33 | 28 | 27 | 30 | 20 |




$$
15 \quad 8-9
$$

Who do you think should bear the main cost of paying for a wedding? The bride and groom themselves Both sets of parents The parents of the bride The parents of the groom
Don't know

| $\mathbf{5 6}$ | 57 | 55 | 55 | 52 | 60 | 60 | 58 | 48 | 62 | 56 | 63 | 51 | 47 | 59 | 52 | 63 | 56 | 55 | 52 | 58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3 0}$ | 29 | 32 | 32 | 35 | 27 | 28 | 28 | 36 | 26 | 29 | 21 | 38 | 42 | 28 | 33 | 24 | 31 | 30 | 33 | 34 |
| $\mathbf{2}$ | 1 | 4 | 1 | 4 | 1 | 1 | 5 | 4 | 1 | 2 | 3 | 1 | 5 | 2 | 2 | 2 | 3 | 3 | 2 | 2 |
| $\mathbf{0}$ | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |  |
| $\mathbf{1 1}$ | 11 | 9 | 12 | 9 | 10 | 11 | 9 | 12 | 10 | 12 | 13 | 10 | 7 | 10 | 13 | 11 | 11 | 13 | 12 | 6 |

## And thinking about wedding rings, which of

 the following best reflects your view?The bride and groom should both wear rings 81 Only the bride should wear a ring Only the groom should wear a ring
Neither the bride nor the groom should wear

$$
\begin{array}{rr}
\text { ring } & \\
\text { Don't know } & 10
\end{array}
$$

| $\mathbf{7 9}$ | 79 | 80 | 78 |
| :---: | :---: | :---: | :---: |
| $\mathbf{5}$ | 3 | 7 | 2 |
| $\mathbf{1}$ | 0 | 1 | 1 |
| $\mathbf{5}$ | 5 | 3 | 5 |
| $\mathbf{1 1}$ | 12 | 9 | 13 |


| 81 | 80 | 79 | 78 | 73 | 84 | 82 | 78 | 80 | 77 | 80 | 78 | 76 | 79 | 77 | 82 | 77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 4 | 6 | 7 | 6 | 3 | 1 | 3 | 5 | 10 | 4 | 5 | 3 | 4 | 5 | 6 | 6 |
| 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| 3 | 5 | 5 | 5 | 6 | 3 | 5 | 4 | 5 | 5 | 5 | 5 | 9 | 4 | 5 | 3 | 3 |
| 11 | 11 | 9 | 8 | 14 | 9 | 12 | 14 | 10 | 8 | 11 | 12 | 12 | 12 | 13 | 9 | 11 |

## Have you ever given a speech at a wedding/

 wedding reception?Yes, more than once

| $\mathbf{1 1}$ | 12 | 13 | 8 | 12 | 11 | 8 | 17 | 21 | 2 | 2 | 8 | 17 | 17 | 13 | 9 | 5 | 13 | 10 | 10 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 8}$ | 20 | 19 | 10 | 19 | 21 | 17 | 19 | 28 | 10 | 5 | 18 | 22 | 23 | 19 | 18 | 16 | 18 | 19 | 21 | 17 |
| $\mathbf{6 8}$ | 67 | 66 | 78 | 67 | 64 | 73 | 61 | 47 | 87 | 86 | 71 | 59 | 59 | 66 | 70 | 76 | 67 | 68 | 66 | 61 |
| $\mathbf{3}$ | 2 | 2 | 3 | 1 | 3 | 2 | 3 | 4 | 2 | 8 | 3 | 2 | 1 | 2 | 3 | 3 | 2 | 3 | 4 | 0 |

What the world thinks
Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |
|  | \% | \% | \% | \% | \% | \% | \% | \% |

## Giving out wedding favours to guests

This is a good tradition that should be preserved
This is a tradition that should be dropped
Not sure

| $\mathbf{3 0}$ | 28 | 28 | 24 | 24 | 15 | 38 | 49 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{4 2}$ | 48 | 42 | 51 | 59 | 59 | 26 | 39 |
| $\mathbf{2 8}$ | 24 | 30 | 26 | 17 | 26 | 36 | 13 |

Who do you think should bear the main cost of paying for a wedding?

Both sets of parents
The parents of the bride
The parents of the groom
The parents of the groom


|  | $\begin{gathered} \text { July } 14- \\ 15 \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Aug } \\ 8-9 \\ 2016 \end{gathered}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Who do you think should bear the main cost of paying for a wedding? |  |  |  |  |  |  |  |  |  |
|  | 55 | 56 | 53 | 71 | 53 | 59 | 40 | 53 | 75 |
| Both sets of parents | 30 | 30 | 35 | 19 | 33 | 29 | 45 | 28 | 25 |
| The parents of the bride | 5 | 2 | 2 | 2 | 2 | 2 | 7 | 3 | 0 |
| The parents of the groom | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Don't know | 9 | 11 | 10 | 9 | 12 | 10 | 8 | 16 | 0 |
| And thinking about wedding rings, which of the following best reflects your view? |  |  |  |  |  |  |  |  |  |
| The bride and groom should both wear rings | 81 | 79 | 81 | 78 | 69 | 80 | 82 | 76 | 74 |
| Only the bride should wear a ring | 6 | 5 | 7 | 3 | 6 | 4 | 11 | 2 | 10 |
| Only the groom should wear a ring | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 |
| Neither the bride nor the groom should wear a ring | 2 | 5 | 3 | 7 | 7 | 7 | 4 | 5 | 3 |
| Don't know | 10 | 11 | 9 | 12 | 15 | 8 | 3 | 16 | 13 |


|  | $\begin{gathered} \text { July } 14- \\ 15 \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Aug } \\ 8-9 \\ 2016 \end{gathered}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Who do you think should bear the main cost of paying for a wedding? |  |  |  |  |  |  |  |  |  |
|  | 55 | 56 | 53 | 71 | 53 | 59 | 40 | 53 | 75 |
| Both sets of parents | 30 | 30 | 35 | 19 | 33 | 29 | 45 | 28 | 25 |
| The parents of the bride | 5 | 2 | 2 | 2 | 2 | 2 | 7 | 3 | 0 |
| The parents of the groom | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Don't know | 9 | 11 | 10 | 9 | 12 | 10 | 8 | 16 | 0 |
| And thinking about wedding rings, which of the following best reflects your view? |  |  |  |  |  |  |  |  |  |
| The bride and groom should both wear rings | 81 | 79 | 81 | 78 | 69 | 80 | 82 | 76 | 74 |
| Only the bride should wear a ring | 6 | 5 | 7 | 3 | 6 | 4 | 11 | 2 | 10 |
| Only the groom should wear a ring | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 |
| Neither the bride nor the groom should wear a ring | 2 | 5 | 3 | 7 | 7 | 7 | 4 | 5 | 3 |
| Don't know | 10 | 11 | 9 | 12 | 15 | 8 | 3 | 16 | 13 |


|  | $\begin{gathered} \text { July } 14- \\ 15 \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Aug } \\ 8-9 \\ 2016 \end{gathered}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Who do you think should bear the main cost of paying for a wedding? |  |  |  |  |  |  |  |  |  |
|  | 55 | 56 | 53 | 71 | 53 | 59 | 40 | 53 | 75 |
| Both sets of parents | 30 | 30 | 35 | 19 | 33 | 29 | 45 | 28 | 25 |
| The parents of the bride | 5 | 2 | 2 | 2 | 2 | 2 | 7 | 3 | 0 |
| The parents of the groom | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Don't know | 9 | 11 | 10 | 9 | 12 | 10 | 8 | 16 | 0 |
| And thinking about wedding rings, which of the following best reflects your view? |  |  |  |  |  |  |  |  |  |
| The bride and groom should both wear rings | 81 | 79 | 81 | 78 | 69 | 80 | 82 | 76 | 74 |
| Only the bride should wear a ring | 6 | 5 | 7 | 3 | 6 | 4 | 11 | 2 | 10 |
| Only the groom should wear a ring | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 |
| Neither the bride nor the groom should wear a ring | 2 | 5 | 3 | 7 | 7 | 7 | 4 | 5 | 3 |
| Don't know | 10 | 11 | 9 | 12 | 15 | 8 | 3 | 16 | 13 |


|  | $\begin{gathered} \text { July } 14- \\ 15 \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Aug } \\ 8-9 \\ 2016 \end{gathered}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Who do you think should bear the main cost of paying for a wedding? |  |  |  |  |  |  |  |  |  |
|  | 55 | 56 | 53 | 71 | 53 | 59 | 40 | 53 | 75 |
| Both sets of parents | 30 | 30 | 35 | 19 | 33 | 29 | 45 | 28 | 25 |
| The parents of the bride | 5 | 2 | 2 | 2 | 2 | 2 | 7 | 3 | 0 |
| The parents of the groom | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Don't know | 9 | 11 | 10 | 9 | 12 | 10 | 8 | 16 | 0 |
| And thinking about wedding rings, which of the following best reflects your view? |  |  |  |  |  |  |  |  |  |
| The bride and groom should both wear rings | 81 | 79 | 81 | 78 | 69 | 80 | 82 | 76 | 74 |
| Only the bride should wear a ring | 6 | 5 | 7 | 3 | 6 | 4 | 11 | 2 | 10 |
| Only the groom should wear a ring | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 |
| Neither the bride nor the groom should wear a ring | 2 | 5 | 3 | 7 | 7 | 7 | 4 | 5 | 3 |
| Don't know | 10 | 11 | 9 | 12 | 15 | 8 | 3 | 16 | 13 |

Have you ever given a speech at a wedding/ wedding reception?

$$
\begin{array}{r}
\text { Yes, more than once } \\
\text { Yes, once } \\
\text { No, never } \\
\text { Don't know/ Can't recall }
\end{array}
$$

| $\mathbf{1 1}$ | 18 | 6 | 17 | 9 | 7 | 4 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 8}$ | 25 | 11 | 27 | 18 | 26 | 10 | 13 |
| $\mathbf{6 8}$ | 55 | 80 | 52 | 72 | 67 | 81 | 66 |
| $\mathbf{3}$ | $\mathbf{2}$ | 2 | 5 | 1 | 0 | 5 | 0 |

Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{array}{\|c\|} \hline \text { Lib } \\ \text { Dem } \end{array}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |

Which two or three, if any, of the following
people do you think should give speeches at a wedding/ wedding reception? (Please tick up to three options)

| Best man | 62 | 61 | 66 | 56 | 72 | 62 | 53 | 58 | 61 | 63 | 51 | 61 | 64 | 67 | 62 | 63 | 56 | 63 | 61 | 63 | 66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Groom | 51 | 54 | 51 | 39 | 56 | 52 | 53 | 46 | 47 | 54 | 33 | 48 | 56 | 59 | 53 | 47 | 38 | 53 | 50 | 51 | 60 |
| Father of the bride | 48 | 42 | 56 | 42 | 60 | 43 | 44 | 49 | 44 | 51 | 30 | 42 | 53 | 64 | 46 | 49 | 31 | 53 | 46 | 50 | 49 |
| Bride | 16 | 21 | 12 | 13 | 13 | 21 | 20 | 12 | 17 | 15 | 22 | 17 | 14 | 13 | 19 | 12 | 23 | 13 | 19 | 16 | 11 |
| Father of the groom | 11 | 8 | 13 | 16 | 10 | 11 | 12 | 10 | 10 | 12 | 11 | 12 | 12 | 9 | 8 | 15 | 7 | 11 | 11 | 15 | 9 |
| Maid of honour | 7 | 10 | 5 | 7 | 6 | 8 | 4 | 5 | 6 | 8 | 18 | 9 | 4 | 2 | 8 | 6 | 14 | 7 | 5 | 6 | 7 |
| Groomsman/men | 3 | 3 | 3 | 1 | 2 | 2 | 1 | 6 | 2 | 3 | 2 | 3 | 2 | 2 | 2 | 3 | 4 | 3 | 1 | 2 | 2 |
| Mother of the bride | 3 | 3 | 2 | 6 | 3 | 3 | 1 | 1 | 4 | 3 | 8 | 3 | 2 | 2 | 3 | 3 | 3 | 4 | 2 | 3 | 3 |
| Mother of the groom | 3 | 2 | 3 | 4 | 2 | 2 | 6 | 1 | 2 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 1 |
| Bridesmaid(s) | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 1 |
| None of these | 6 | 6 | 5 | 8 | 4 | 5 | 9 | 8 | 8 | 4 | 5 | 6 | 6 | 7 | 6 | 6 | 9 | 4 | 6 | 6 | 9 |
| Don't know | 14 | 15 | 12 | 17 | 10 | 14 | 13 | 13 | 15 | 13 | 20 | 18 | 11 | 8 | 14 | 14 | 19 | 13 | 15 | 13 | 12 |
| THOUGHT AT LEAST ONE WOMAN SHOULD SPEAK AT A WEDDING | 28 | 34 | 21 | 29 | 23 | 32 | 29 | 20 | 28 | 28 | 51 | 30 | 21 | 19 | 32 | 23 | 40 | 27 | 27 | 25 | 22 |
| THOUGHT AT LEAST ONE MAN SHOULD SPEAK AT A WEDDING | 79 | 79 | 81 | 75 | 86 | 79 | 77 | 78 | 75 | 82 | 72 | 76 | 82 | 85 | 78 | 79 | 70 | 82 | 78 | 80 | 79 |

Have you ever been a...?
[Only asked if respondent identified themselves as female; $n=937]$

| Bridesmaid | $\mathbf{5 5}$ | 57 | 56 | 46 | 61 | 60 | 49 | 51 | 0 | 55 | 34 | 57 | 56 | 59 | 54 | 56 | 49 | 55 | 57 | 57 | 48 |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maid of honour | $\mathbf{9}$ | 10 | 10 | 6 | 10 | 10 | 14 | 5 | 0 | 9 | 1 | 10 | 12 | 9 | 11 | 7 | 10 | 9 | 7 | 9 | 14 |
| Flower girl | $\mathbf{3}$ | 4 | 1 | 7 | 2 | 2 | 9 | 0 | 0 | 3 | 8 | 5 | 2 | 0 | 5 | 2 | 9 | 2 | 1 | 3 | 6 |
| No, never | $\mathbf{3 1}$ | 28 | 32 | 39 | 27 | 28 | 25 | 42 | 0 | 31 | 52 | 27 | 29 | 32 | 30 | 33 | 31 | 32 | 32 | 30 | 32 |
| Can't recall/ Don't know | $\mathbf{1}$ | 1 | 1 | 2 | 0 | 0 | 4 | 1 | 0 | 1 | 4 | 1 | 1 | 0 | 1 | 2 | 0 | 1 | 3 | 1 | 0 |

Have you ever been a...?
[Only asked if respondent identified themselves as male; $n=755]$
Best man
Groomsman
Page boy
No, never
Can't recall/ Don't know

| $\mathbf{2 9}$ | 33 | 32 | 18 | 35 | 27 | 24 | 34 | 29 | 0 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{5}$ | 7 | 4 | 7 | 4 | 6 | 9 | 5 | 5 | 0 | 1 |
| $\mathbf{8}$ | 10 | 6 | 5 | 5 | 10 | 15 | 6 | 8 | 0 | 17 |
| $\mathbf{5 2}$ | 46 | 53 | 63 | 54 | 49 | 49 | 49 | 52 | 0 | 73 |
| $\mathbf{6}$ | 4 | 4 | 6 | 1 | 9 | 3 | 6 | 6 | 0 | 5 |


| 38 | 43 |
| :---: | :---: |
| 4 | 4 |
| 4 | 3 |
| 48 | 45 |
| 5 | 5 | | 32 | 27 |
| :---: | :---: |
| 6 | 4 |
| 10 | 4 |
| 47 | 59 |
| 5 | 6 |


| 16 | 28 | 30 | 31 |
| :---: | :---: | :---: | :---: |
| 5 | 5 | 4 | 9 |
| 11 | 9 | 6 | 8 |
| 55 | 55 | 53 | 47 |
| 12 | 3 | 7 | 6 |

Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |
|  | \% | \% | \% | \% | \% | \% | \% | \% |

Which two or three, if any, of the following
people do you think should give speeches at wedding/ wedding reception? (Please tick up to three options)

| Best man | 62 | 70 | 59 | 54 | 54 | 72 | 53 | 52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Groom | 51 | 59 | 50 | 43 | 55 | 56 | 37 | 44 |
| Father of the bride | 48 | 58 | 34 | 39 | 53 | 64 | 36 | 57 |
| Bride | 16 | 13 | 25 | 16 | 17 | 11 | 17 | 19 |
| Father of the groom | 11 | 11 | 10 | 15 | 14 | 4 | 11 | 15 |
| Maid of honour | 7 | 4 | 8 | 8 | 2 | 4 | 12 | 0 |
| Groomsman/ men | 3 | 3 | 3 | 5 | 2 | 0 | 2 | 6 |
| Mother of the bride | 3 | 2 | 4 | 3 | 3 | 4 | 4 | 0 |
| Mother of the groom | 3 | 2 | 4 | 3 | 2 | 8 | 3 | 0 |
| Bridesmaid(s) | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 |
| None of these | 6 | 5 | 6 | 10 | 6 | 5 | 6 | 9 |
| Don't know | 14 | 9 | 16 | 15 | 14 | 4 | 22 | 18 |
| THOUGHT AT LEAST ONE WOMAN SHOULD SPEAK AT A WEDDING | 28 | 21 | 38 | 24 | 23 | 22 | 35 | 19 |
| THOUGHT AT LEAST ONE MAN SHOULD SPEAK AT A WEDDING | 79 | 85 | 78 | 74 | 78 | 88 | 70 | 73 |

Have you ever been a...?
[Only asked if respondent identified themselves as female; $n=937]$

> Bridesmaid Maid of honour Flower girl No, never Can't recall/ Don't know

| $\mathbf{5 5}$ | 56 | 54 | 65 | 58 | 61 | 49 | 42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{9}$ | 13 | 4 | 11 | 6 | 16 | 5 | 13 |
| $\mathbf{3}$ | 2 | 3 | 0 | 1 | 0 | 8 | 0 |
| $\mathbf{3 1}$ | 28 | 38 | 19 | 35 | 23 | 36 | 37 |
| $\mathbf{1}$ | 1 | 2 | 4 | 0 | 0 | 2 | 9 |

Have you ever been a ?
[Only asked if respondent identified themselves as male; $n=755]$

| Best man | $\mathbf{2 9}$ | 38 | 28 | 56 | 37 | 35 | 16 | 17 |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Groomsman | $\mathbf{5}$ | 7 | 6 | 0 | 4 | 16 | 3 | 21 |
| Page boy | $\mathbf{8}$ | 6 | 10 | 3 | 2 | 0 | 10 | 0 |
| No, never | $\mathbf{5 2}$ | 45 | 51 | 36 | 51 | 48 | 63 | 62 |
| Can't recall/ Don't know | $\mathbf{6}$ | $\mathbf{4}$ | $\mathbf{5}$ | 6 | 5 | 0 | 8 | 0 |

What the world thinks

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{array}{\|c\|} \hline \text { Lib } \\ \text { Dem } \end{array}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |

Apart from such special occasions as
weddings, funerals and baptisms, how often nowadays do you attend services or
meetings connected with your religion?

> Once a week or more

Less often but at least once in two weeks Less often but at least once a month Less often but at least twice a yea Less often but at least twice a year
Less often but at least once a year Less often than once a year Never or practically never Varies too much to say

| $\mathbf{7}$ | 7 | 5 | 10 | 6 | 7 | 10 | 4 | 6 | 7 | 6 | 4 | 7 | 11 | 7 | 6 | 10 | 6 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2}$ | 2 | 2 | 0 | 3 | 3 | 5 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 1 | 7 | 1 | 2 | 1 |
| $\mathbf{2}$ | 3 | 2 | 1 | 2 | 2 | 4 | 4 | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 2 |
| $\mathbf{6}$ | 6 | 6 | 7 | 7 | 6 | 9 | 3 | 6 | 6 | 6 | 6 | 4 | 7 | 7 | 5 | 6 | 6 | 7 | 5 |
| $\mathbf{5}$ | 4 | 6 | 2 | 6 | 4 | 3 | 9 | 4 | 6 | 2 | 4 | 5 | 6 | 5 | 4 | 2 | 6 | 5 | 5 |
| $\mathbf{1 0}$ | 8 | 11 | 11 | 14 | 8 | 8 | 8 | 7 | 12 | 6 | 9 | 9 | 13 | 10 | 9 | 11 | 10 | 6 | 12 |
| $\mathbf{6 5}$ | 69 | 63 | 63 | 60 | 65 | 63 | 67 | 70 | 61 | 66 | 69 | 68 | 56 | 63 | 68 | 56 | 66 | 68 | 66 |
| $\mathbf{4}$ | 2 | 4 | 5 | 1 | 5 | 1 | 6 | 5 | 3 | 9 | 3 | 3 | 3 | 3 | 5 | 6 | 3 | 5 | 4 |

## Which one of the following statements bes

## eflects your view?

It is acceptable to have a church wedding even
if you aren't religious or attend church regularly
It is NOT acceptable to have a church wedding if you aren't religious or attend church regularly
Don't know

| $\mathbf{5 2}$ | 50 | 56 | 50 | 55 | 52 | 48 | 53 | 53 | 51 | 56 | 48 | 56 | 52 | 52 | 52 | 46 | 53 | 53 | 55 | 46 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{3 1}$ | 36 | 30 | 24 | 30 | 35 | 41 | 29 | 27 | 35 | 26 | 33 | 31 | 31 | 33 | 28 | 35 | 31 | 30 | 30 | 33 |
| $\mathbf{1 7}$ | 14 | 14 | 25 | 15 | 13 | 12 | 17 | 20 | 14 | 18 | 18 | 13 | 17 | 15 | 19 | 19 | 16 | 17 | 15 | 21 |

## Generally speaking do you think it is or is not acceptable to have a wedding on a

 weekday?$$
\begin{aligned}
& \text { Is acceptable } \\
& \text { Is not acceptable }
\end{aligned}
$$

Don't know

| 87 | 89 | 88 | 81 | 90 | 87 | 88 | 91 | 84 | 89 | 73 | 84 | 92 | 93 | 88 | 84 | 81 | 86 | 86 | 89 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 4 | 4 | 2 | 3 | 5 | 4 | 4 | 5 | 3 | 9 | 4 | 3 | 2 | 4 | 3 | 4 | 3 | 5 | 3 |
| 10 | 6 | 8 | 17 | 7 | 8 | 7 | 6 | 12 | 7 | 18 | 12 | 5 | 5 | 7 | 12 | 15 | 10 | 9 | 8 |

## How would you prefer to receive a wedding

 invitation?| By post | 61 | 62 | 66 | 50 | 71 | 56 | 68 | 64 | 54 | 68 | 55 | 56 | 65 | 72 | 64 | 58 | 56 | 66 | 61 | 57 | 64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No preference | 26 | 29 | 23 | 31 | 22 | 29 | 26 | 25 | 29 | 24 | 24 | 28 | 28 | 23 | 24 | 29 | 30 | 26 | 24 | 29 | 24 |
| In-person | 6 | 4 | 7 | 6 | 4 | 7 | 3 | 7 | 7 | 4 | 12 | 6 | 4 | 4 | 5 | 6 | 5 | 4 | 6 | 8 | 6 |
| Via an e-invitation (e.g. online invitation, email etc.) | 3 | 2 | 1 | 7 | 1 | 1 | 3 | 2 | 3 | 2 | 2 | 4 | 2 | 0 | 3 | 2 | 5 | 1 | 4 | 2 | 4 |
| By phone call | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 0 |
| Don't know | 3 | 2 | 2 | 6 | 1 | 4 | 0 | 1 | 5 | 2 | 7 | 5 | 1 | 1 | 3 | 4 | 4 | 3 | 4 | 3 | 2 |

What the world thinks
Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |
|  | \% | \% | \% | \% | \% | \% | \% | \% |

Apart from such special occasions as
weddings, funerals and baptisms, how often nowadays do you attend services or
meetings connected with your religion?
Once a week or more
Less often but at least once in two weeks Less often but at least once a month Less often but at least twice a year Less often but at least twice a year
Less often but at least once a year Less often than once a year
Never or practically never Varies too much to say

| $\mathbf{7}$ | 9 | 1 | 0 | 7 | 8 | 6 | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2}$ | 3 | 0 | 2 | 1 | 0 | 2 | 6 |
| $\mathbf{2}$ | 3 | 1 | 0 | 0 | 2 | 2 | 6 |
| $\mathbf{6}$ | 6 | 3 | 6 | 9 | 9 | 6 | 4 |
| $\mathbf{5}$ | 6 | 5 | 5 | 3 | 6 | 3 | 0 |
| $\mathbf{1 0}$ | 11 | 6 | 11 | 7 | 13 | 9 | 15 |
| $\mathbf{6 5}$ | 61 | 78 | 69 | 71 | 61 | 66 | 56 |
| $\mathbf{4}$ | 2 | 6 | 8 | 2 | 1 | 6 | 0 |

Which one of the following statements best

## eflects your view?

It is acceptable to have a church wedding even
if you aren't religious or attend church regularly
It is NOT acceptable to have a church wedding if you aren't religious or attend church regularly

Don't know

| $\mathbf{5 2}$ | 54 | 44 | 53 | 49 | 65 | 54 | 19 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{3 1}$ | 32 | 34 | 36 | 37 | 30 | 26 | 71 |
| $\mathbf{1 7}$ | 14 | 22 | 11 | 14 | 5 | 21 | 10 |

## Generally speaking do you think it is or is not acceptable to have a wedding on a weekday? <br> > Is acceptable <br> <br> Is acceptable <br> <br> Is acceptable <br> Is not acceptable Don't know

| $\mathbf{8 7}$ | 91 | 86 |
| :---: | :---: | :---: |
| $\mathbf{4}$ | 3 | 3 |
| $\mathbf{1 0}$ | 6 | 11 |

## How would you prefer to receive a wedding

 nvitation?By post
No preference

Via an e-invitation (e.g. online invitation, emai

$$
\begin{array}{r}
\text { etc.) } \\
\text { By phone call } \\
\text { Don't know }
\end{array}
$$

| $\mathbf{6 1}$ | 66 | 58 | 54 | 65 | 78 | 55 | 39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 6}$ | 25 | 29 | 36 | 25 | 15 | 28 | 44 |
| $\mathbf{6}$ | 4 | 5 | 7 | 5 | 2 | 8 | 6 |
| $\mathbf{3}$ | 2 | 3 | 0 | 2 | 5 | 3 | 0 |
| $\mathbf{1}$ | 1 | 0 | 0 | 2 | 0 | 0 | 7 |
| $\mathbf{3}$ | 2 | 4 | 2 | 1 | 0 | 6 | 3 |

What the world thinks

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{array}{\|c\|} \hline \text { Lib } \\ \text { Dem } \end{array}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |

## Thinking about being invited to a wedding ceremony and/ or reception...Which one of

 the following best reflects your view?It is acceptable to be invited to the wedding ceremony only but NOT the reception
It is acceptable to be invited to the reception only but NOT the wedding ceremony

Neither
Don't know

| $\mathbf{1 2}$ | 12 | 12 | 15 | 13 | 13 | 16 | 12 | 12 | 13 | 13 | 12 | 11 | 15 | 14 | 11 | 17 | 11 | 12 | 14 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{4 6}$ | 51 | 45 | 36 | 47 | 48 | 43 | 44 | 43 | 48 | 41 | 50 | 50 | 33 | 49 | 41 | 39 | 47 | 44 | 41 | 61 |
| $\mathbf{2 4}$ | 21 | 26 | 25 | 24 | 22 | 23 | 26 | 23 | 24 | 26 | 17 | 24 | 35 | 22 | 26 | 24 | 22 | 24 | 27 | 19 |
| $\mathbf{1 8}$ | 16 | 17 | 24 | 16 | 17 | 18 | 17 | 21 | 15 | 20 | 21 | 15 | 17 | 16 | 21 | 21 | 20 | 19 | 17 | 11 |

## Do you think you should or should not be

## able to bring a guest to a wedding with you if

 the invitation doesn't explicitly state this?Should be able to bring a guest Should not be able to bring a guest Don't know

| $\mathbf{3 0}$ | 27 | 33 | 33 | 25 | 31 | 28 | 33 | 34 | 26 | 33 | 34 | 32 | 19 | 27 | 34 | 35 | 27 | 28 | 30 | 39 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{5 2}$ | 55 | 52 | 44 | 59 | 51 | 53 | 50 | 45 | 58 | 46 | 46 | 53 | 67 | 56 | 46 | 49 | 53 | 53 | 51 | 51 |
| $\mathbf{1 8}$ | 19 | 15 | 23 | 16 | 18 | 19 | 17 | 21 | 16 | 20 | 21 | 16 | 14 | 17 | 20 | 17 | 20 | 19 | 19 | 10 |

Thinking about children of guests attending
weddings...Which one of the following
groups do you think should be allowed to

## ttend weddings?

Children of all guests should be allowed to attend Only children of close family and friends should be allowed to attend Only children of close family should be allowed to attend
No children should be allowed to attend
Don't know

## Generally speaking, would you prefer it if

children under the age of 6 were not allowed to attend weddings?

$$
\begin{aligned}
& \text { Would prefer it } \\
& \text { ould not prefer it }
\end{aligned}
$$

| $\mathbf{2 5}$ | 26 | 24 | 28 | 21 | 30 | 14 | 28 | 27 | 23 | 19 | 30 | 23 | 21 | 23 | 28 | 32 | 24 | 29 | 21 | 17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 9}$ | 30 | 26 | 33 | 29 | 26 | 39 | 23 | 27 | 30 | 44 | 27 | 29 | 23 | 30 | 27 | 29 | 30 | 26 | 29 | 29 |
| $\mathbf{2 1}$ | 18 | 26 | 14 | 25 | 19 | 21 | 23 | 19 | 23 | 13 | 14 | 25 | 34 | 21 | 20 | 14 | 19 | 21 | 23 | 28 |
| $\mathbf{9}$ | 7 | 11 | 9 | 11 | 7 | 7 | 12 | 9 | 9 | 7 | 9 | 9 | 11 | 9 | 9 | 9 | 8 | 8 | 10 | 14 |
| $\mathbf{1 7}$ | 19 | 13 | 16 | 13 | 18 | 20 | 14 | 18 | 15 | 17 | 21 | 14 | 12 | 17 | 16 | 17 | 18 | 16 | 17 | 12 |

What the world thinks
Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |
|  | \% | \% | \% | \% | \% | \% | \% | \% |

Thinking about being invited to a wedding ceremony and/ or reception...Which one of the following best reflects your view?

It is acceptable to be invited to the wedding ceremony only but NOT the reception
It is acceptable to be invited to the reception only but NOT the wedding ceremony

Neither
Don't know

| $\mathbf{1 2}$ | 14 | 8 | 19 | 11 | 9 | 13 | 25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{4 6}$ | 47 | 53 | 37 | 52 | 40 | 41 | 28 |
| $\mathbf{2 4}$ | 24 | 21 | 20 | 23 | 40 | 23 | 4 |
| $\mathbf{1 8}$ | 16 | 17 | 23 | 14 | 12 | 23 | 43 |

Do you think you should or should not be able to bring a guest to a wedding with you if the invitation doesn't explicitly state this?

Should be able to bring a gues Should not be able to bring a guest Don't know

| $\mathbf{3 0}$ | 26 | 33 |
| :--- | :--- | :--- |
| $\mathbf{5 2}$ | 58 | 48 |
| $\mathbf{1 8}$ | 16 | 19 |

49
$33 \quad 26$
weddings... Which one of the following
groups do you think should be allowed to
attend weddings?
Children of all guests should be allowed to attend
Only children of close family and friends should be allowed to attend
Only children of close family should be allowed to attend
No children should be allowed to attend
Don't know

## Generally speaking, would you prefer it if

 children under the age of 6 were not allowed to attend weddings?Would prefer it
Would not prefer it

| $\mathbf{2 5}$ | 27 | 28 | 22 | 21 | 24 | 22 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 9}$ | 26 | 28 | 27 | 28 | 30 | 32 | 34 |
| $\mathbf{2 1}$ | 23 | 17 | 22 | 30 | 31 | 15 | 19 |
| $\mathbf{9}$ | 8 | 10 | 9 | 10 | 7 | 10 | 26 |
| $\mathbf{1 7}$ | 15 | 17 | 20 | 11 | 9 | 21 | 10 |

What the world thinks

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{array}{\|c} \hline \text { Lib } \\ \text { Dem } \end{array}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |

## If you receive a wedding invitation but there

 is no information or guidance on presents,which one of the following are you most
likely to do?
Give money to the couple
Give a gift voucher
Buy a boxed present
Don't give anything
Donate money to a charity
Other [see 'Present Other' Tab]
Don't know

| $\mathbf{2 8}$ | 28 | 27 | 19 | 30 | 26 | 20 | 33 | 20 | 32 | 18 | 23 | 32 | 30 | 28 | 23 | 18 | 26 | 29 | 29 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 6}$ | 26 | 30 | 31 | 25 | 27 | 26 | 23 | 27 | 28 | 23 | 31 | 26 | 26 | 25 | 31 | 30 | 23 | 30 | 26 | 39 |
| $\mathbf{2 1}$ | 19 | 21 | 27 | 22 | 19 | 22 | 22 | 22 | 20 | 30 | 19 | 19 | 21 | 22 | 19 | 24 | 23 | 17 | 19 | 20 |
| $\mathbf{3}$ | 4 | 3 | 2 | 1 | 4 | 4 | 5 | 5 | 1 | 4 | 4 | 3 | 1 | 3 | 4 | 5 | 3 | 3 | 4 | 1 |
| $\mathbf{2}$ | 3 | 2 | 1 | 2 | 3 | 1 | 0 | 3 | 1 | 2 | 2 | 3 | 1 | 3 | 1 | 3 | 2 | 1 | 2 | 2 |
| $\mathbf{7}$ | 9 | 6 | 3 | 8 | 7 | 13 | 4 | 3 | 10 | 3 | 4 | 9 | 10 | 7 | 5 | 7 | 9 | 6 | 5 | 6 |
| $\mathbf{1 4}$ | 12 | 12 | 17 | 11 | 15 | 14 | 12 | 19 | 8 | 21 | 15 | 8 | 12 | 12 | 15 | 13 | 14 | 13 | 14 | 10 |

Do you think it is or is not acceptable for
couples to...?
Register a list of gifts they would like to
receive as wedding presents?

> Is acceptable
> Is not acceptable
> Don't know

| $\mathbf{7 4}$ | 80 | 71 | 69 | 83 | 74 | 77 | 69 | 67 | 80 | 59 | 74 | 78 | 75 | 79 | 67 | 75 | 76 | 74 | 69 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 6}$ | 12 | 19 | 21 | 11 | 15 | 16 | 19 | 19 | 14 | 22 | 16 | 14 | 17 | 13 | 21 | 15 | 13 | 15 | 20 |
| $\mathbf{1 0}$ | 8 | 11 | 10 | 7 | 11 | 7 | 12 | 14 | 6 | 18 | 10 | 8 | 8 | 8 | 13 | 10 | 11 | 11 | 10 |

$$
\begin{array}{cc}
\hline \text { July 14- Aug } \\
15 & 8-9 \\
2015 & \mathbf{2 0 1 6}
\end{array}
$$

Ask for money instead of wedding presents?

Is acceptable Is not acceptable Don't know
Don't know
Which one of the following would you prefer
to have at a wedding reception?
Formal sit-down meal
Catered buffet
Asking guests to contribute by making food None of these Don't know

68

| 59 | 65 | 54 | 59 |
| :--- | :--- | :--- | :--- |


| $\mathbf{2 9}$ | 24 | 35 | 26 |
| :--- | :--- | :--- | :--- |
| $\mathbf{1 3}$ | 11 | 11 | 15 |

$$
\begin{array}{llll}
56 & 62 & 55 & 50 \\
31 & 25 & 31 & 37 \\
13 & 13 & 13 & 13
\end{array}
$$

$$
\begin{array}{|l|l}
54 \\
29 \\
17
\end{array}
$$

64
$\begin{array}{ll}51 & 64 \\ 26\end{array}$

| 0 | 51 |
| :---: | :---: |
| 31 | 38 |
| 9 | 11 |


| 61 |  |
| :--- | :--- |
| 28 |  |
| 11 | 11 | 61

28

11 | 11 |
| :--- |
| 15 |

29
15
59
26
16

62
29

| $\mathbf{4 7}$ | 48 | 50 | 42 | 57 | 44 | 47 | 44 | 44 | 51 | 45 | 45 | 49 | 53 | 52 | 42 | 50 | 47 | 42 | 46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3 7}$ | 35 | 39 | 41 | 33 | 40 | 37 | 40 | 39 | 35 | 37 | 38 | 37 | 35 | 34 | 41 | 37 | 35 | 42 | 39 |
| $\mathbf{3}$ | 4 | 2 | 4 | 1 | 3 | 3 | 4 | 3 | 3 | 5 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 |
| $\mathbf{2}$ | 2 | 2 | 3 | 2 | 2 | 4 | 2 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 4 | 2 | 1 | 2 |
| $\mathbf{1 0}$ | 11 | 8 | 10 | 7 | 11 | 9 | 10 | 12 | 8 | 11 | 12 | 9 | 8 | 10 | 11 | 7 | 11 | 11 | 10 |

What the world thinks
Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |
|  | \% | \% | \% | \% | \% | \% | \% | \% |

If you receive a wedding invitation but there
is no information or guidance on presents,
which one of the following are you most
likely to do?
Give money to the couple Give a gift voucher Buy a boxed present Don't give anything Donate money to a charity Other [see 'Present Other' Tab] Don't know

| $\mathbf{2 8}$ | 30 | 27 | 19 |
| :---: | :---: | :---: | :---: |
| $\mathbf{2 6}$ | 30 | 30 | 39 |
| $\mathbf{2 1}$ | 19 | 24 | 13 |
| $\mathbf{3}$ | 2 | 3 | 6 |
| $\mathbf{2}$ | 2 | 1 | 0 |
| $\mathbf{7}$ | 8 | 5 | 3 |
| $\mathbf{1 4}$ | 10 | 10 | 20 |


| 26 | 28 | 21 | 28 |
| :---: | :---: | :---: | :---: |
| 17 | 33 | 23 | 49 |
| 25 | 21 | 22 | 10 |
| 4 | 0 | 5 | 0 |
| 3 | 0 | 3 | 7 |
| 13 | 6 | 5 | 0 |
| 11 | 12 | 21 | 6 |

Do you think it is or is not acceptable for couples to...?
Register a list of gifts they would like to
receive as wedding presents?
Is acceptable
Is not acceptable
Don't know

|  | $\mathbf{7 4}$ | 78 | 74 | 65 | 75 | 81 | 66 | 62 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| w | $\mathbf{1 6}$ | 15 | 17 | 17 | 17 | 17 | 18 | 7 |
| w | $\mathbf{1 0}$ | 6 | 10 | 19 | 8 | 2 | 15 | 31 |

$\begin{array}{cc}\text { July } & \text { 14- } \\ 15 & \text { Aug } \\ 8-9\end{array}$

| 15 | $8-9$ |
| :--- | :--- |
| 2015 | 2016 |

Ask for money instead of wedding presents?


Is not acceptable
Don't know

| 68 | 59 | 63 | 60 |
| :--- | :--- | :--- | :--- |
| 23 | 29 | 28 | 29 |

52

53
35
55
63


| $\mathbf{4 7}$ | 53 | 47 | 47 | 43 | 69 | 39 | 36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3 7}$ | 34 | 35 | 41 | 42 | 29 | 41 | 57 |
| $\mathbf{3}$ | 4 | 3 | 2 | 1 | 1 | 3 | 3 |
| $\mathbf{2}$ | 2 | 4 | 0 | 4 | 0 | 3 | 0 |
| $\mathbf{1 0}$ | 8 | 11 | 9 | 10 | 1 | 14 | 3 |

What the world thinks
Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | EU Ref Vote |  |  | Vote in 2015 |  |  |  | Gender |  | Age |  |  |  | Social Grade |  | Region |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Remain | Leave | Did not vote | Con | Lab | $\begin{array}{\|c} \hline \text { Lib } \\ \text { Dem } \end{array}$ | UKIP | Male | Female | 18-24 | 25-49 | 50-64 | 65+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland |
| Weighted Sample | 1692 | 665 | 722 | 261 | 477 | 396 | 102 | 163 | 819 | 873 | 196 | 722 | 418 | 355 | 964 | 728 | 203 | 562 | 364 | 408 | 156 |
| Unweighted Sample | 1692 | 813 | 695 | 157 | 469 | 423 | 105 | 163 | 755 | 937 | 168 | 741 | 435 | 348 | 1023 | 669 | 168 | 572 | 371 | 420 | 161 |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |

Which two or three of the following words, if any, would you most associate with weddings? (Please tick up to three options)

| Expensive | 66 | 70 | 66 | 55 | 67 | 67 | 63 | 68 | 62 | 69 | 58 | 64 | 68 | 70 | 68 | 63 | 62 | 64 | 63 | 70 | 71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Romantic | 37 | 32 | 40 | 41 | 45 | 33 | 29 | 32 | 32 | 41 | 38 | 37 | 36 | 39 | 37 | 38 | 33 | 42 | 35 | 35 | 34 |
| Emotional | 36 | 34 | 36 | 37 | 39 | 36 | 34 | 36 | 29 | 42 | 26 | 34 | 38 | 42 | 38 | 34 | 30 | 38 | 31 | 39 | 38 |
| Hard work | 26 | 29 | 26 | 21 | 23 | 26 | 29 | 29 | 26 | 26 | 17 | 27 | 27 | 27 | 26 | 27 | 24 | 28 | 23 | 29 | 21 |
| Important | 22 | 20 | 24 | 18 | 30 | 19 | 24 | 20 | 23 | 21 | 17 | 16 | 24 | 33 | 23 | 19 | 20 | 25 | 22 | 19 | 19 |
| Fun | 20 | 23 | 20 | 18 | 19 | 20 | 29 | 18 | 19 | 21 | 21 | 22 | 19 | 17 | 22 | 18 | 18 | 21 | 20 | 19 | 24 |
| Exciting | 17 | 16 | 16 | 22 | 15 | 17 | 23 | 10 | 15 | 18 | 28 | 18 | 13 | 12 | 15 | 18 | 18 | 16 | 18 | 15 | 19 |
| Boozy | 14 | 14 | 15 | 13 | 13 | 14 | 16 | 17 | 17 | 11 | 13 | 17 | 14 | 9 | 14 | 15 | 16 | 11 | 16 | 16 | 16 |
| Outdated | 9 | 11 | 7 | 7 | 6 | 10 | 7 | 8 | 10 | 7 | 10 | 8 | 9 | 8 | 8 | 9 | 12 | 7 | 10 | 7 | 10 |
| Boring | 8 | 9 | 8 | 9 | 5 | 10 | 9 | 11 | 9 | 8 | 9 | 9 | 9 | 5 | 9 | 8 | 12 | 7 | 8 | 9 | 9 |
| None of the above | 2 | 2 | 1 | 2 | 0 | 2 | 4 | 3 | 2 | 1 | 3 | 1 | 2 | 2 | 1 | 2 | 3 | 1 | 3 | 1 | 2 |
| Don't know | 4 | 4 | 2 | 7 | 2 | 5 | 2 | 5 | 7 | 2 | 12 | 5 | 3 | 1 | 3 | 6 | 4 | 5 | 5 | 4 | 1 |

*Any percentages calculated on
bases fewer than 50 respondents do not represent a wide enough crosssection of the target population to be considered statistically reliable. These fiaures will be italicised.

What the world thinks
Sample Size: 1692 GB Adults
Fieldwork: 8th - 9th August 2016

|  |  | Marital status |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Married | Living as married | Separated (after being married) | Divorced | Widowed | Never married | Civil Partnership |
| Weighted Sample | 1692 | 724 | 224 | 39 | 122 | 63 | 499 | 20 |
| Unweighted Sample | 1692 | 752 | 228 | 37 | 125 | 57 | 473 | 20 |
|  | \% | \% | \% | \% | \% | \% | \% | \% |

Which two or three of the following words, if any, would you most associate with weddings? (Please tick up to three options)

| Expensive | $\mathbf{6 6}$ | 67 | $\mathbf{7 5}$ | 75 | 66 | 67 | 59 | 35 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Romantic | $\mathbf{3 7}$ | 40 | 34 | 41 | 41 | 31 | 33 | 44 |
| Emotional | $\mathbf{3 6}$ | 41 | 30 | 43 | 35 | 47 | 29 | 43 |
| Hard work | $\mathbf{2 6}$ | 27 | 31 | 19 | 27 | 31 | 22 | 38 |
| Important | $\mathbf{2 2}$ | 27 | 17 | 23 | 19 | 39 | 15 | 3 |
| Fun | $\mathbf{2 0}$ | 21 | 19 | 17 | 20 | 16 | 20 | 46 |
| Exciting | $\mathbf{1 7}$ | 17 | 14 | 10 | 13 | 19 | 19 | 19 |
| Boozy | $\mathbf{1 4}$ | 10 | 20 | 12 | 14 | 12 | 17 | 25 |
| Outdated | $\mathbf{9}$ | 4 | 12 | 18 | 10 | 3 | 13 | 10 |
| Boring | $\mathbf{8}$ | 5 | 10 | 14 | 12 | 2 | 12 | 10 |
| None of the above | $\mathbf{2}$ | 1 | 1 | 2 | 2 | 2 | 2 | 0 |
| Don't know | $\mathbf{4}$ | 2 | 5 | 0 | 1 | 2 | 9 | 0 |

*Any percentages calculated on
bases fewer than 50 respondents do not represent a wide enough crosssection of the target population to be considered statistically reliable. These fiaures will be italicised.


[^0]:    62
    

